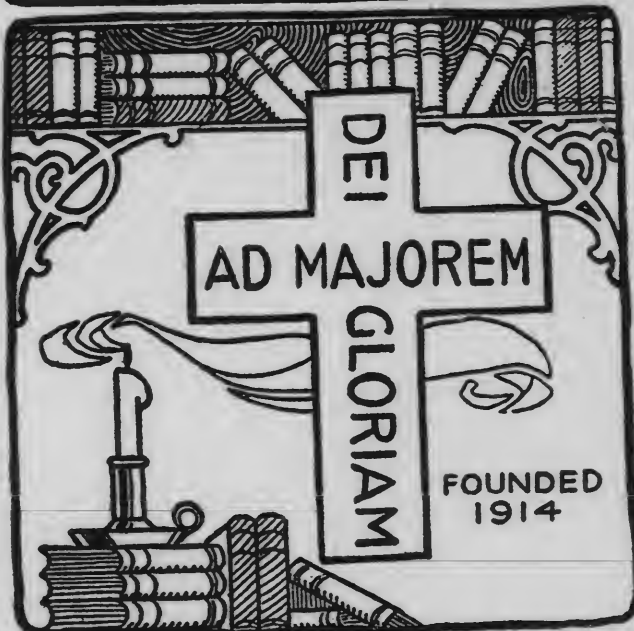


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Journal

OF THE

Ninety-seventh Session

OF THE

Mississippi  
Annual Conference

OF THE

Methodist Episcopal Church, South,

HELD AT

Hattiesburg, Mississippi,

December 7-12,

1910

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DECEMBER 7th to 12th,

1910.



Edited by A. F. and H. B. WATKINS.

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INDEX.

	Page.
APPOINTMENTS .....	101
APPROPRIATIONS—	
Church Extension .....	91
Domestic Missions .....	84
Education .....	95
Joint Board of Finance .....	96, 97
BOARDS AND COMMITTEES (QUADRIENNIAL) .....	13
CERTIFICATE OF ORDINATION .....	72
COMMITTEE ON MEMOIRS (PROVISIONAL) .....	13
COMMITTEES—	
STANDING .....	15
SPECIAL—	
Courtesies .....	16
Methodist Hospital .....	13
Auditing .....	13
Laymen's Movement .....	19
Public Worship .....	17
Publishing, New Orleans Christian Advocate .....	89
CONDENSED MINUTES .....	103
HISTORICAL TABLE .....	111
JOURNAL—	
First Day .....	14
Second Day .....	18
Third Day .....	22
Fourth Day—	
Morning Session .....	25
Afternoon Session .....	27
Fifth Day .....	35
Sixth Day—	
Morning Session .....	71
Afternoon Session .....	74
MEMOIRS .....	37
REPORTS—	
BOARDS—	
American Bible Society .....	85
Church Extension .....	89
Conference Endowment Fund .....	86
Education (Nos. 1 and 2) .....	33, 91
Epworth League .....	106
Joint Board of Finance (Nos. 1 and 2) .....	30, 95
Missions (Nos. 1 and 2) .....	30, 81
Orphans' Home .....	74
Sunday-Schools .....	79
COMMITTEES—	
STANDING ---	
Conference Relations .....	30
District Conference Records .....	79
Memoirs .....	35
Publishing Interests .....	88
Sabbath Observance .....	87
State of the Church .....	31
Temperance .....	81

	Page.
<b>SPECIAL—</b>	
Apportionment .....	24
Auditing .....	97
Consolidation of Colleges .....	78
Editors of the Conference Journal .....	31
Laymen's Movement .....	77
Methodist Hospital .....	17
Public Worship .....	34
<b>RESOLUTIONS—</b>	
Bishop E. D. Mouzon .....	99
Inter-Collegiate Athletics .....	32
Lay Membership in District Conferences .....	78
Miss Mary Abarr .....	21
Mississippi Orphans' Home .....	76
Publishing Committee, New Orleans Advocate .....	87
Rev. W. B. Lewis .....	35
Semi-Centennial Sermon .....	73
Thanks .....	99
<b>ROLL OF MEMBERS—</b>	
Alphabetical .....	9
Chronological .....	6
Lay .....	12
On Trial .....	11
Supplies .....	11
<b>SAINTED DEAD .....</b>	<b>107</b>
<b>STANDING RULES .....</b>	<b>4</b>
<b>STATISTICAL TABLES .....</b>	<b>113</b>

#### CONFERENCE OFFICERS.

E. D. MOUZON.....	President
A. F. WATKINS .....	Secretary
H. M. ELLIS        }	Assistant Secretaries
ROBERT SELBY     }	
G. S. HARMON        }	Statistical Secretaries
JOHN A. MOORE      }	
J. L. NEILL         }	
W. M. SULLIVAN.....	Railroad Secretary

# STANDING RULES OF THE Mississippi Conference.

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## STANDING COMMITTEES.

The Presiding Elders are instructed to meet in advance of the first morning session of the Conference, and have the Standing Committees ready for nomination at the opening of the the Conference.—Journal 1882, page 10.

---

## CONFERENCE SACRAMENTAL SERVICE.

At future sessions of the Conference it shall be the standing order to hold the Conference Sacramental service on Wednesday evening.—Journal 1888, page 26.

---

## CENSURE FOR NOT APPEARING FOR EXAMINATION.

It is cause for censure for any preacher to fail, without good reason, to appear before the committees for examination.—Journal 1891, page 37.

---

## PASTORS AND COLLECTIONS.

Pastors are instructed to pro-rate all collections taken on assessments, so as not to discriminate against one claim in favor of another.—Journal 1898, page 18.

---

## MISSISSIPPI ORPHANS' HOME.

Each pastor is required to devote one Sunday in each year to the interests of the Orphans' Home, and promptly forward amounts contributed to the Treasurer of the Home.—Journal 1902, page 40.

#### ANNUAL CONFERENCE PREACHING SERVICES.

During Conference sessions one hour each day shall be given to the preaching of the Gospel.—Journal 1902, page 41.

---

#### REPORTS AND RESOLUTIONS.

Reports and resolutions should be written with ink and presented in duplicate.—Journal 1903, page 14.

---

#### CORRESPONDENCE SCHOOL AND EXAMINING COMMITTEES.

Examining Committees are authorized to accept certificates from the Correspondence School in lieu of examinations by themselves.—Journal 1903, page 24.

---

#### PASTORS' REPORTS.

The pastors shall deposit the reports of their charges on the Secretary's table during the roll-call, at the opening of the second day's session.—Journal 1910, page 18.

---

#### LAY MEMBERSHIP IN THE DISTRICT CONFERENCES.

The lay-membership in the District Conferences shall consist of one delegate from each church for every one hundred members and fraction of two-thirds thereof; provided, that each church shall have at least one delegate. These delegates shall be elected by the Church Conference.—Journal 1910, page 78.

### ROLL OF THE MISSISSIPPI CONFERENCE,

Giving the Date of Admission on Trial, Re-admission, or Transfer, and the Present Conference Relation.

Date.	Name.	Present Relation.
1851—	Sibley, R. A.....	Superan.
1857—	Lewis, H. P.....	Superan.
1860—	Robertson, Ira B....	Superan.
1862—	Downer, R. B. (R.)	Superan.
1866—	Williams, F. M. (T.)	Sup'n.
1870—	Norsworthy, R. D. (R.)	S'n.
1870—	Sandell, J. W.....	Superan.
1870—	Parker, J. S.....	Effective
1871—	Evans, J. H.....	Superan.
1871—	McDonald, C.....	Superan.
1872—	McLaurin, J. W.....	Sup'y.
1872—	Bradley, R.....	Effective
1873—	Langford, D. C.....	Superan.
1873—	Holloman, T. B.....	Effective
1876—	Jones, B. F.....	Effective
1876—	Simmons, W. W.....	Superan.
1877—	Caldwell, H. R. (T.)	Superan.
1878—	Carley, L. (R.).....	Effective
1879—	Cammack, W. W. ....	Eff.
1879—	Nicholson, J. T.....	Superan.
1881—	Jones, L. J.....	Superan.
1881—	Adams, T. W.....	Effective
1881—	Witt, R. F.....	Effective
1881—	Brown, J. W.....	Superan.
1882—	Backus, W. G.....	Superan.
1883—	Watkins, A. F.....	Effective
1883—	Moore, M. H.....	Effective
1883—	Lewis, B. F.....	Effective
1883—	Featherstun, H. W. (T.)	Eff.
1885—	Gale, R. S.....	Effective
1885—	Selby, Robert.....	Effective
1885—	Burton, M. L.....	Superan.
1885—	Morse, J. M.....	Effective
1886—	Galloway, G. H.....	Effective
1886—	Linfield, W. L.....	Effective
1886—	Huntley, W. H.....	Effective
1888—	Ellis, H. M.....	Effective
1888—	Galloway, J. G.....	Effective
1888—	Forsyth, W. G.....	Effective
1888—	Sullivan, W. M.....	Effective
1889—	White, M. L.....	Effective

Date.	Name.	Present Relation.
1889—	Barr, R. H.....	Effective
1889—	Howse, P. H.....	Effective
1889—	Norton, H. L.....	Effective
1889—	Mellard, H.....	Effective
1889—	Thompson, G. H. ....	Effective
1889—	Lewis, B. W.....	Effective
1889—	Ellis, J. C.....	Effective
1890—	Ellis, G. R.....	Superan.
1890—	Ferguson, W. J.....	Effective
1890—	Abney, J. T.....	Effective
1890—	Guice, G. A.....	Effective
1890—	Dawson, W. J.....	Effective
1891—	Weems, J. M. (T.)	Effective
1891—	Griffin, W. T.....	Effective
1891—	Evans, C. C.....	Effective
1892—	VanHook, H. W.....	Effective
1892—	Crossley, C. M.....	Effective
1892—	Foreman, J. H. ....	Effective
1892—	Williams, W. M.....	Effective
1892—	Moore, W. W.....	Effective
1892—	Ormond, F. B.....	Effective
1892—	Huff, G. W.....	Effective
1893—	Emery, C. F.....	Effective
1893—	Ellis, J. D.....	Effective
1893—	Black, M. M.....	Effective
1893—	Scarborough, D.....	Effective
1894—	Hawkins, H. G.....	Effective
1895—	Sibley, R. A. Jr....	Effective
1895—	Cottrell, T. B.....	Effective
1895—	Phillips, R. L.....	Superan.
1896—	McKeown, G. P.....	Effective
1896—	Moore, Jno. A.....	Effective
1896—	Terry, W. A.....	Effective
1897—	Golden, J. J.....	Effective
1897—	Alford, L. E.....	Effective
1897—	Moore, H. J.....	Effective
1897—	Harmon, G. S.....	Effective
1897—	Gatlin, H. A.....	Effective
1898—	Lewis, W. H. (T.)	Effective
1898—	Blackwell, W. L.....	Effective
1898—	O'Neil, T. J.....	Effective

## ROLL OF THE MISSISSIPPI CONFERENCE—Continued.

Date.	Name.	Present Relation.
1899—	King, T. H. (R.)	Effective
1899—	Jones, J. R.	Effective
1899—	Williams, J. E.	Effective
1899—	Corley, J. M.	Eff., 4th yr.
1899—	Gray, J. E.	Effective
1900—	Watkins, H. B.	Effective
1900—	Lewis, H. P., Jr.	Effective
1900—	Gibson, C. C.	Effective
1900—	Crisler, C. W. (T.)	Effective
1900—	Saunders, W. H. (T.)	Eff.
1900—	Alford, E. L. (T.)	Effective
1901—	Ferguson, J. E. J.	Effective
1902—	Coker, E. J.	Effective
1902—	Jones, W. B.	Effective
1902—	Thompson, J. W.	Effective
1902—	Young, S. N.	Effective
1902—	Cooper, I. W. (T.)	Effective
1902—	Clifford, T. B. (T.)	Effective
1902—	Baggett, W. F.	Effective
1903—	Mounger, E. H. (R.)	Eff.
1903—	Martin, C. M. (R.)	Eff.
1903—	Leggett, J. T. (T.)	Eff.
1903—	Phillips, E. D. (T.)	Eff.
1903—	Sells, J. L. (T.)	Superan.
1903—	Fikes, R. P.	Effective
1903—	Hayes, W. A.	Effective
1903—	Graves, W. W.	Effective
1903—	Lane, W. H.	Effective
1903—	Lewis, J. M.	Effective
1903—	Lewis, O. S.	Effective
1903—	Perry, W. W.	Effective
1903—	Vickers, D. E.	Effective
1903—	Ward, J. W.	Effective
1903—	Murray, W. W.	Effective
1904—	Grice, J. H.	Effective
1904—	Thurman, R. W.	Eff. 2d yr.
1904—	Dominick, W. D. (T.)	Eff.
1904—	LaPrade, W. H. (T.)	Eff.
1904—	Alford, L. F. (T.)	Eff.
1904—	Darsey, L. A. (T.)	Eff.
1905—	Kelley, D. E. (T.)	Eff.
1905—	Bennett, J. V.	Eff. 3rd yr.
1905—	Broadfoot, A. M.	Effective
1905—	Carter, H. E. (T.)	Effective

Date.	Name.	Present Relation.
1905—	Sharbrough, M. B. (T.)	Eff.
1905—	Massey, J. M. (T.)	Eff.
1906—	Meigs, B. E.	Effective
1906—	McClelland, J. F.	Effective
1906—	Jones, M. R.	Eff. 4th yr.
1906—	Whiddon, E. L.	Eff. 3rd yr.
1906—	Noble, C. T.	Eff. 4th yr.
1906—	King, J. B.	Eff.
1906—	Stapp, C. J.	Eff.
1906—	Herring, C. H.	Eff. 4th yr.
1906—	McVey, J. T.	Eff. 4th yr.
1906—	Griffin, C. C.	Eff. 2nd yr.
1906—	Ramsey, J. W. (T.)	Superan.
1906—	Rawls, B. H. (T.)	Effective
1906—	Roberts, L. I. (T.)	Effective
1906—	Anders, G. D. (T.)	Effective
1906—	Hill, F. R. Jr., (T.)	Eff.
1906—	Halliburton, O. G. (T.)	S'ny.
1907—	Pickett, R. T.	Eff. 4th yr.
1907—	Dickens, W. E.	Eff. 4th yr.
1907—	Wells, J. A.	Eff. 2nd yr.
1907—	Kleiser, Roy H.	Eff. 2d yr.
1907—	Gunn, E. C.	Eff. 3rd yr.
1907—	Davis, A. J.	Eff. 1st yr.
1907—	Chisolm, J. W.	Eff. 4th yr.
1907—	Price, J. W.	Eff. 3rd yr.
1907—	Neill, J. L.	Eff. 4th yr.
1907—	Ellis, C. H. (R.)	Eff.
1907—	Peebles, I. L. (R.)	Effective
1907—	Maddox, H. J.	Eff. 2nd yr.
1907—	Rainey, O. J. (T.)	Eff. 1st yr.
1907—	Chapman, C. M. (T.)	Eff.
1907—	Black, W. C. (T.)	Superan.
1908—	Westbrook, H. S.	Eff. 2d yr.
1908—	Applewhite, F. L.	Eff. 3d yr.
1908—	Mohler, E. G.	Eff. 3rd yr.
1908—	Chambers, J. C. (T.)	Eff.
1908—	Purcell, J. S. (T.)	Eff.
1908—	Roberts, H. G. (T.)	4th yr.
1908—	Rutledge, R. E. (T.)	Eff.
1909—	Campbell, J. F.	Eff. 2d yr.
1909—	Crook, B. F.	Eff. 2nd yr.
1909—	Barry, A. B.	Eff. 1st yr.
1909—	Nelson, W. W.	Eff. 1st yr.

## ROLL OF THE MISSISSIPPI CONFERENCE—Continued.

Date.	Name.	Present Relation.
1909—	Sampley, J. E.....	Eff. 1st yr.
1909—	Smith, J. L.....	Eff. 1st yr.
1909—	Tolle, H. F.....	Eff. 2d yr.
1909—	Yeager, G. G.....	Eff. 1st yr.
1909—	Young, W. H.....	Eff. 1st yr.
1909—	Hardin, P. D. (T.).....	Eff.
1909—	Harmon, N. B. (T.).....	Eff.
1909—	Guice, C. N. (R.).....	Eff.
1910—	Smith, Alfred F. (T.).....	Eff.

Date.	Name.	Present Relation.
1910—	Wicht, L. E. (T.)	Eff. 1st yr.
1910—	Barrington, E. W. (T.)	
	.....	Effective 2d yr.
1910—	Decell, J. Lloyd,	Eff. 1st yr.
1910—	Alsworth, W. B.,	Eff. 1st yr.
1910—	McKee, Hugh K...	Eff. 1st yr.
1910—	Ware, James O....	Eff. 1st yr.
1910—	Bowman, J. Y.....	Effective
1910—	Maples, H. A.....	Eff. 1st yr.

## ROLL OF THE MISSISSIPPI CONFERENCE.

Arranged Alphabetically, with the Present Postoffice Addresses.

Name.	Address.	Name.	Address.
Abney, J. T.....	Gulfport	Ellis, J. D.....	Gloster
Adams, T. W.....	Lumberton	Emery, C. F.....	Canton
Alford, E. L.....	Pachuta	Evans, C. C.....	Decatur
Alford, L. E.....	Sumrall	Evans, J. H.....	Collins
Alford, L. F.....	Mt. Olive	Featherstun, H. W.....	Gloster
Anders, G. D.....	Purvis	Ferguson, J. E. J.....	Scooba
Applewhite, F. L.....	Benton	Ferguson, W. J.....	Brooklyn
Baggett, W. F.....	DeKalb	Fikes, R. P.....	Richton
Barry, A. B.....	Lauderdale	Foreman, J. H.....	Silver City
Barr, R. H.....	Beauregard	Forsyth, W. G.....	Waynesboro
Backus, W. G.....	Mississippi City	Gale, R. S.....	McHenry
Bennett, J. V.....	Brookhaven	Galloway, G. H.....	Jackson
Black, M. M.....	Philadelphia	Galloway, J. G.....	Crystal Springs
Black, W. C.....	Tupelo	Gatlin, H. A.....	Bogue Chitto
Blackwell, W. L.....	Hermanville	Gibson, C. C.....	Carthage
Bowman, J. Y.....	Lucedale	Golden, J. J.....	Laurel
Bradley, R.....	Rocky Springs	Graves, W. W.....	Homewood
Broadfoot, A. M.....	Forest	Gray, J. E.....	Fayette
Brown, J. W.....	Woodville	Grice, J. H.....	Monticello
Burton, M. L.....	Purvis	Griffin, W. T.....	Gulfport
Caldwell, H. R.....	Mt. Olive	Guice, C. N.....	Summit
Cammack, W. W.....	Natchez	Guice, G. A.....	Saucier
Carley, Lyman.....	New Augusta	Gunn, E. C.....	Mayersville
Carter, H. E.....	Monticello	Halliburton, O. G.....	Bogue Chitto
Chambers, J. C.....	Ellisville	Hardin, P. D.....	Wesson
Chapman, C. M.....	Meridian	Harmon, G. S.....	Meridian
Clifford, T. B.....	Yazoo City	Harmon, N. B.....	Hazlehurst
Coker, E. J.....	Taylorville	Hawkins, H. G.....	Port Gibson
Cooper, I. W.....	Brookhaven	Hayes, W. A.....	Bay Springs
Corley, J. M.....	Barlow	Herring, C. H.....	Auburn
Cottrell, T. B.....	Bay St. Louis	Hill, F. R., Jr.....	Gulfport
Chisolm, J. W.....	Camden	Holloman, T. B.....	Port Gibson
Crisler, C. W.....	Vicksburg	Howse, P. H.....	Carriere
Crossley, C. M.....	Utica	Huff, G. W.....	Homochitto
Darsey, L. A.....	Pascagoula	Huntley, W. H.....	Natchez
Dawson, W. J.....	Morton	Jones, B. F.....	Shubuta
Dickens, W. E.....	Pelahatchie	Jones, J. R.....	Jackson
Dominick, W. D.....	Heidelberg	Jones, L. J.....	Montrose
Downer, R. B.....	Jackson	Jones, M. R.....	McDonald
Ellis, C. H.....	Sharon	Jones, W. B.....	Gulfport
Ellis, G. R.....	Seminary	Kelley, D. E.....	Purvis
Ellis, H. M.....	Brookhaven	King, J. B.....	Meadville
Ellis, J. C.....	Gallman	King, T. H.....	Tylertown

## ROLL OF THE MISSISSIPPI CONFERENCE—Continued.

Name.	Address.	Name.	Address.
Lane, W. H.....	Rose Hill	Phillips, R. L.....	Meridian
Langford, D. C.....	Morton	Pickett, R. T.....	Wool Market
LaPrade, W. H.....	Meridian	Price, J. W.....	Gloster
Leggett, J. T.....	Brookhaven	Purcell, J. S.....	Florence
Lewis, B. F.....	Columbia	Ramsey, J. W.....	Tupelo
Lewis, B. W.....	Enterprise	Rawls, B. H.....	Seminary
Lewis, H. P.....	Jackson	Roberts, H. G.....	Eden
Lewis, H. P., Jr.....	Montrose	Roberts, L. L.....	Flora
Lewis, J. M.....	Van Cleave	Roberts, W. G.....	Richey
Lewis, O. S.....	Brandon	Robertson, Ira B.....	McNair
Lewis, W. H.....	Meridian	Rutledge, R. E.....	Vimville
Linfield, W. L.....	Biloxi	Sampley, J. E.....	Lorman
Maddox, H. J.....	Daleville	Sandell, J. W.....	Magnolia
Maples, H. A.....	Nebo	Saunders, W. H.....	Vicksburg
Martin, C. M.....	Walnut Grove	Scarborough, D.....	McComb City
Massey, J. M.....	Oak Ridge	Selby, Robert.....	Moss Point
McClelland, J. F.....	Laurel	Sells, J. L.....	Lyman
McDonald, C.....	Pelahatchie	Sharbrough, M. B.....	Hattiesburg
McKeown, G. P.....	Edwards	Sibley, R. A.....	Trenton
McLaurin, J. W.....	Jackson	Sibley, R. A. Jr.....	Silver Creek
McVey, J. T.....	Waynesboro	Simmons, W. W.....	Gloster
Meigs, B. E.....	Wesson	Smith, Alfred F.....	Jackson
Mellard, Hervey.....	Logtown	Stapp, C. J.....	Magee
Mohler, E. G.....	Nashville, Tenn.	Sullivan, W. M.....	McComb City
Moore, H. J.....	Seminary	Terry, W. A.....	Bolton
Moore, J. A.....	Newton	Thompson, G. H.....	Hattiesburg
Moore, M. H.....	Poplarville	Thompson, J. W.....	McComb City
Moore, W. W.....	Montrose	VanHook, H. W.....	Woodville
Morse, J. M.....	Jackson	Vickers, D. E.....	Trenton
Mounger, E. H.....	Rolling Fork	Ward, J. W.....	Madison
Murray, W. W.....	Eucutta	Watkins, A. F.....	Hattiesburg
Neill, J. L.....	Hattiesburg	Watkins, H. B.....	Magnolia
Nicholson, J. T.....	Laurel	Weems, J. M.....	Laurel
Noble, Chas. T.....	Leakesville	Whiddon, E. L.....	Escatawpa
Norsworthy, R. D.....	Natchez	White, M. L.....	Prentiss
Norton, H. L.....	Collins	Wicht, L. E.....	Washington
O'Neil, T. J.....	Newton	Williams, F. M.....	Waynesboro
Perry, W. W.....	Deasonville	Williams, J. E.....	Mendenhall
Peebles, I. L.....	Meridian	Williams, W. M.....	Jackson
Parker, J. S.....	Jackson	Witt, R. F.....	Long Beach
Ormond, F. B.....	Hickory	Young, S. N.....	Buccatunna
Phillips, E. D.....	Carriere		

## ON TRIAL.

First Year.		Second Year.	
Name.	Address.	Name.	Address.
Rainey, O. J.....	Thomasville	Thurman, R. W.....	Anguilla
Davis, A. J.....	Porterville	Wells, Jas. A.....	Meridian
Nelson, W. W.....	Moscow	Kleiser, Roy H.....	Binnsville
Smith, J. L.....	Hazlehurst	Westbrook, H. S.....	De Soto
Yeager, G. G.....	McLain	Campbell, J. F.....	Fannin
Young, W. H.....	Hamburg	Crook, B. F.....	Yazoo City
Decell, J. Lloyd .....	Osyka	Tolle, H. F.....	Lake
Alsworth, Wm. B.....	Eastabutchie	Griffin, C. C.....	Chunkey
McKee, Hugh K.....	Oakvale	Maddox, H. J.....	Daleville
Ware, Jas. O.....	Terry	Barrington, E. W.....	Centerville

## SUPPLIES.

Byrd, A. S.....	Satartia	Norsworthy, Hardy.....	Oloh
Cox, A. T.....	Americus	Oliver, A. S.....	Matherville
Fayard, Louis.....	Wool Market	Thomas, W. N.....	Jackson
Flurry, S. E.....	Mentorum	Ulmer, David.....	Hub
Hays, J. R.....	Walnut Grove	Waldrop, W. B.....	Buford
Long, J. C.....	Philadelphia	Winburn, J. O.....	Seminary

**DELEGATES and ALTERNATES to the ANNUAL CONFERENCE.****BROOKHAVEN DISTRICT.**

Delegates.	Alternates.
J. P. Rembert,	H. T. McGehee,
B. F. Goza.	N. E. Alford.
Z. Z. Linton,	
J. B. Summer.	

**HATTIESBURG DISTRICT.**

Jno. A. McLeod,	L. R. McGilvray,
W. A. Easterling,	W. S. F. Tatum.
E. F. Ball,	
M. L. Ward.	

**JACKSON DISTRICT.**

T. A. Holloman,	R. W. Millsaps
J. M. Sullivan,	R. T. Nolen.
J. E. B. Blewett,	
C. L. Ray.	

**MERIDIAN DISTRICT.**

L. P. Brown,	J. H. Holmes,
D. S. Harmon,	W. D. Hawkins.
D. W. Heidelberg,	
John Paul.	

**NATCHEZ DISTRICT.**

T. B. Butler,	W. W. Godbold,
T. L. Smith,	L. C. Flowers.
C. S. Temple,	
T. W. Sullivan.	

**NEWTON DISTRICT.**

A. G. Gainey,	Z. B. Brooks,
G. W. Mars,	T. B. Winstead.
O. D. Lainey,	
P. L. Blackwell.	

**SEASHORE DISTRICT.**

T. M. Evans,	R. B. Belew,
C. H. Wood,	J. H. Miner,
W. E. Lampton,	A. S. Weston.
D. C. Camp.	

**VICKSBURG DISTRICT.**

G. B. Hackett,	M. M. Goodwin,
M. M. Satterfield,	R. E. Selby.
J. W. Hollinger,	
R. L. Greer.	

**CONFERENCE BOARDS AND COMMITTEES.****BOARD OF MISSIONS.**

G. H. Thompson, Prest.,	F. Hopkins,	J. W. Ward,	P. H. Enochs,
C. W. Crisler, Sec.,	C. B. Gates,	G. S. Harmon,	W. M. Sullivan,
W. L. Linfield, Treas.,	G. W. Mars,	A. G. Norrell,	M. M. Black.
W. S. F. Tatum,	M. M. Satterfield,		

**BOARD OF EDUCATION.**

A. F. Watkins, Prest.,	E. A. Enochs,	H. J. Wilson,	H. M. Ellis,
John A. Moore, Sec.,	John A. McLeod,	R. Selby,	W. H. LaPrade,
R. W. Millsaps, Treas.,	H. G. Hawkins,	P. H. Saunders,	A. F. Smith.
H. C. Yawn,	J. C. Fant,		

**SUNDAY-SCHOOL BOARD.**

B. F. Lewis, Prest.,	C. W. Crook,	W. D. Hawkins,	W. E. Lampton,
N. A. Mott, Sec.,	T. J. Reed,	L. F. Alford,	J. E. Gray,
W. H. Morse, Treas.,	F. B. Woodley,	H. P. Lewis, Jr.	R. E. Rutledge.
J. S. Purcell,	J. B. King,		

**EPWORTH LEAGUE BOARD.**

H. W. VanHook, Prest.,	A. P. Holt,	W. W. Graves,	E. C. Garland,
B. W. Lewis, Sec.,	T. B. Clifford,	A. E. Leggett,	F. L. Walton,
J. I. Neill, Treas.,	Clifford Field,	H. B. Watkins,	W. T. Griffin.
H. B. Rush,	J. T. Calhoun,		

**BIBLE CAUSE**

C. M. Chapman, Prest.,	J. T. Abney, Treas.,	J. E. Williams,	S. N. Young.
J. J. Golden, Sec.,	H. L. Norton,	J. W. Price,	

**CHURCH EXTENSION BOARD.**

W. H. Huntley, Prest.,	G. W. Huff,	P. L. Blackwell,	L. Carley,
W. J. Dawson, Sec.,	J. G. Galloway,	W. G. Forsyth,	L. P. Brown,
T. A. Holloman, Treas.,	R. Whitaker,	G. L. Carley,	C. N. Collins
W. M. Williams	A. B. Connerly,		

**JOINT BOARD OF FINANCE**

J. M. Morse, Prest.,	T. B. Lampton,	B. F. Jones,	W. N. Blount,
N. B. Harmon, Sec.,	D. W. Heidelberg,	Reuben W. Millsaps,	P. D. Hardin,
S. A. Tomlinson, Treas.,	W. W. Moore,	G. G. Beaman,	W. D. Dominick.
E. J. Bomar,	M. H. Moore,		

**CONFERENCE COMMITTEE ON ADMISSIONS.**

P. D. Hardin, Prest.,	G. H. Thompson, Sec.,	John A. Moore, Treas.,	T. B. Holloman.
N. B. Harmon,	W. L. Linfield,	I. L. Peebles,	

**ADMISSION ON TRIAL.**

W. H. Saunders	W. W. Graves,	H. P. Lewis, Jr.
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**FIRST YEAR.**

H. M. Ellis,	L. L. Roberts	J. D. Ellis.
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**SECOND YEAR.**

D. Scarborough,	J. Y. Bowman,	M. M. Black.
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**THIRD YEAR.**

H. B. Watkins,	G. P. McKeown,	J. C. Chambers.
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**FOURTH YEAR.**

A. F. Smith,	R. Selby,	T. W. Adams.
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**AUDITING COMMITTEE.**

W. T. Griffin, Prest.,	C. N. Guice, Sec.,	T. B. Cottrell, Treas.,	R. P. Fikes.
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**COMMITTEE ON MEMOIRS.**

B. F. Jones, Prest.,	J. G. Galloway,	C. H. Ellis,	A. F. Watkins,
W. H. Huntley, Sec.,	E. H. Mounger,	J. M. Weems.	

**HOSPITAL COMMITTEE.**

J. R. Jones, Prest.,	J. T. Leggett, Sec.,	D. W. Heidelberg, Treas.,	L. N. Dantzler.
Mrs. H. M. Ellis,			

# PROCEEDINGS.

## FIRST DAY.

HATTIESBURG, MISS., Dec. 7, 1910.

The Ninety-Seventh Session of the Mississippi Annual Conference of the Methodist Episcopal Church, South, met in the Main Street Methodist Church, Hattiesburg, Miss., at 9 A. M., Wednesday, December 7th, 1910, Bishop Edwin D. Mouzon, presiding.

Bishop Mouzon conducted the opening devotional exercises, announcing hymn No. 560, and leading the Conference in prayer; after which he read and expounded a portion of the second chapter of the Second Epistle to the Corinthians, beginning with the twelfth verse.

The roll of the Conference was called by the Secretary of the last session, and the following members answered to their names:

### MEMBERS PRESENT FIRST DAY.

#### CLERICAL.

Lewis, H. P.  
Bradley, R.  
Jones, B. F.  
Adams, T. W.  
Watkins, A. F.  
Featherstun, H. W.  
Huntley, W. H.  
Forsyth, W. G.  
Mellard, Hervey  
Ellis, J. C.  
Dawson, W. J.  
Crossley, C. M.  
Moore, W. W.  
Ellis, J. D.  
Hawkins, H. G.  
Moore, Jno. A.  
Alford, L. E.  
Lewis, W. H.  
King, Thos. H.  
Watkins, H. B.  
Saunders, W. H.  
Cooper, I. W.  
Mounger, E. H.  
Fikes, R. P.  
Lane, W. H.

Robertson, Ira B.  
Langford, D. C.  
Simmons, W. W.  
Witt, R. F.  
Moore, M. H.  
Morse, J. M.  
Ellis, H. M.  
Sullivan, W. M.  
Thompson, G. H.  
Ferguson, W. J.  
Weems, J. M.  
Foreman, J. H.  
Ormond, F. B.  
Black, M. M.  
Cottrell, T. B.  
Terry, W. A.  
Moore, H. J.  
Blackwell, W. L.  
Jones, J. R.  
Lewis, H. P., Jr.  
Jones, W. B.  
Clifford, T. B.  
Martin, C. M.  
Hays, W. A.  
Lewis, J. M.

Downer, R. B.  
Holloman, T. B.  
Cammack, W. W.  
Brown, J. W.  
Lewis, B. F.  
Galloway, G. H.  
Galloway, J. G.  
White, M. L.  
Lewis, B. W.  
Guice, G. A.  
Evans, C. C.  
Williams, W. M.  
Emery, C. F.  
Scarborough, D.  
McKeown, Geo. P.  
Golden, J. J.  
Harmon, G. S.  
O'Neil, T. J.  
Williams, J. E.  
Gibson, C. C.  
Thompson, J. W.  
Baggett, W. F.  
Leggett, J. T.  
Graves, W. W.  
Lewis, O. S.

Perry, W. W.	Vickers, D. E.	Ward, J. W.
Murray, W. W.	LaPrade, W. H.	Broadfoot, A. M.
Sharbrough, M. B.	Carter, H. E.	Meigs, B. E.
McClelland, J. F.	Jones, M. R.	Noble, C. T.
King, J. B.	Herring, C. H.	Roberts, L. L.
Hill, F. R.	Dickens, W. E.	Neill, J. L.
Chapman, C. M.	Black, W. C.	Purcell, J. S.
Roberts, H. G.	Rutledge, R. E.	Betts, W. A.
Barry, A. B.	Maddox, H. J.	Sampley, J. E.
Tolle, H. F.	Hardin, P. D.	Harmon, N. B.
Guice, C. N.	Roberts, W. G.	McVey, J. T.

## LAY DELEGATES.

BROOKHAVEN DISTRICT—B. F. Goza, N. E. Alford.

HATTIESBURG DISTRICT—Jno. A. McLeod, W. A. Easterling, E. F. Ball,  
M. L. Ward.

JACKSON DISTRICT—J. M. Sullivan, C. L. Ray.

MERIDIAN DISTRICT—L. P. Brown, D. S. Harmon, D. W. Heidelberg,  
John Paul.

NATCHEZ DISTRICT—T. B. Butler.

NEWTON DISTRICT—A. G. Gainey, P. L. Blackwell.

SEASHORE DISTRICT—

VICKSBURG DISTRICT—R. L. Greer.

A. F. Watkins was elected Secretary by a unanimous rising vote. H. M. Ellis and Robert Selby were elected Assistant Secretaries. G. S. Harmon, John A. Moore and J. L. Neill were elected Statistical Secretaries.

A telegram from H. M. DuBose was read by the Secretary and a responsive telegram was, on motion, ordered to be sent to him.

The bar of the Conference was set to include the first twelve pews, across the entire auditorium.

The hours of meeting and adjourning were fixed from 9 A. M., and 12:30 P. M.

The following Standing Committees, nominated by the Presiding Elders, were elected as follows:

## CONFERENCE STANDING COMMITTEES.

## STATE OF THE CHURCH.

Z. Z. Linton,	G. D. Anders,	C. L. Ray,	B. W. Lewis,
W. W. Simmons,	A. G. Gainey,	E. D. Phillips,	W. C. Black.

## SABBATH OBSERVANCE.

J. E. Williams,	M. L. Ward,	J. W. Ward,	I. L. Peebles,
R. A. Sibley, Jr.,	W. W. Moore,	T. M. Evans,	W. A. Terry.

## PUBLISHING INTERESTS.

W. M. Sullivan,	W. D. Dominick,	J. E. B. Blewett,	R. E. Rutledge,
W. W. Cammack,	W. W. Graves,	G. A. Guice,	W. H. Saunders.

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## DISTRICT CONFERENCE RECORDS.

B. F. Goza,	L. Carley,	H. G. Roberts,	C. M. Chapman,
H. P. Lewis, Jr.,	P. L. Blackwell,	D. C. Camp,	B. E. Meigs.

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## CONFERENCE RELATIONS.

M. L. White,	C. C. Evans,	C. F. Emery,	B. F. Jones,
W. F. Baggett,	J. M. Weems,	J. M. Morse,	G. P. McKeown.

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## TEMPERANCE.

J. P. Rembert,	R. F. Witt,	J. E. J. Ferguson,	D. W. Heidelberg
E. L. Alford,	L. F. Alford,	C. H. Wood,	J. E. Sampley.

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## MEMOIRS.

J. G. Galloway,	A. F. Watkins,	C. H. Ellis,	B. F. Jones,
W. H. Huntley,	N. B. Harmon,	T. B. Holloman,	E. H. Mounger.

The action fixing the hours of meeting and adjourning was reconsidered, and the Conference voted to meet at 8:45 A. M., to adjourn at noon.

M. B. Sharborough, G. H. Thompson, and O. S. Lewis, were elected a Committee on Courtesies.

Dr. Stonewall Anderson, Secretary of the General Board of Education, Rev. G. S. J. Browne, representing the American Bible Society, Mr. J. G. Campbell, of the Publishing House, G. W. Bachman, Colporteur for the North Mississippi Conference, Dr. Alfred F. Smith, transferred from the Oklahoma Conference, and Charles O. Chalmers, of the New Orleans Christian Advocate, were introduced to the Conference.

The report of the Hospital Commission was read and referred to the Hospital Committee, and Mr. J. H. Sherrard, of the Commission, addressed the Conference.

It was announced that W. T. Griffin would act as Treasurer of the Board of Missions, in place of W. L. Linfield, detained on account of his wife's illness.

Communications from the Sunday School Board, the Sunday-School Editor, the Boards of Mission and Church Extension, from the Correspondence School, the Board of Education, and the Board of Trustees of the Superannuate Endowment Fund, were referred to their appropriate Boards and Committees without reading.

Reports from Whitworth Female College, Port Gibson Female College, and The Mississippi Conference Training School were read and referred to the Board of Education.

A communication relative to the Washington City Church was referred, without reading, to the Board of Church Extension.

A communication from the Publishing House was referred without reading, to the Committee on Publishing Interests.

A Special Committee on the Laymen's Missionary Movement, to be composed of one member from each District, nominated by the Presiding Elders, was ordered.

M. B. Sharbrough, A. F. Watkins, G. H. Thompson, O. S. Lewis, and John A. McLeod, were appointed a Committee on Public Worship.

The action referring the report of the Hospital Commission to the Committee on Hospitals, was rescinded, and the report was taken up and adopted as follows:

#### REPORT OF THE HOSPITAL COMMISSIONERS.

To the Mississippi Conference, in Session at Hattiesburg, Mississippi:

Dear Fathers and Brethren—In pursuance of the appointment of last Conference, we, your Hospital Commissioners, beg leave to report, that on June 23rd, 1910, we met, in Memphis, Tenn., the Commissioners of the Memphis and North Mississippi Conferences, and, after a thorough discussion of the practicability of the building of a Methodist Hospital to serve the large territory embraced in the Conferences named, agreed to build a hospital in the city of Memphis, to cost not less than \$250,000.00. It was understood that the work was to begin as soon as \$75,000.00 was assured. At this meeting a local Hospital Committee of three was appointed to look into the matter thoroughly, from a local standpoint, and to report its findings to this Commission. This Committee has reported that they know of a lot with suitable brick residence that can be bought for a very reasonable consideration. Following out an agreement entered into with the Commissioners of the above-named Conferences, we recommend that a Board of Five Trustees, three lay, and two clerical, be elected by this Conference, upon nomination of the Bishop, with power to act with similar trustees from the interested Conferences. In case of a vacancy, we recommend that the Bishop in charge appoint the man, or men, to serve until the ensuing Annual Conference. We also recommend that if the co-operating Conferences join in this action, the Trustees meet at the earliest possible date to perfect all plans for the launching of the enterprise. The Memphis Conference has already passed a similar paper. We approve of the action of the Joint Commission in requesting Mr. J. R. Pepper and Rev. H. B. Johnston to visit the White River Conference and ask them to co-operate in this work.

Respectfully submitted,

Signed:

C. F. EMERY,  
A. F. WATKINS.

The Conference rule relative to Pastors' Reports was amended to read as follows: "Pastors shall deposit the reports of their charges on the Secretary's table during the roll-call on the morning of the second day."

Rev. G. S. J. Browne, of the American Bible Society, addressed the Conference in the interest of his work.

C. N. Guice and R. P. Fikes were appointed to fill vacancies on the Auditing Committee.

Bishop Mouzon made touching mention of the illness of M. L. Burton, conveying his message of love to the brethren, and by rising vote, the Secretary was instructed to convey the sympathy and affection of the Conference to him.

The Committee on Public Worship announced that G. S. Harmon would preach at 3:30 P. M., and that Dr. Stonewall Anderson would preach at 7:30, after which the sacrament of the Lord's Supper would be administered by Bishop Mouzon.

Rev. I. P. Trotter, pastor of the First Baptist Church, and Rev. R. L. Campbell, pastor of Bay Street Presbyterian Church, both of Hattiesburg, were introduced to the Conference.

Question Six: "Who are received by Transfer from other Conferences?" was called, and the Bishop announced the following: Alfred F. Smith from the Oklahoma Conference, J. Y. Bowman from the Holston Conference, and E. W. Barrington of the Class of the First Year, from the Montana Conference.

After announcements from the various Boards and Committees, the doxology was sung, and the benediction pronounced by D. C. Langford.

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## SECOND DAY.

HATTIESBURG, MISS., Dec. 8, 1910.

The Conference met at 8:45 A. M., Bishop Mouzon in the Chair.

The Bishop conducted the opening devotional exercises, announcing hymn No. 1. Prayer was offered by J. M. Weems.

The Bishop read and expounded a part of the 3rd chapter of the Second Epistle to the Corinthians.

The roll of the Conference was called and during the roll call the reports of the pastors were laid on the desk of the Secretary.

The Minutes of the previous session were read, and after slight correction, were approved.

The Committee on the Laymen's Missionary Movement, ordered on the previous day, were announced as follows:

COMMITTEE ON LAYMEN'S MOVEMENT.

T. W. Sullivan, T. M. Evans, D. W. Heidelberg, John A. McLeod, B. F. Goza, and J. M. Sullivan.

Dr. W. W. Pinson, Secretary of the General Board of Missions, and W. A. Chisholm, Field Secretary, State Sunday School Association, were introduced to the Conference.

A communication from the General Epworth League Board was referred, without reading, to the Epworth League Board of the Conference.

Petitions relative to inter-collegiate athletics were referred, without reading, to the Board of Education.

The Districts were called for the purpose of seating Alternate Delegates, and R. W. Millsaps was seated from the Jackson District in place of J. E. B. Blewett, and Z. B. Brooks in place of G. W. Mars, from the Newton District.

Question Twenty-Two: "Are all the preachers blameless in their life and official administration?" was called and the following were passed in examination of character, and made their reports: J. T. Leggett, M. B. Sharbrough, J. R. Jones, W. H. Lewis, H. W. Featherstun, T. J. O'Neil, W. B. Jones, G. H. Galloway.

Question Ten: "What travelling preachers are elected deacons?" was called, and the following, having stood an approved examination in the course of study, and having passed in examination of character, were elected to deacons' orders and passed to the Class of the Third Year: Eason Leroy Whiddon, E. G. Mohler, John William Price, Fred L. Applewhite.

R. W. Thurman, H. J. Maddox, R. H. Kleiser, were passed in examination of character, but not having stood an approved examination in the course of study, were continued in the Class of the Second Year.

J. V. Bennett, being already a deacon, was passed in examination of character and in the course of study, and was advanced to the Class of the Third Year.

Dr. Stonewall Anderson, Secretary of the General Board of Education, addressed the Conference.

D. S. Harmon, was, on motion, substituted for D. W. Heidelberg, on the Committee on Temperance.

Question Ten was resumed, and Elmer Coleman Gunn was passed in examination of character, and in the course of study, and elected to Deacons' Orders. C. C. Griffin was passed in examination of character, but not having stood an approved examination, was continued in the Class of the Second Year

Question Twelve: "What local preachers are elected deacons?" was called, and the following, having been recommended by their respective District Conferences, were elected deacons: Robert Benjamin Chisolm, from the Meridian District, and Edward Walter Barrington, from the Natchez District.

Question Fourteen: "What traveling preachers are elected elders?" was called, and the following, having stood approved examinations in the course of study, and having passed in examination of character, were elected elders: Benjamin Earl Meigs, Charlie Joseph Stapp, John Franklin McClelland, Joseph Burton King, Luther Lee Roberts, James Slicer Purcell, James Erastus Williams, Andrew Murray Broadfoot, and James Elbert Jenkins Ferguson.

J. M. Corley, not having appeared before the Committee, was passed in examination of character, and was continued in the Class of the Fourth Year.

W. F. Baggett, being already an elder, was passed in examination of character and made his report, having passed an approved examination in the course of study.

Question Sixteen: "What local preachers are elected elders?" was called, and there were none.

Question One: "Who are admitted on trial?" was called, and John Lloyd Decell, William B. Alsworth, Hugh Kelly McKee and James Orion Ware, having been duly recommended by their respective District Conferences, and having stood an approved examination in the course of study and having been recommended by the Committee on Admissions, were admitted on trial.

Question Two: "Who remain on trial?" was called, and J. F. Campbell, B. F. Crook, J. A. Wells, H. S. Westbrook, H. F.

Tolle and E. W. Barrington, having stood approved examinations in the course of study, and having passed in examination of character, were advanced to the Class of the Second Year.

A. B. Barry, O. J. Rainey, A. J. Davis, J. E. Sampley, W. W. Nelson, J. L. Smith, G. G. Yeager, W. H. Young, were passed in examination of character, but not having stood approved examinations in the course of study, were continued in the Class of the First Year.

The following resolution, relative to Miss Mary Abarr, was adopted by a rising vote:

#### RESOLUTION.

WHEREAS, In the providence of God, Miss Mary Abarr, of Long Beach, Miss., was called to her reward on Nov. 5th, 1910; and

WHEREAS, She had been a faithful and efficient correspondent of the Daily Picayune for some twelve years; and

WHEREAS, She has reported the proceedings of this Conference to this paper many times during these years; and

WHEREAS, She has been a faithful worker in and liberal supporter of all the enterprises of the Methodist Episcopal Church, South, she having built the "Sunshine Church" near Long Beach, Miss., chiefly by her own efforts; and,

WHEREAS, It was her desire that all her property should go to the support of religious and philanthropic institutions; therefore, be it

RESOLVED, By the Mississippi Annual Conference, that we express our hearty appreciation of the services she has rendered in her Master's name, and pray God's richest blessings upon the aged mother, the only surviving member of the family.

Signed:

L. E. ALFORD,  
C. F. EMERY,  
W. T. GRIFFIN.

The report of the Board of Trustees of the Mississippi Conference Training School was referred, without reading, to the Board of Education.

The Committee on Public Worship announced preaching at 3:30 P. M., by Paul D. Hardin, and the Missionary Anniversary at 7:30 P. M., addressed by Dr. W. W. Pinson, Missionary Secretary.

Announcements were made, the doxology was sung, and the benediction was pronounced by R. S. Gale.

**THIRD DAY.**

HATTIESBURG, MISS., Dec. 10, 1910.

The Conference met at 8:45 A. M., Bishop Mouzon in the Chair.

Prayer was offered by I. W. Cooper, and hymn No. 222, was sung. The Bishop read and expounded a part of the fourth chapter of the Second Epistle to the Corinthians.

The Minutes of the previous session were read, corrected, and approved.

The roll was called and the following, absent from the first session, were marked present:

**CLERICAL.**

Sandell, J. W.	Parker, J. S.	McDonald, C.
Carley, Lyman	Gale, R. S.	Selby, Robert
Barr, R. H.	Norton, H. L.	Abney, J. T.
Griffin, W. T.	VanHook, H. W.	Huff, Geo. W.
Sibley, R. A. Jr.,	Gatlin, H. A.	Gray, J. E.
Crisler, C. W.	Ferguson, J. E. J.	Coker, E. J.
Young, S. N.	Phillips, E. D.	Grice, J. H.
Dominick, W. D.	Darsey, L. A.	Kelley, D. E.
Massey, J. M.	Stapp, C. J.	Rawls, B. H.
Anders, G. D.	Pickett, R. T.	Kleiser, Roy H.
Chisolm, J. W.	Ellis, C. H.	Peebles, I. L.
Chambers, John C.		

The following alternates were seated in the place of their principals: E. T. McGehee, in place of Z. Z. Linton, from the Brookhaven District; R. T. Nolen, in place of J. M. Sullivan, from the Jackson District; W. W. Godbold, in place of T. L. Smith, from the Natchez District; Z. B. Brooks, in place of P. L. Blackwell, from the Newton District.

G. W. Mars and O. D. Lainey were announced as present from the Newton District.

A communication from the Secretary of the Laymen's Missionary Movement, was referred, without reading, to the Committee on the Laymen's Movement.

A communication from the Woman's Christian Temperance Union, was referred, without reading, to the Committee on Temperance.

A communication from the Secretary of the Oklahoma Conference, relative to Mrs. T. L. Mellen, was read to the Conference.

A communication from the Association of Evangelism was referred to the Board of Missions.

A telegram of greeting from F. L. Walton, President of the Mississippi Conference Epworth League, was read to the Conference, and the Secretary was ordered to respond in the name of the Conference to his greeting.

T. A. Holloman, lay delegate from the Jackson District, was noted as present.

Dr. W. E. Simpson-Atmore, rector of the Hattiesburg Episcopal Church, and Rev. E. J. Currie, pastor of the Main Street Presbyterian Church, were introduced to the Conference.

Rev. D. C. Hull, President of Millsaps College, and Rev. John R. Stuart, Secretary of the Board of Trustees of the Superannuate Endowment Fund, were introduced to the Conference.

Question Nine: "Who are the deacons of one year?" was called, and John Lambert Neill, Robert Tilden Pickett, Charles Thomas Noble and William Elijah Dickens, having stood an approved examination in the prescribed course of study, and having been passed in examination of character, were advanced to the Class of the Fourth Year.

John Andrew McBryde, not having stood the examination in the prescribed course of study, was passed in examination of character and continued in the Class of the Third Year.

Leave of absence was granted to H. F. Tolle.

The call of Question Nine was continued, and John Wright Chisolm, Matthew Russell Jones, Charles Howard Herring, H. G. Roberts and J. T. McVey, having stood an approved examination in the course of study, and having passed in examination of character, were advanced to the Class of the Fourth Year.

Question Four: "Who are admitted into full connection?" was called. This being the order of the day, Eason Gray Whiddon, John William Price, Fred L. Applewhite, J. V. Bennett, and Elmer Coleman Gunn, were called to the bar of the Conference, and charged by the Bishop, and having answered the disciplinary questions, were, on motion, admitted into full connection.

Bishop E. Cottrell, of the Colored Methodist Episcopal Church in America, was introduced to the Conference, and delivered an address relative to the educational work among his people. At

the close of his address a collection was taken for the school at Holly Springs, Miss., amounting to \$185.00.

The Committee on the Equalization of Apportionments made the following report, which was, on motion, received:

#### REPORT OF APPORTIONMENT COMMITTEE.

To the Mississippi Conference:

In accordance with a resolution adopted by the Conference in December, 1908 (see Minutes, page 66), we, your Committee on Apportionment of Assessments, beg leave to submit the following report:

The following fractions represent a combination of two fractions: first, the membership fraction for each District is obtained by dividing the total membership of said District by the total membership of the Conference which, for 1909, was 53,134; second, the salary fraction is obtained by dividing the total salaries paid to pastors and presiding elders in each District by the total salaries of pastors and presiding elders in the entire Conference. The sum of the membership and salary fractions for each District is then divided by two, the resulting fraction in each case being the apportionment fraction.

DISTRICT.	FRACTION.
Brookhaven .....	.1418
Hattiesburg .....	.1344
Jackson .....	.1342
Meridian .....	.1230
Natchez .....	.934
Newton .....	.1433
Seashore .....	.1287
Vicksburg .....	.1012
Total membership, 1909 .....	53,134.

Total salaries paid pastors and presiding elders, 1909, \$130,680.00.

Respectfully submitted, C. W. CRISLER,  
 Signed: M. M. BLACK,  
 H. B. WATKINS,  
 Committee.

A resolution was offered by J. T. O'Neil rescinding the above action and putting the matter of apportionment back into the discretion of the Boards.

After considerable discussion, this resolution was tabled.

The time was extended five minutes during the discussion.

The Committee on Public Worship reported that Rev. D. C. Hull would preach at 3:30 p. m., and that the Anniversary of the Board of Church Extension would be held at 7:30 o'clock.

After further announcements, the Conference adjourned, the benediction being pronounced by Bishop Mouzon.

**FOURTH DAY—Morning Session.**

HATTIESBURG, MISS., Dec. 10, 1910.

The Conference was called to order at 8:45 A. M., by Bishop Mouzon. The twenty-second hymn was announced and sung, after which Alfred F. Smith led the Conference in prayer. The Bishop continued his expositions of the Second Epistle to the Corinthians, taking for his text the fifth chapter. The subject he presented was "The Minister's Three Supreme Motives."

The Minutes of the preceding session were read and approved.

Question Twenty-Two: "Are all the preachers blameless in their life and official administration?" was called, and W. H. LaPrade made his report and was granted leave of absence.

The following were passed in examination of character and on motion, referred to the Committee on Conference Relations for the superannuate relation: R. A. Sibley, I. B. Robertson, R. B. Downer, H. R. Caldwell, W. G. Backus, F. M. Williams, R. L. Phillips, J. H. Evans, R. D. Norsworthy, J. W. Brown, J. W. Sandell, J. T. Nicholson, L. J. Jones, C. McDonald, W. W. Simmons, H. P. Lewis, J. L. Sells. The following superannuates, having passed to their reward during the past year, their names were referred to the Committee on Memoirs: H. R. Singleton, P. Howard, D. G. W. Ellis, W. W. Morse, J. N. Ware and J. A. B. Jones.

The name of J. W. McLaurin was called, his character was passed, and he was referred to the Committee on Conference Relations for the supernumerary relation.

Dr. H. M. Hamil, Superintendent of the Teachers' Training Department, was introduced, and addressed the Conference.

Announcement was made of the extreme illness of M. L. Burton, and the Bishop requested the Conference to sing hymn No. 315, after which W. H. Huntley offered a fervent prayer in Brother Burton's behalf.

N. B. Harmon, on behalf of the Class of 1885, presented to Bishop Mouzon a gavel made from a tree, the branches of which hung over the grave of Tobias Gibson.

Question Twenty-Two was resumed and the name of O. G. Halliburton was called; his character was passed, and his name

referred to the Committee on Conference Relations for the Superannuery relation.

The following were passed in examination of character, and their names were referred to the Committee on Conference Relations for the superannuate relation: M. L. Burton, D. C. Langford, G. R. Ellis, J. W. Ramsey, W. C. Black.

The following, having died during the past year, were referred to the Committee on Memoirs: W. L. C. Hunnicutt, E. W. Lipscomb, W. B. Lewis.

Question Five: "Who are re-admitted?" was called, and John H. Paul, from the Meridian District, was re-admitted.

Question Seven: "Who are received from other churches as local preachers?" was called. James N. Tucker was received in orders from the Methodist Protestant Church.

Question Eight: "Who are received from other churches as traveling preachers?" was called, and H. A. Maples, from the Methodist Episcopal Church, was received as a Deacon in the First Year.

Question Six: "Who are received by transfer from other Conferences?" was called, and Louis E. Wicht, on trial in First Year from the Louisiana Conference, was announced.

Question Three: "Who are discontinued?" was called, and there were none.

Question Eighteen: "Who are located this year?" was called. J. W. Campbell, at his own request.

Question Seven: "Who are received from other churches as local preachers?" was called. A. S. Byrd was received in Elders' Orders from the Methodist Protestant Church.

Question Twenty-two was resumed, and H. M. Ellis was passed in examination of character, and made his report.

On motion, the rule regarding the daily religious services was suspended, and it was ordered that the Conference hold an afternoon session.

On motion, the report of the Apportionment Committee was reconsidered and tabled.

During the discussion the time of the session was extended five minutes.

On motion, the action of the Conference in appointing the Apportionment Committee was rescinded.

The announcement of the nominations by the Presiding Elders of the Boards and Committees for the ensuing quadrennium, was made and they were elected as follows: (See page 13.)

Announcements were made, the doxology was sung, and the benediction was pronounced by A. F. Watkins.

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#### FOURTH DAY—Afternoon Session.

HATTIESBURG, MISS., Dec. 10, 1910.

The Conference was called to order, pursuant to adjournment, at 3:15 P. M., singing hymn, "A Charge to Keep I Have," and G. H. Galloway leading the Conference in prayer.

The Minutes of the preceding session were read and approved.

The report of the Board of Directors of the Seashore Divinity School was read, and adopted as follows:

#### REPORT OF THE BOARD OF DIRECTORS OF THE SEASHORE DIVINITY SCHOOL.

To the Mississippi Conference:

Dear Brethren—The second session of the Seashore Divinity School was a great success. The attendance was nearly three times as large as it was upon the first session. The class work and the lectures were of a high order. It was the general concensus of opinion of those in attendance that the institution will be far-reaching in its influence, that it will prove a great blessing to the ministers of the Gulf Coast States, and through them to the Church at large. Therefore, we wish to urge every preacher to plan now to attend the school next summer. A number of the preachers brought their families last summer, and they, too, enjoyed the lectures and the recreation.

The Secretary's book shows that the following were registered from the Mississippi Conference:

J. T. McClelland, J. E. J. Ferguson, J. E. Williams, Jas. V. Bennett, C. C. Griffin, W. A. Terry, J. A. Moore, R. E. Rutledge, B. W. Lewis, J. B. King, H. W. Featherstun, E. L. Whiddon, H. P. Lewis, M. B. Sharbrough, Hilary S. Westbrook, W. H. Sanders, Robert Selby, H. M. Ellis, Chas. W. Chrisler, W. W. Graves, J. W. Thompson, J. T. Leggett, A. M. Broadfoot, W. T. Griffin, Waldo W. Moore, L. E. Alford, J. A. McBryde, J. T. Abney, R. P. Fikes, F. L. Applewhite, J. T. Campbell, H. J. Moore, H. P. Lewis, Jr., W. H. Moore, J. M. Morse, W. B. Jones, T. B. Holloman, W. J. Dawson, E. W. Lipscomb, W. A. Hays, W. G. Backus, E. G. Mohler, A. F. Watkins, H. B. Watkins, R. C. Bethea, Thos. W. Adams.

The School is a combination of lectures and class work. Three great lectures were given daily by such eminent scholars as Dr. C. M. Bishop,

of the Missouri Conference; Dr. Shailer Mathews, of Chicago; Dr. Henry F. Cope, of Chicago, General Secretary of the Religious Education Association, and Dr. Gross Alexander. These lectures were especially fine, and dealt with some of the most vital questions that confront a preacher in his pastoral work and sermonic study.

The class work was a new feature of the School, and it met with great favor. The classes were conducted daily by Committees composed of one member of each Committee of the four participating Conferences. Other classes were conducted at the same hour for those who had finished the Conference courses.

At the close of the School written examinations were given to the undergraduates, and a grade of sixty per cent was required for passing on any subject. In the future these classes and examinations will be conducted in a similar manner, and certificates showing the subjects passed on, and signed by the four instructors of the class, and the Dean of the School, will be issued to each candidate. Believing that this work can be done more satisfactorily at this School where for nine days each candidate is under the tutelage of the four competent instructors, one of whom is from his own Conference Committee, and where each candidate has the advantages of a written examination, your Board of Directors respectfully requests the Conferences to instruct their Quadrennial Committees to accept these certificates in lieu of any further examination at the sessions of the Annual Conferences. The Board also respectfully requests that the Chairman of each Conference Committee call his Committee together during the session of Conference, and have the Committee to select one of their own number to serve in the faculty of the Divinity School, and that the name of the one selected be forwarded at once by the Chairman to the Dean of the School, Dr. F. N. Parker, New Orleans, Louisiana.

Dr. W. B. Murrah Dean of the School last year, having been elected to the Bishopric, resigned his office as Dean, and Dr. Franklin N. Parker, Presiding Elder of the New Orleans District, was elected by the Board as the second Dean of the School. He will have the general supervision of the work and may fill any vacancies in the teaching force that may occur on the grounds.

The Constitution that had been previously adopted was amended so that it now reads as follows:

ARTICLE I—Name.

This School shall be known as the Seashore Divinity School.

ARTICLE II.—Purpose.

The purpose of this School is to increase the efficiency of our ministers.

ARTICLE III—Sessions.

There shall be annual sessions of the School to be held at the Seashore Camp Grounds. The time and length of the sessions shall be determined by the Board of Directors.

ARTICLE IV—Control.

The School shall be under the control of the Board of Directors. The Board of Directors shall consist of a Dean and twelve other ministers—three

each from the Alabama, the Mississippi, the North Mississippi and the Louisiana Conferences of the Methodist Episcopal Church, South, as follows: Robert Selby, H. M. Ellis, and C. W. Crisler, of the Mississippi Conference; J. A. Rice, R. H. Wynn, and W. W. Holmes, of the Louisiana Conference; J. M. Dannelly, H. H. McNeill, and R. R. Ellison, of the Alabama Conference; W. B. Murrah, L. M. Bryles, and J. C. Park, of the North Mississippi Conference. All vacancies occurring from resignation, death, or otherwise, shall be filled by nominations by the Board of Directors subject to ratification by the Conference in which the vacancy shall occur, *provided*, that should the person so nominated, for any reason, be unacceptable to the Conference, said Conference shall have the right to elect another.

#### ARTICLE V—Officers.

The officers of the Board shall be a President, Vice-President, Secretary, and Treasurer, to be elected annually. Their duties shall be those ordinarily performed by such officers.

#### ARTICLE VI—Dean.

The Board of Directors shall elect a Dean at each annual meeting to serve for one year as General Superintendent of a teaching faculty secured by the Board.

#### ARTICLE VII—The Board of Directors.

The Board shall have power to transact all such business as may be necessary for the furtherance of the purpose of the School.

Rev. J. E. Cunningham was nominated by the Board of Directors to fill the vacancy on the Committee from the North Mississippi Conference caused by the resignation of Bishop W. B. Murrah—this nomination subject to the ratification of said Conference.

Rev. J. E. Northcutt was nominated to fill the vacancy on the Committee from the Alabama Conference caused by the resignation of Dr. J. M. Dannelly—this nomination subject to the ratification of said Conference.

The financial support of the School, in the opinion of your Joint Board of Directors, should be upon a substantial basis. We have, therefore, requested the appropriation of two hundred and fifty dollars by the Board of Education of each Conference, and that this sum be paid not later than June 15th, 1911, by the Treasurer of each Conference Board to Rev. W. W. Holmes, New Orleans, Louisiana, Treasurer of the Board of Directors. The said sum from each Conference Board will put the School upon a business basis and insure the best talent for the institution.

We are gratified that the Presiding Elders of the participating Conferences, with one or two exceptions, complied with our request last year not to fix the dates of their District Conferences so as to conflict with the date of the Divinity School. We wish to renew this request and to extend it by asking all the presiding Elders and the preachers in charge not to make any engagements conflicting with the date of the School.

Respectfully submitted,

Signed:

ROBERT R. ELLISON,  
Secretary of Board of Directors.

The report No. 1 of the Board of Missions was read and adopted as follows:

REPORT No. 1 OF THE BOARD OF MISSIONS.

To the Mississippi Annual Conference:

We, your Board of Missions, recommend the appointment of Rev. George H. Galloway as Conference Missionary Secretary, and of Rev. D. E. Kelley, as Conference Evangelist, for the ensuing year.

Respectfully submitted,

Signed:

W. G. FORSYTH,  
M. M. BLACK, Secretary.

The report of the Committee on Conference Relations was read and adopted, as follows:

REPORT OF THE COMMITTEE ON CONFERENCE RELATIONS.

We, your Committee on Conference Relations, beg leave to report as follows, to-wit:

We have carefully considered the questions referred to us, and respectfully recommend the following action:

That the superannuate relation be granted to: W. G. Backus, W. C. Black, H. R. Caldwell, R. B. Downer, G. R. Ellis, J. H. Evans, L. J. Jones, D. C. Langford, H. P. Lewis, C. McDonald, J. T. Nicholson, R. D. Norsworthy, R. L. Phillips, J. W. Ramsey, I. B. Robertson, J. W. Sandell, J. L. Sells, R. A. Sibley, W. W. Simmons, F. M. Williams, M. L. Burton.

That the supernumerary relation be granted to J. W. McLaurin and O. G. Halliburton.

Signed:

J. M. WEEMS,  
For the Committee.

The report No. 1, of the Joint Board of Finance was read and adopted, as follows:

REPORT No. 1 OF THE JOINT BOARD OF FINANCE.

We, your Board, recommend the election of the following as Trustees of the Mississippi Conference Endowment Fund: C. W. Crisler, S. A. Tomlinson, J. M. Morse, T. J. O'Neil, W. H. Saunders, M. H. Moore, and Dr. W. R. Kennedy.

Signed:

W. H. SAUNDERS, Secretary.

The report of the Editors of the Conference Journal was read and ordered published in the Minutes.

## REPORT OF THE EDITORS OF THE CONFERENCE JOURNAL.

To the Mississippi Annual Conference:

Dear Brethren—We submit the following as the report of the Editors of the Conference Journal, session 1909:

THE MISSISSIPPI ANNUAL CONFERENCE IN ACCOUNT WITH  
A. F. AND H. B. WATKINS.

## DR.

To balance brought forward, 1909.....	\$	13.89	
To amount paid by Conference Boards .....		285.00	
To amount received for advertisements .....		101.00	
To amount received in postage .....		2.75	
	\$	402.64	\$ 402.64

## CR.

By amount paid Tucker Printing House .....	\$	368.89	
By cost binding Journal .....		2.50	
By postage and express .....		13.05	
By stationery .....		1.50	
By traveling expenses .....		3.70	
By amount paid Auditors .....		3.05	
Cash to balance.....		9.95	
	\$	402.64	\$ 402.64

Signed:

A. F. WATKINS,  
H. B. WATKINS.

On motion, the five principal Boards were ordered to pay \$50.00, and the American Bible Society \$30.00, for the publication of the Minutes.

The report of the Committee on the State of the Church was read, and adopted, as follows:

## REPORT OF COMMITTEE ON STATE OF THE CHURCH.

To the Bishop and Members of the Mississippi Annual Conference:

Dear Brethren—We, your Committee on the State of the Church, respectfully submit the following report:

This word, "Spiritual", seems to regard the Church not so much in her broadest relations as in her inner spiritual life and walk with God. The Church of God has her own evidences peculiar to the Christian religion, true and steadfast, and by them we may have positive assurance of our own acceptance with God. Without this assurance we are totally unprepared for aggressive work on spiritual lines, and it is only a matter of time when the unprepared soul will go down in awful defeat. "Not by might, nor by power, but by my Spirit, saith the Lord of Hosts." A church destitute of the Spirit is like a house upon the sand.

There have ever been strong tendencies in religion to substitute the superficial for the real. The social side of life may pass for the spiritual, and so may a form of godliness pass for the power. We should guard well these points of difference, lest our people cry "Peace! Peace! when there is no peace."

Material means alone are not sufficient for the evangelization of the world. We are living in an extraordinary age with splendid opportunities confronting us; but, as a Church, we are unequal to the task unless we are made ready by putting on the whole armor of God. As to past successes, we have enough for encouragement. God is with His people. The reports of the brethren of the Conference, so far as heard from, are generally encouraging. Many additions and conversions, together with family altars, and a large increase in the Sunday-Schools, which, with the additions of many new church buildings dedicated to God, is certainly cause for devout thanksgiving. The success, however, that has hitherto attended our labors, when compared with the work to be done, is but the signal for renewed effort. The long-looked-for revival which, when it comes, far surpassing all expectations, is not to be despaired of. God is ready now, but the Church is hardly prepared for such an event. What we need is to get ready. "Prepare ye the way of the Lord!" To this end let us feast on the Word of God! Let us make much of the all-meritorious blood of Christ, and so present ourselves as a living sacrifice that the Holy Ghost may dwell in us without a rival. When such conditions are fully met, then will the power fall, and then will the Church come forth, "fair as the moon, clear as the sun and terrible as an army with banners."

Signed:

W. W. SIMMONS, Chairman,  
E. D. PHILLIPS, Secretary.

The report No. 1, of the Board of Education was read.

The following substitute for this report was presented and read:

#### RESOLUTION.

RESOLVED, That the whole question of inter-collegiate athletics be left in the hands of the trustees and faculty of Millsaps College.

Signed:

F. R. HILL, JR.,  
H. B. WATKINS.

On motion, the substitute was laid on the table.

Pending the adoption of the report, on motion, Rev. D. C. Hull, President of Millsaps College, was invited to address the Conference.

There being a call for a rising vote, the question was put and the vote was as follows: For, 90; against, 46. The report was adopted, as follows:

## REPORT No. 1 OF BOARD OF EDUCATION.

To the Bishop and the Members of the Mississippi Conference:

Brethren—Your Board having been most earnestly and respectfully petitioned by the student-body, by the alumni, and by the faculty of Millsaps College, with regard to inter-collegiate athletics in connection with the institution, after careful consideration, present the following for your adoption:

RESOLVED, In response to said petitions, football being eliminated from the list of games, that we deem wisest that the decision of this matter be referred to the trustees and faculty of the College, under the regulations appended hereto:

1. All athletics at the College shall be under the general control of the faculty.
2. All members of athletic teams shall refrain from the use of tobacco in any form and the use of intoxicants. They shall be in bed by eleven o'clock each night.
3. There shall be no Sunday traveling by the teams.
4. No team may leave the College unless accompanied by a member of the faculty.
5. Only two games in any sport shall be played away from the College.
6. No student shall play upon a team who is not a bona fide student of the institution.
7. The entertainment of visiting teams shall not be at the expense of the students.
8. A scholarship requirement shall be enforced on the members of all College teams.
9. No student, who absents himself from class on the day of, or day before the game, shall be allowed to participate in the game.
10. Students must have parents' permission to play in inter-collegiate games.
11. Any student found guilty of gambling on a game in any form shall be subject to expulsion.

## LIST OF GAMES TO BE PLAYED.

Baseball, basket-ball, hand-ball, tennis, gymnasium, and field events.

Signed:

W. H. LAPRADE, President.

T. B. HOLLOMAN, Secretary.

On motion, the fund collected for the publication of the Minutes was ordered transferred to the Joint Board of Finance, to be placed to the credit of the Superannuate Fund.

On motion it was ordered that when we adjourn it be to convene in Memorial Session tomorrow afternoon at three o'clock.

The Committee on Public Worship made the following announcements for the Sabbath services:

## SUNDAY SERVICES.

## MAIN STREET METHODIST CHURCH.

- 9:30 A. M., Love Feast led by Rev. D. C. Langford.  
11:00 A. M., sermon by Bishop Mouzon, and ordination of deacons.  
3:00 P. M., Memorial Service, Rev. B. F. Jones, presiding.  
7:30 P. M., sermon by Rev. R. A. Meek, followed by the ordination of elders.

## COURT STREET METHODIST CHURCH.

- 11:00 A. M., sermon by Rev. J. R. Jones.  
3:00 P. M., Children's Service, by Rev. Fred Long and C. N. Guice.  
7:30 P. M., sermon by Rev. J. W. Ward.

## BROAD STREET METHODIST CHURCH.

- 11:00 A. M., sermon by Rev. W. M. Sullivan.  
7:00 P. M., sermon by Rev. L. L. Roberts.  
At the evening service the Lewis Quartette will sing.

## FIFTH STREET METHODIST CHURCH.

- 11:00 A. M., sermon by Rev. W. J. Ferguson.  
7:30 P. M., sermon Rev. P. H. Howze.

## FIRST BAPTIST CHURCH.

- 11:00 A. M., sermon by Rev. Alfred F. Smith.  
7:30 P. M., sermon by Rev. W. M. Williams.  
At the morning service the Lewis Quartette will sing.

## COLUMBIA STREET BAPTIST CHURCH.

- 11:00 A. M., sermon by Rev. F. R. Hill, Jr.  
7:30 P. M., sermon by Rev. N. B. Harmon.

## MAIN STREET PRESBYTERIAN CHURCH.

- 11:00 A. M., sermon by Rev. I. W. Cooper.  
7:00 P. M., sermon by Rev. W. H. Lewis.

## BAY STREET PRESBYTERIAN CHURCH.

- 11:00 A. M., sermon by Rev. T. B. Clifford.  
7:00 P. M., sermon by Rev. C. W. Crisler.

## ST. JAMES (COLORED) METHODIST CHURCH.

- 11:00 A. M., sermon by Rev. D. E. Kelley.  
7:30 P. M., sermon by Rev. A. B. Barry.

## METHODIST CHURCH, LUMBERTON, MISS.

- 11:00 A. M., sermon by Rev. T. W. Adams.  
7:30 P. M., sermon by Rev. T. W. Adams.

## ST. PAUL'S A. M. E. CHURCHS

- 11:00 A. M., sermon by Rev. I. L. Peebles.  
3:00 P. M., sermon by Rev. J. V. Bennett.  
7:30 P. M., sermon by Rev. J. M. Morse.

Other announcements were made, and after the singing of the doxology, the benediction was pronounced by Bishop Mouzon.

#### FIFTH DAY—Memorial Session.

HATTIESBURG, MISS., Dec. 11, 1910.

The Conference met in Memorial Session at 3:30 p. m., B. F. Jones in the Chair. Hymn No. 597 was sung, and E. H. Mounger led the Conference in prayer. The lesson was read from Rev. 1:14 by Dr. Jones.

Question Nineteen: "What preachers have died during the past year?" was called, and the following report was read by N. B. Harmon:

#### REPORT OF COMMITTEE ON MEMOIRS.

Your Committee on Memoirs reports with sorrow that nine honored members of the Conference have died during the year 1910.:

J. A. B. Jones, William Bryant Lewis, J. N. Ware, Hiram R. Singleton, W. L. C. Hunnicutt, W. W. Morse, D. G. W. Ellis, E. W. Lipscomb, and Parmenas Howard. Signed: N. B. HARMON.

T. B. Holloman read the memoir of Jno. A. B. Jones. W. H. Huntley read the memoir of W. B. Lewis. J. D. Ellis read the memoir of J. N. Ware.

Hymn No. 330 was sung by the Conference.

N. B. Harmon read the memoir of H. R. Singleton. T. B. Holloman read the memoir of W. L. C. Hunnicutt. J. R. Jones read the memoir of W. W. Morse.

The hymn, "Shall We Meet Beyond the River?" was sung by the Lewis Quartette.

G. S. Harmon read the memoir of D. G. W. Ellis and E. W. Lipscomb. W. M. Sullivan read the memoir of P. Howard.

The following resolutions were presented from the Board of Church Extension and, on motion, ordered to be published in connection with the memoir of W. B. Lewis.

#### RESOLUTIONS ON THE DEATH OF REV. W. B. LEWIS, ADOPTED BY THE BOARD OF CHURCH EXTENSION.

WHEREAS, Rev. W. B. Lewis was elected President of our Board of Church Extension, at its organization in the beginning of the Quadrennium now closing; and,

WHEREAS, For three years he was at his post of duty on every occasion, ready for patient, diligent, and intelligent work; and,

WHEREAS, God, in His all-wise providence, called him to his future reward on the 16th of March; therefore, be it

RESOLVED, By this Board of Church Extension, that we feel very deeply the loss that came to us through his death; and that it is our prayer and desire that the spirit of fairness, earnestness, and devotion to duty, manifested in his work with us, may prove a great inspiration to each of us all the days of our lives.

Signed:

L. E. ALFORD, Secretary.

The report was adopted by a rising vote.

The Conference adjourned with the benediction pronounced by C. H. Ellis.

## REV. JOHN A. B. JONES.

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"The path of the just is as the shining light, that shineth more and more unto the perfect day," so may it be written of the subject of this sketch, Rev. John Alexander Barnes Jones, who passed to his well earned reward, at his home in Magnolia, Mississippi, on the morning of January the 13th, 1910. His was a long and useful life, having reached within one year of the four score of his age and the fifty-eighth of his ministry. He was a child of the parsonage, his father before him, Rev. John G. Jones, having been an itinerant in the Methodist ministry for more than sixty years. He was born in Warren county, Mississippi, Dec. 9th, 1830, while his father was preacher in charge of all the Methodists in that section.

His mother was Miss Jane Oliphant Ross of Mer Rouge, Louisiana, whose strong personality and early Methodist training fitted her to rear one destined to occupy so conspicuous a place among his brethren. Though a son, there was a companionship between them that to the day of his death he treasured as a holy thing. He spoke often of that mother's tender love and solicitous care; and to her, more than to any others he ascribed largely his preparation of mind and heart for the work of the church and her ministry. The unfeigned faith that dwelt in the mother abounded also in the honored son.

Brother Jones had well-nigh outlived the contemporaries of his youth, having been licensed to preach at Belle Grove Church in Jefferson County, Mississippi, October 23rd, 1852, Rev. B. M. Drake being the Presiding Elder at that time. The same year he was admitted on trial into the Mississippi Conference at Jackson, Miss. In 1854, in the town of Jackson, Louisiana, he was received into full connection and ordained deacon by Bishop John Early and two years thereafter was ordained Elder by Bishop George F. Pierce in the town of Kosciusko, Mississippi.

During his long, eventful career, he filled every grade and character of appointment known to an itinerant Methodist preacher from the Colored Mission in the Delta to the leadership of districts and the pastorate of cultured stations.

At the request of the conference, he preached at its session in the city of Meridian, a semi-centennial sermon so replete with incident and so full of historic value as to call for its repetition in many places throughout this State, and which received the following endorsement from the Conference: "Resolved, that we express to Brother J. A. B. Jones our high and loving appreciation of his long life of usefulness among us and would especially thank him for the sermon, which was char-

acterized by Dr. W. R. Lambuth as "thrilling in its personalities, revealing the heroism of the man," in which opinion we all concur."

Much of his ministry was in a time that tried men's souls—a time when the tramp of armies and the boom of cannon disturbed the peace of our Southland; and a still more vexing time of political reconstruction and social revolution. In all this he held his integrity and faltered not in his service to the Church of God. For many years he was a leader among his brethren, bearing responsibilities and obligations that called for men of unusual strength and grace.

For thirty-six years he sat at the Secretary's desk of his Conference either as the principal or assistant.

"It would be difficult," says one in writing of his life, "to find a longer unbroken career in the annals of the itinerant ministry, and doubtless many will rise up 'in that day' and call him blessed because of the gracious words of salvation that they heard from his lips."

Though possessing elements of leadership, Brother Jones was shrinking, almost to timidity. A son of prophecy and consolation, like Barnabas of old, he would concede to others the honors of leadership, content to hold the higher place of confidence and esteem in the hearts of his brethren. As a sermonizer he was logical, clear and Scriptural. He gave little thought to "science falsely so called," but was a preacher of the Word, instant in season, out of season, studying to show himself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. While ready to concede to others their peculiar views, he had little patience with an undue handling of the Holy Scriptures. Perhaps the last paper from his pen is a criticism of a sermon preached before the Grand Commandery of Mississippi in which the speaker held not to the strictest construction<sup>o</sup> of the doctrine of the resurrection from the dead.

Brother Jones was a student especially of the Bible and works relating thereto. His education was that of the public schools of his day, with a term at Oakland College. Realizing his deficiency in mental training he sought to correct the same by securing the books required by the curricula of the best colleges and determined to master the same. How well he succeeded we gather from his life and standing among us—an inspiration to those who have the faith and courage to succeed. One who had been many years his intimate associate says of him, "Socially, Brother Jones was genial, affable and fraternal; an enjoyable companion, and a lovable—generous friend." Of a happy, sunny disposition, he was welcomed in every circle that he sought. Converted when but a child, he carried throughout

his life the belief that his Heavenly Father would have him still live that joyous, happy life which the Master recognized and pronounced His blessing upon in the temple and in the streets.

As a member of the Masonic Fraternity he was highly esteemed, having served that honored body several times in the highest positions in their gift. His love for companionship with great and good men led him to give himself to the associations of his Masonic brethren, especially after his superannuation in the ministry.

For a term of seven years, immediately following the Civil War, he was in charge of the Port Gibson Collegiate Academy, then the leading institution for the education of young women of his Conference, and through his skill and energy saved a property of great value to the Church. Though fraught with much anxiety and hard labor, he looked upon this as one of the triumphs of his life and loved often to refer to these years of sacrifice and toil. But for his timely interposition and zealous efforts our now prosperous, well equipped Port Gibson College for young women would doubtless be in the hands of others. He claimed to have been the pioneer in instituting those plans whereby so many poor but worthy girls of our State are now receiving the advantages of college training.

Naturally of a very domestic disposition, his home life was beautiful. With flowers and fowls and fruits about him there was an attractiveness which none could fail to appreciate. No home, whether his own or that of the parsonage, was long without the evidences of his tastes and labors. He was in constant sympathy with the labors of the housewife and ever mindful of her desires—a thoughtful, provident, loving husband.

Brother Jones was twice married. First on June 7th, 1855, in East Baton Rouge Parish, La., to Miss Lucy M. Cotton. To them was born one son, who died in infancy; the mother lived until 1894. On March 20th, 1895, he was married to Mrs. Juliet Peale of Vicksburg, who survives him. Of brothers and sisters there remain three, Mr. E. R. Jones of Harriston, Mrs. R. W. Millsaps of Hazlehurst and Mrs. T. B. Holloman, wife of Rev. T. B. Holloman of the Mississippi Conference. After an active ministry of fifty-one years he was superannuated at his own request in December, 1904. His superannuation, however, did not close his pulpit ministrations. To the last he was sought as help in protracted and camp meetings, and his closing years were among his happiest and his best. Only a few weeks before his death he preached by special invitation his semi-centennial sermon in Port Gibson. This was a great occasion with the friends and parishioners of his young manhood and ministry. As nearly as to any one there was to him, after a min-

istry of fifty and seven years, a realization of his oft-expressed wish to "Preach Christ to all and cry in death, Behold, behold the Lamb."

The following lines from one who knew and loved him much, so appropriate, so beautiful, compass well his long and consecrated life:

"He is tired, Lord!  
For eight decades of strenuous, toilsome tasks,  
Through war's alarms, and busy, peaceful, days,  
With step unfalt'ring and a purpose pure,  
He walked adown life's long, oft lonely lane.  
Anon he soothed some pilgrim's poignant pain,  
Or stopped to bind a bruised brother's wounds;  
To cheer discouraged souls, who found the path  
Too rough for untried feet. He held the cup  
Of water cold to famished lips, or plucked  
A wayside flower to brighten saddened heart.  
And now, O Lord, this feeble form needs rest!  
(Who lifts, himself must lean the more on Thee.)  
The night-time falls—with soul at perfect peace  
With God and man, he falls across his couch  
To slumber sweet.  
Hark, the summons comes! The call!  
From night to day, from death to life,  
From earth to Heaven, and in a moment fleet  
Thy servant, Lord, awakes."

On the 29th of July, 1909, he was suddenly stricken with something resembling paralysis, from which he never fully recovered, and which gradually depleted his strength until his quiet and peaceful going from us a few months later.

When his name was called at our last Annual Conference, though feeble in body, he responded with a talk which those who heard can never forget. "Lifted out of himself," says one, "and lamenting his own inability to remain in the militant ranks, he called upon his brethren, in thrilling and inspiring words, to esteem the call to the Christian ministry the highest honor God can confer on man."

That we may know his spirit in these trying days I would quote briefly from this his last message to his brethren: "Since the middle of last July I have been in an almost helpless condition, often feeling as the poet has expressed it,

" 'I am nearing the holy ranks  
Of friends and kindred dear,  
I brush the dew on Jordan's banks,  
The crossing must be near.' "

"This is my fifty-seventh Annual Conference, and according to the testimony of my sainted mother and the record of the old family Bible, which lies on the stand, if I live to see the 30th day of next February, I will be ninety years of age. I am justified in expressing my sincere thanks that God and the Church have permitted me to be an itinerant Methodist preacher for fifty-seven years. From unmistakable evidences, I know I am nearing the final end.

"My latest sun is sinking fast,  
My race is nearly run;  
My strongest trials now are past,  
My triumph is begun.  
"Yea, when this flesh and heart shall fail,  
And mortal life shall cease,  
I shall possess within the veil,  
A life of joy and peace."

"Brethren, when I fail to answer at roll-call, you will know where to find me."

To him "Hope has ended in glad fruition, Faith in sight and prayer in praise."

Briefly we have sketched the life and work of more than half a century. Our brother has left a name which in the years to come we shall continue to honor, and J. A. B. Jones will be remembered as one of whom it might be written, "After he had served his generation by the will of God, he fell on sleep."

He was buried in the family plat in the cemetery at Port Gibson where sleep his wife and babe, his mother and his father, who for years himself, was an honored member of our body.

T. B. HOLLOMAN.

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REV. WILLIAM BRYANT LEWIS.

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By Rev. H. M. DuBose, D.D.

The world's heritage of strength is the memory of its holy men. The nobility of spiritual manhood is contagious; to walk with the righteous is to see God. I count it one of the distinct blessings of the years of my earlier ministry that I was brought into intimate relations with William Bryant Lewis. When I joined the Mississippi Conference in 1877, he had already seen twenty years of ministerial service, having been licensed to preach in 1857; but he was still in the strength and flower of his prime, of a pleasing personality and full of gracious courtesies in speech and manner. Even then he was marked amongst his brethren for sanctity of life and walk. His conversation was serious, but seasoned with cheerfulness and sanity; his actions

were frank and open, and his charity abounded to the point of becoming a proverb amongst his brethren. His religious testimony was that of quiet discipleship, and he was generally described as the St. John of the Conference. Not a member was there of that early fellowship but approved of the terms of that appraisalment of his fidelity to the holy Master. During more than fifty-one years this distinction was maintained and the exceptional place which he so early won in the hearts of his brethren was never forfeited; he was loved, preferred and trusted to the end.

The ministerial life of Brother Lewis was as active and fruitful as it was long. There was never a break in his itinerant experience, but having put on the harness in youth, he put it off only to answer the call to enter into rest eternal. Only twice during the fifty-one years of his itinerant experience did he miss the roll call of his Conference, and these absences were both caused by illness, in one case that of a beloved daughter, in the other his own serious indisposition. The hosts who heard and learned penitence under his messages of gospel love and insistency were in numbers such as few men have had the power to lead. I recall that in my youthful preacher days in the Mississippi Conference, I preached over much of the ground he had himself covered as a junior evangelist, and there the tongues were legion that testified to the abundant and zealous labors in which he led multitudes of young and old into the light. I have known no man, in or out of the ministry, to whom the old Asburian description, "dead to the world," so well applied. There have been recorded few such careers as his—lives of quietness, power and holiness—because there have appeared but few men to lead them. A generation of such men would not only restore to the world the apostolic fellowship, but would secure to it the apostolic ideals. His pattern and his instincts were of the kingdom of heaven.

William Bryant Lewis was born in Marion County, Miss., Sept. 25, 1841. His parents, each of whom lived beyond the venerable age of eighty, were of the type of the long-ago saints, devout, prayerful, and watchful over the spirits of their children. It thus came about naturally that the son imbibed the principles of faith and piety at the beginning of life.

He was converted at the early age of eight years, and so deep was the work wrought by the Spirit that he never once lost the witness or the joy of his first love. He joined the Church at once, and, as he himself described his experience, his life of faith was "a continual going on." How far he had advanced in the favor and love of God, and how deep was his

spiritual consciousness, his brethren had inspiring cause to know. The value of such a testimony is more to the Church than tomes of theological treatises and discussions. It is the corrective of misgrounded teachings as well as an object lesson of the silent and healthily continuous power of the gospel.

Brother Lewis was licensed to preach by the Quarterly Conference of the Pearl River Circuit, Mississippi Conference, Oct. 3, 1857, having held for one year previous the license of an exhorter. His presiding elder was the Rev. John G. Jones, for long years the patriarch of the Conference, as also its historian. At the session of the Conference held at Woodville, December, 1858, Brother Lewis was admitted on trial into the traveling connection. Two years later, at the session of the Conference held at Natchez, he was ordained to the office of deacon, by Bishop Early. At the sitting in Jackson, November, 1862, Bishop George F. Pierce, presiding, he was elected and consecrated an elder, thus completing with diligence and acceptability the work of an undergraduate preacher. The treasured parchments representing the several dedications are in the hands of his family—the Urim and Thummim laid by after his priestly course was run.

On July 1, 1862, a happy event in the life of the young itinerant was celebrated; on that day he wedded a young and gentle bride, Miss Alice Lane Jones, daughter of B. F. Jones, of Jefferson County. In the joy and grace of their youth these two plighted a love which waxed only stronger through nearly half a century. Never were two spirits more congenial brought together. Life was to them a long dream of mutual sympathies, mutual joys. Six children were the fruits of their union, namely, Benjamin F., Laurentina, William Henry, Hattie Humphries, and William Bryant, Jr. Rev. B. F. Lewis, the eldest of these, has long been a member of the Mississippi Conference, as has his younger brother, William H., who is now the presiding elder of the Meridian District. The mantle of their father has fallen upon them, and his memory is honored in their walk and ministry. Laurentina was married to the Rev. E. E. Harrell, of the Virginia Conference, whose death occurred about one year ago. Alice was married to Dr. W. W. Jones, of Brookhaven, and Hattie to Mr. R. C. Ridgeway, an attorney, of Jackson. William Bryant, Jr., is a student in the medical department of the Vanderbilt University, at Nashville.

The appointments of Brother Lewis covered nearly all the important stations and many circuits in his Conference. In 1859 he served as junior preacher on the Bayou Pierre Circuit, under

the Rev. William Wadsworth. The following year he was junior preacher on the Fayette Circuit, under the Rev. H. F. Johnson. In 1861-2, he was preacher in charge of the St. Helena Circuit, and in 1863 was put in charge of the Rocky Springs work. The war between the States was now at its height, and political affairs in Western Mississippi were disturbed to the extreme limit. He therefore, during the year 1864, took charge of the plantation and other affairs of his wife's mother in Jefferson County, and served the Colored Mission contiguous. By 1865 conditions had so improved that he was appointed to Yazoo City Station, where he remained two years. In 1867 he was on Benton Circuit, and in 1868 and 1869 served the First Church, of Jackson. Clinton, La., had his services during the succeeding year, and in 1871-2 he was on the scene of his very early ministry as pastor of the Fayette Circuit. During 1873-4 he filled the Port Gibson pulpit, after which followed four full years on the Fayette Circuit. The following three years he gave to the Brookhaven and Wesson Charge. From 1882 to 1885, inclusive, he was at Crystal Springs, the next three years at Canton, and during 1889-90 was presiding elder of the Brookhaven District. From this time forward he filled the most important pulpits of the Conference, as follows: Vicksburg, 1891-2; Natchez, 1893 to 1896, inclusive; Crystal Springs, 1897-8; Yazoo City, 1899 to 1902; presiding elder Jackson District, 1903; Central Church, Meridian, 1904-5; Moss Point, 1906 to 1909, inclusive; Canton Station, 1910. At the latter end of his stay at Moss Point, his health, which had improved during his first years on the coast, began to fail. After removing to Canton, in January, 1910, he attended the Laymen's Missionary Conference held in Jackson during the latter part of that month. There he was seized with an illness and grew rapidly worse. Early in February, a medical examination revealed the seriousness of his condition and the necessity for a surgical operation. In March he went to a sanitarium in New Orleans, where, on Wednesday, March 16, he was put upon the surgeon's table. It was too late for surgical skill to avail; the time for his change had come. Without a tremor he had faced the ordeal of suffering and death; with joy he contemplated the vision that should reveal his Master's face. At 2:15 o'clock, on Thursday, March 16, he was translated. His honored dust was laid to rest in the cemetery at Brookhaven, the city about which so many of the memories and affections of his life had clustered. Drs. A. F. Watkins, I. W. Cooper, H. M. Ellis, and J. R. Jones, his presiding elder, took part in the solemn service.

Friend and brother, adieu, until the day dawns and the shadows flee away!

REV. J. N. WARE.

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"He that goeth forth weeping, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him," fully expresses the labors and hopes of Reverend Joseph Nicholas Ware, of whom we write. Not one among us had a higher conception of duty than he and none was truer to the performance of the same. Never boastful of his attainments or of his successes, of humble and retiring spirit, he sought to glory in nothing but the Cross of his Master, by whom the world was crucified to him and he to the world. Few could enter more really into that much used hymn of Charles Wesley:

O for a heart to praise my God,  
A heart from sin set free,  
A heart that always feels thy blood,  
So freely spilt for me!  
A heart resigned, submissive, meek,  
My great Redeemer's throne,  
Where only Christ is heard to speak,  
Where Jesus reigns alone.

Brother Ware was an unostentatious man, content to measure up to that standard suggested by the Great Apostle, to be a child in malice but in understanding a man. "An Israelite, indeed, in whom there was no guile," yet one who compelled the respect and admiration of his fellow men. Charitable in his judgments concerning his fellows, yet firm in his conviction of the righteousness of his cause. An association with him in the work of the pastorate forced upon the writer the conviction of his genuine altruistic spirit, and his unalloyed love for his brethren. Laying no claims to broad scholarship, he was content to study the Word which "was sufficient to make him wise unto salvation," and of him it may be truly written that his was a ministry of "sound speech that could not be condemned."

One who was intimately associated with him in his latter years writes, that the theme which gave him much delight was the second coming of his Lord, and that he believed that the times were suggestive of this great event in the history of his Church. Then, it is not surprising that he follows with the statement that he was "pure minded and clean."

Of his conversion and his call to the ministry he always spoke in the most confident terms. With John, the Beloved, he would say "That which we have seen and heard declare we unto you, that you also may have fellowship with us and truly our fellowship is with the Father and with His Son Jesus Christ." He loved the study of God's Word and at the time of his death,

although on the superannuate list, he was a regular attendant upon the Sunday School at Waynesboro, where he lived.

Living thus in such close touch with his Lord, and holding such communion through His Word we are not surprised that in his last hours he spoke so confidently of His presence and almost with his dying breath he said to his sorrowing wife, "Yes, Jesus is with me, Jesus is with me." Brother Ware was the child of religious training, being the son of Rev. J. B. and Mrs. M. E. Ware. He was born in Lincoln County, Georgia, August 6th, 1854, and was received into the Methodist Episcopal Church, South, when he was eleven years of age, thus consecrating himself early to the service of his Lord. At the age of thirty-one Brother Ware was licensed to preach, and was received on trial into the Mississippi Conference the next year at Port Gibson, 1886. During his ministry of twenty-three years he served nine different charges, Neshoba being his first and Gallman his last. Because of failing health he was forced to ask for the superannuate relation in 1908, hoping that a short time of rest would so fully restore him that he might again take up his loved employ. Soon it became apparent that an operation of serious nature must be performed, and while there was a measurable recovery he was never able to take his place again in the active ranks. Early in January of 1910 he was seized with pneumonia and succumbed to its ravages on the 17th day of the month. In these days of suffering our Brother learned more fully the lesson of patience whereby the heart is stablished and the soul is won.

On December 24th, 1874, he was married to Miss Mary Frances Christopher. To them ten children were born, six of whom preceded him to the Father's House.

The kindness of his spirit extended not only to his fellow man, but was even to the fulfillment of that which is written in the Proverb "That a righteous man regardeth the life of his beast." To those who knew him it would be impossible to separate this itinerant from "Old Bob," the true and tried animal, which for eighteen of the twenty-three years of his ministry so faithfully shared his labors. The master might suffer, but the unfailing friend must have the best. He was wont to tell of the many noble traits that Bob developed in the more than fifty thousand miles of their itinerary. As has been said of Bishop McKendree and "Old Gray," the horse was as well known as his master, and it is to be hoped that "Old Bob" will fare in his latter days as did the venerable roadster of this great American Bishop.

The home life of our Brother was beautiful and enjoyed by all who shared its pleasures. He was a tender, companionable father, revered and beloved of his children. He was a

thoughtful, considerate, affectionate, husband. While recognized as the head of the family, he was also the beloved in the home. As with the house of Obed-Edom so God blessed the home of our brother because of the ark of the Lord that was in his house. The writer can not forget how sorrowingly he spoke of his superannuation and how grateful he was for the home which had been prepared for him by the Church that he had served so long and so faithfully.

In the circle below he leaves the mother and four children to mourn his going; but ascends to that other circle where the more have gone.

Tenderly he was laid to rest in the city cemetery at Waynesboro, Rev. G. W. Forsyth, his pastor, performing the services, assisted by Bros. McVey and Rutledge. Farewell, Brother, as we loved thee we shall miss thee.

"Thou art gone to the grave; but we will not deplore thee,

Whose God was thy ransom, thy guardian, thy guide;

He gave thee, he took thee, and he will restore thee;

And death has no sting, for the Savior has died."

T. B. HOLLOMAN.

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#### REV. HIRAM RIVERS SINGLETON.

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By Rev. H. M. DuBose, D.D.

In the death of Rev. Hiram Rivers Singleton, of the Mississippi Conference, a strong and beautiful life was rounded with sleep, and an effective testimony laid hold upon the things within the veil, an eloquent voice has grown silent and an obedient and ever loyal son of the Church has been crowned.

The progenitors of Brother Singleton were of Scotch-English stock. The records of the family in America go back to the second decade of the seventeenth century, in Virginia. Later, the ancestors of his direct line removed to Sumter District, S. C. There, for several generations, they were neighbors and friends of the Hamptons, a race who helped to make South Carolina famous in the nation's history of statecraft and chivalry.

The great grandparents of Brother Singleton removed from South Carolina to the region of the Mississippi in the early part of the nineteenth century, settling first in Wilkinson County, Miss., but more latterly removing to West Feliciana Parish, La. His Virginia and South Carolina forbears had been soldiers of the Revolutionary war, and his early Mississippi kin saw service in the campaigns of 1812. His father graduated from the famous old-time Academy at Bardstown, Ky., while his mother received her training at the Roman Catholic convent school at Nazareth,

in the same State. They were married in West Feliciana Parish, and fixed their home at Jeanerette, in St. Mary Parish, where their son, Hiram Rivers, was born, in 1848.

The father of Brother Singleton was educated for the law, and, like his sire and grand-sires, was interested in sugar planting. However, soon after the birth of his son, he sold his sugar plantation in Louisiana and invested in cotton lands in the Brazos Valley in the new State of Texas. He lived upon this estate during the remainder of his life, dividing his time between the care of it and attention to a law practice which he established in Brazoria, the county seat, in which he lived. In 1853 both the elder Singleton and his wife were happily converted, and became members of the Methodist Church. In the autumn of the same year they were stricken, side by side, in one of those terrible visitations of yellow fever, once a common recurrence in the malarial belts of the South. Beside their son, Hiram Rivers, they left a daughter to inherit their estate, which for that time was an opulent patrimony. By the end of the war between the States this fortune had been greatly diminished, but was still sufficient to afford the means of a hopeful beginning in life for the son, who had been with kindred and at school until his seventeenth year, when he joined the Home Guards of the Confederate Army. At or near the close of the war he took up cotton planting on his own estate, but after two years he sold his lands and entered upon the business of a druggist, for which he had a natural turn and liking. In 1869, he married Miss Lucy Burruss Forsyth, daughter of an early and distinguished member of the Mississippi Conference. In 1870 he had the sorrow to bury both his young wife and his first-born son. Already deeply spiritual in life, and having previously felt powerful drawings toward the ministry, he immediately after the death of his wife sold his business and entered the itinerancy as a member on trial in the Mississippi Annual Conference. This was in December, 1870. The appointments of that year put him in charge of the Covington Circuit, that section of Louisiana being then in the Mississippi Conference. It was an extended work, sixty miles around, and consisting of eight or nine appointments. With new experiences, new faces and associations, and especially with new and lofty ideals of service to be rendered to God and men he was drawn out of himself and out of his sorrow, which had settled upon him like a cloud. It was a year of activity for the young evangelist, a year of spiritual triumphs. The quiet youth brought up in plenty and seclusion found a tongue of eloquence that charmed all men and made the gospel message engaging beyond the common call. More than one hundred members were received into the Church, and many were reclaimed. It was a year of happiness and true

enlargement. A strong and unanimous request for his return was sent to the Conference, but the commission of the itinerant carries no guarantee that the commissioned shall remain in one place. The next year he was appointed to the Rocky Springs work within the limits of the State of Mississippi. To this work he carried as a bride the loving and faithful wife who for nearly forty years was a true help-meet and a guardian angel in his life and home.

Now began in earnest a remarkable ministry, extending through thirty-five years of active roll-calls. From Rocky Springs Circuit he went to Brookhaven Station. Upon this follows a long list of station assignments, the very names of which suggest the adventures and changes of the itinerancy. They are Waynesboro, Enterprise, Port Gibson, Canton, Yazoo City, Natchez, Crystal Springs, San Jose, Cal., Alameda, Sacramento, Jackson, La., Baton Rouge, Rayne Memorial, New Orleans, Helena, Ark., Searcy, Vicksburg, Port Gibson (a second pastorate) and Ocean Springs, at which last place his health finally failed and he went upon the veteran's list, a list honored by the names of some of the most heroic men of Methodism.

For a time, after his superannuation, Brother Singleton resided in Nashville, but more latterly he moved his home to El Paso, Texas, where, on an April day of the now dying year, death found, but did not surprise, him.

Brother Singleton was loyal and faithful in his friendship, and was loved and esteemed by very many of the strong men of his day. His frankness and genuineness won and held the confidence of the best and choicest of the spirits touched by his life.

In the house above he entered into fellowship with many comrades, who had preceded him, as he left behind many who only wait for the summons, to complete in Heaven the circle broken on earth. Hiram Rivers Singleton was when in the prime of his years, a truly eloquent and persuasive preacher.

The testimony of his contemporaries upon this point is unequivocal.

With a larger physical force and with continued strength and health after the turn of his years into maturity, he would have become renowned as a preacher.

As it was he left his memory indelibly stamped upon his Conference and his generation.

The fervor of his spirit and the soundness and directness of his gospel made his early ministry as the apple tree among the trees of the wood.

REV. W. L. C. HUNNICUTT, D. D.

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"Blessed is the man unto whom the Lord imputeth not iniquity, and in whose spirit there is no guile."—Psalm 32:2.

When the announcement of the death of Dr. Hunnicutt was made those who had known him longest and best were prone to say, "Let me die the death of the righteous, and let my last end be like his," and to some of our number it was as the cry of the younger Prophet, "My father! My father! the chariot of Israel and the horsemen thereof."

"William Littleton Clark Hunnicutt was a native of Coweta County Georgia, born May 28, 1834. His father was Dr. J. E. P. Hunnicutt, a practicing physician and a decendant from a Quaker family. His mother was Martha Lundie Atkinson; whose grandfather was a clergyman in the church of England. Both parents were natives of Virginia. "Reared upon the farm, accustomed to the tasks and diversions of agricultural life, he found study and amusement in every object; of plant, of animal, and soil about him. His interest in things pertaining to life on the farm seemed to grow with his years, nothing escaped his eye or thought. He spoke often of the old country home, of its delights and of its happy associations. The affection with which he spoke of father and mother and the happy family circle was ever beautiful. Prepared by a course of training at Longstreet Academy, which was near his home, he entered the sophomore class at Emory College, Georgia, then under the presidency of that master spirit, George F. Pierce, where in due time he was graduated in the degree of Bachelor of Arts.

"He was first inclined to follow the father's profession and with that in view he spent one year in the Medical College of Atlanta, Georgia, but he soon abandoned this idea and adopted teaching as his pursuit. After spending two years in the city of Atlanta as principal of a boys' school he was elected to the chair of Ancient Languages in Madison College at Sharon Mississippi, an institution of high grade which was then rising to prominence under the presidency of the scholarly Dr. Thornton. His accuracy and thoroughness in the class room soon brought him into prominence among the educators, both in the Church and throughout the State. In 1860 he was elected to the presidency of Sharon Female College, and again in 1867 to the presidency of both Madison College and Sharon Female College, which institutions had been united under one management. In the Madison College for young men he was assisted by Rev., afterwards Bishop, C. B. Galloway, who had just graduated from the University of Mississippi. Dr. Hunnicutt remained in charge of the Female College until 1870, serving adjoining works as

pastor in connection therewith. After a term of years in the pulpit work, he was again chosen to take charge of our educational affairs in Centenary College at Jackson, Louisiana, of which institution he was president from 1889 to 1894. President Hunnicutt was an ideal person for the instruction of the young. His interest in his pupils was unabating, his kindly advice, his patient instruction, and his words of encouragement were always helpful and served to cheer the oft-discouraged and desponding boy. He was eminently possessed of patience, that first essential for a successful teacher, and which St. James enjoins that "we may be perfect and entire wanting nothing." While he attained to high position as student, preacher of the Word and lawgiver among us, it was as teacher and instructor of the young that he sits the more exalted. He was especially endowed with that rarest of gifts, the ability to impart to others knowledge which he had acquired. His work in the school room will long abide, and many who have sat at his feet will ever cherish for him the most pleasant memories.

He was licensed to preach by the Quarterly Conference of the Sharon Charge, Samuel W. Speer being presiding elder, Feb. 23rd, 1861. The same year he was admitted on trial into the Mississippi Conference at its session in the town of Canton. He was ordained deacon Nov. 8th, 1863, by Bishop James O. Andrew and elder by Bishop Robert Paine at the session of the Conference in Crystal Springs in November, 1864. He served a term as chaplain in the Confederate Army and was connected with the famous Walthall's Brigade. During his ministry of forty-eight years, thirteen were spent on districts, fourteen in stations, which facts themselves attest that he was a workman to whom could be committed the most delicate, as well as the most responsible, positions. In every position he was thoughtful and painstaking, looking carefully after all interests of the Church. Few excelled him as a pastor, so easily did he win his way into the affections of his people. He was fond of children and especially gifted in instructing them. None escaped his attention, and he could always report intelligently as to "Pastoral instruction of children." One who as a child knew him has truthfully written of him that we need no better illustration of what the pastor can be to the children, and what lasting impressions he can make than that furnished by the life of this man, whose profound scholarship never unfitted him for an efficient ministry to the children of the Church. To a great degree he was original in his pulpit preparations, being versatile and evidencing unusual research. His mind was ever active, and one question answered only raised another, to which he gave diligent attention. Often has the writer heard the statement that his sermons gave food for many days of thought.

He was an ardent student of nature, as well as the Word, and so marvelous to him were the works of God that he never tired of their study. No more did the heavens tell him of the glory of God than did the smallest creature of his hands. He contemplated the tiniest flower, the smallest dew-drop and the most unattractive insect to find in them the work of wisdom and of might. Of him it may be written in letters large, "Blessed are the pure in heart for they shall (and do) see God." The degree of Doctor of Divinity was conferred on him by Hiwassee College, and never was degree more merited or more worthily won. He never ceased to study and to take an interest in current events. He was a frequent contributor to both the Church and secular press, always an ardent and instructive advocate of his cause.

Dr. Hunnicutt rejoiced in the doctrines of the Methodist Church, believing them to be the teachings of the Holy Bible. The Foreign Mission work had in him a most enthusiastic advocate. His position on that subject was well known, and he gave liberally of his means to send the Gospel to earth's benighted ones.

His zeal for this work was so great that although he had been upon the superannuate list for five years, at the last session of his Conference he requested that he might be appointed, at his own charge, to take in hand the collecting of funds for the American Bible Society to meet the offer of Mrs. Russell Sage in helping that great institution in giving the Word of God to every nation, and kindred, and people, and tongue. On the 24th of April he occupied in this interest the pulpit at Moss Point, to the delight and edification of the people. His plea at eleven o'clock was a masterful effort, telling of the value of the Word to a fallen race, and the need of men for a revelation from heaven. At both hours he spoke as one whose natural force was unabated—clear, convincing, inspiring. These were his last appeals for the work of his Lord, the evening time was near and he must answer the summons. On Tuesday, April the 26th, he left for Mobile, where by appointment he was to meet his younger brother at the reunion of those who wore the gray. From that reunion he returned to his home in the city of Jackson, Miss., weary and sick. Soon he was called to attend that greater reunion of those who had washed their robes and made them white in the blood of the Lamb. No pain, no worry, like a tired child upon its mother's breast, surrounded by his loved ones, he fell asleep May 9th, 1910.

Dr. Hunnicutt was frequently honored by his brethren as delegate to the General Conferences. He was one of the com-

mittee to revise the hymnal of our Church, and was one of the original trustees of what is now our greatest institution of learning—the Vanderbilt University. Of these expressions he modestly said, “I have had of this world’s goods all that I have needed or desired, and honors more, I fear, than I have merited. I have tried to do my duty and am grateful to God and my brethren for the good I have received.” On the 4th day of August, 1859, he was married to Miss Eliza, daughter of Major John H. and Eliza Magruder, of Madison County, Mississippi. No children ever came to their home and all the wealth of love within them was given each to the other, a beautiful illustration of that picture concerning Christ and the Church that was drawn by the Great Apostle. How desolate and lonely the way to her who for more than fifty years was partner with him and rejoiced in all of his successes and shared all of his labors! How like a dove she mourns and longs for his coming! But this is sacred ground. It is only left the writer to say, as one who lived for a time under the same roof, that his home life was of that tender, hallowed character which forbids intrusion even in this presence, and might have been taken as a model for all the homes to which he ministered.

“It is not death to die; to leave this weary road,  
And midst the brotherhood on high, to be at home with God.”

Moved by the scenes around him on his last visit to the Church in the interests of the American Bible Society, seated upon the beach of our great Southern Gulf, he wrote the lines which we here append, so appropriate to the occasion that inspired them:

“We are launched upon the mighty deep,  
Around us dangerous tempests sweep;  
We are destined to an unknown shore  
Where those we love have gone before.  
Guide thou our barque, O Pilot, dear,  
In calm and storm save us from fear.  
Direct us to the peaceful shore,  
To dwell with loved ones evermore.  
A boundless sea around us spreads,  
A boundless sky above our heads.  
O Pilot, of the unknown deep,  
Show thou our ship her way to keep.”

His funeral was conducted from the First Church, Jackson, Mississippi, and he sweetly sleeps in the cemetery of that city.

T. B. HOLLOMAN.

## REV. W. W. MORSE.

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Rev. W. W. Morse, son of Rev. and Mrs. J. H. Morse, was born in Kemper County, Miss., Jan. 28th, 1852, and died at Tylertown, Miss., April 5th, 1910. He had been in failing health for several months. In the hope of securing relief from the malady which afflicted him, he underwent a surgical operation last winter; but, despite all that skilled hands could do, he continued to grow worse, until there came at last sweet release from suffering and pain, when the gentle spirit of one of earth's best men entered upon his eternal rest. He was converted at the age of 14 years; was a pious youth, a worthy and an obedient son of Christian parents. His father was a local preacher; and it is but fitting that out of a home presided over by a consecrated minister of our Lord's gospel and graced by the Christian virtues of a religious mother, should come worthy sons. Out of the wholesome and religious influences of this home came two consecrated ministers of the gospel, the other one being Rev. J. M. Morse, now an honored member of our body.

Brother Morse was married in Alabama, Dec. 20, 1877, to Miss Mary C. Lanier, who was a true, loving and faithful wife, and whose patient hands ministered in tenderness and fidelity to every wish of her good husband. To this union six children were born—one boy and five girls. These are all living and left to mourn, with their bereaved mother, their great loss. The children are Mr. W. H. Morse, of Tylertown, Miss.; Mrs. Skipper, of West Point, Miss.; Mrs. Crook, of Yazoo City, Miss.; Mrs. Mize, of Forest, Miss., and the two younger girls, Misses Jessie and Vergene. They are all devoted children, and it was beautiful to see their love for their father.

Brother Morse was licensed to preach Nov. 25, 1882. He was then 30 years old, and had been married five years. But notwithstanding the obligations and responsibilities of a family, having had only an elementary education, and realizing his need of better preparation for the gospel ministry, he attended the Daleville Institute, and for three years struggled to complete his education. He knew that he had been anointed of God to preach the gospel; this he never doubted, and he gave himself diligently and prayerfully to this one thing, making a useful and successful preacher of righteousness.

Brother Morse joined the Mississippi Conference at Meridian, Miss., in 1885, and for twenty-five years he went with cheerful faithfulness to every charge assigned him. No one ever heard W. W. Morse complain. He was modest, unassuming, free from self-seeking, aspiring not the conspicuous place, but willing and ready to go anywhere to do his Master's will.

Brother Morse filled the following appointments: Clarke Circuit, 1885-88; Morton and Forest, 1889; Lake, 1890-1; Gallman, 1892-95; Tylertown, 1896-97; Auburn, 1898-99; Montrose, 1900-1; Shiloh, 1902-3; Forest, 1904-7; Florence, 1908-9. His health failed during his last year at Florence, and at our last Conference, which was held at Brookhaven, Miss., in December, 1909, he was superannuated, and in this honored relation he continued until the end came.

Brother Morse was ordained deacon by Bishop Duncan at Port Gibson, Miss., in 1886, and was ordained elder by Bishop Hendrix at Brookhaven, Miss., in 1891. His spotless life honored his credentials, which he regarded as authority, not only from the Church, but from God, to preach the everlasting riches of salvation. He lived according to the rule given to Methodist preachers: he was always employed. A holy zeal for the Church, and for souls, was the main inspiration of his life. He loved to preach, and was always ready. His sermons were logical and clear, and they were delivered with great earnestness, and often with great power. Hundreds of souls were blessed and saved under his ministry. Among them I am happy to count myself fortunate to be numbered; for by him I was led to Christ, by him I was received into the Church, and for him my friendship ripened into a love that shall never grow less.

The life and character of Brother Morse was a true type of manliness, and of the gospel minister, always affable in his manners, and yet so graceful as to command the respect of all who knew him. He was never gloomy, but always cheerful and bright. As pastor and preacher, he was greatly beloved by his people. He was universally popular, and especially among the young people of his charge. He was truly a brother, companionable, liberal, sympathetic and helpful. I wish I had the power to depict the sincerity of his great soul and the absolute integrity of his purpose. I wish I could describe the spirit of purity that inspired every act of his life. His nature was as transparent as the evening sky, and his soul as chaste and pure as the dews of heaven.

"Ah, muse, you dare not claim  
A nobler name than he."

Brother Morse never compromised a principle. He loved truth and hated hypocrisy, and by his daily life he exemplified the gospel he preached with an example always worthy to be followed. He was a good man, full of the Holy Ghost and of faith. As husband, he was kind and considerate, and as father he was patient and loving.

I had the pleasure of an interview with him only a few days before he went home. He talked of his going, and said he was

ready. Said: "Tell the brethren, the gospel I have preached has always been sufficient for me, and it is a comfort to me now." He said: "I have no dread. There is not a shadow between God and me, but there is peace in my soul, which I cannot express." He said: "Tell the brethren I love them. Tell them I love God and his cause; and while I am ready and willing to go, yet I hate to lay down the work of my Lord, and leave my little family." Then he said: "Not my will be done, but thine." His face was radiant, and his soul was exultant. Truly, it was good to be there in his presence, for God was there. The room was as the very ante-chamber of heaven. His home-going was an inspiration to me.

"Onward we go, for still we hear the angels singing,  
'Come, weary souls, for Jesus bids you come;'  
And through the dark, its echoes sweetly ringing,  
The music of the gospel leads us home.  
"Angels, sing on! your faithful watches keeping,  
Sing us sweet fragments of the songs above,  
Till morning's joy shall end the night of weeping,  
And life's long shadows break in cloudless love."

Brother Morse arranged all the details for his funeral. He asked that the services be modest and unassuming. He asked Brother T. H. King, his pastor, who was present, to take charge of the services, and requested that I be present and take part. He even suggested the songs for the service, and said, after he had arranged every detail: "Now, I am ready." With no stain upon his life, with no dread for the future, with peace in his soul and unwavering faith in God, he fell asleep in the arms of Jesus.

"Servant of God, well done!  
Rest from thy loved employ;  
The battle fought, the victory won,  
Enter thy Master's joy."

On April 6, 1910, surrounded by his bereaved family and a concourse of sorrowing friends, we laid his body to rest in the Tylertown cemetery, Revs. H. B. Watkins, J. E. Williams and T. H. King assisting in the service.

To the sorrowing family and other relatives, our hearts go out in profound sympathy. My prayer is, that God may comfort them in this sad hour of bereavement.

J. R. JONES.

Jackson, Miss.

## DANIEL GEORGE WASHINGTON ELLIS.

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The days of the years of the pilgrimage of Daniel George Washington Ellis were four score and four years, and for three score years he walked with God, and he was not, for God took him.

That was a long time to live. He touched five generations, and lived through great and stirring times both in Church and State.

D. G. W. Ellis was born in Jackson County, Alabama, Jan. 10th, 1826. His father, Jesse W. Ellis, was a prominent Methodist preacher in Alabama in the early days, and his mother, Mrs. Hannah Murphree Ellis, was one of those pious women characteristic of early Methodism. The family was a large one, consisting of seven boys and five girls. Brother Ellis survived them all.

Three of his brothers were Methodist preachers, serving in Alabama and Texas; the eldest brother, John, and Holland N. McTyeire were contemporary pastors in Mobile. During his early childhood the family moved to Blount County; thence to Coosa County and settled near Wetumpka, Alabama. He acquired a good English education in the common schools, and taught for several years. He was endowed with a fine mind and added to his store of knowledge by wide reading, diligent study and close application. While never a college man there were few of his co-laborers who were better equipped mentally than he. He was a great student. He loved his books and called them his tools. He was indeed a master workman.

Brother Ellis was converted and joined the Church at a camp meeting in Blount County, Alabama, when he was eleven years old, under the pastorate of Rev. Walter H. McDonald. His own statement was, that he fell away and led a very wicked life for a number of years. When he was about twenty-five or twenty-six years old, and after his marriage, he was reclaimed in a meeting held at Wetumpka, by Rev. Josiah Barker, and there was never a lapse in his Christian experience from then to the close of his life.

Brother Ellis was united in matrimony to Miss Virilla E. Woodliff, at Wetumpka, Ala., Sept. 26, 1850. For forty-six years they walked together in love and accord, a large part of the time sharing the joys and sorrows of the itinerant life. She was a true helpmeet. While he was pastor at Estabutchie, his last active charge, she left him for the heavenly home April 18, 1896. Seven children blessed their union, of whom five still remain—Wm. L., of New Orleans; George W., of Lucedale; Mrs. Nora Mars and Misses Mattie and Kittie, of Meridian.

The constant companionship, unselfish devotion and tender ministration of the dear daughter, Mattie, were touching and beautiful. "Many daughters have done excellently, but thou excellest them all."

For several years after his conversion at Wetumpka, the "Woe is me if I preach not the Gospel" was upon him. He was merchandising profitably and it meant sacrifice and loss, but he counted the loss as gain for Christ. "Yea, doubtless, he counted all things but loss, for the excellency of Christ Jesus his Lord."

He was licensed to preach and recommended for admission on trial by a Quarterly Conference in Loundes County, Alabama, 1855, Rev. A. S. Dickinson, P. E. He was admitted on trial into the Alabama Conference the same year. He served two charges, one in Cherokee County and one in Coosa County, and then moved to Mississippi, with the intention of going to Texas with one of his brothers, but for some reason changed his mind and settled near DeKalb, in Kemper County, where he taught.

Desiring to resume the active ministry he served the DeKalb Circuit as supply during the year 1870, and in December of that year was admitted into the Mississippi Conference at the session held at Crystal Springs under the presidency of Bishop D. S. Doggett.

He was ordained Deacon at Meridian 1871 by Bishop H. H. Kavanaugh.

Admitted into full connection at Brandon 1872.

Ordained Elder at Hazlehurst in 1874 by Bishop Paine.

He served faithfully and fruitfully the following charges:

DeKalb, 1871, 2, 3; Spring Hill, 74; Philadelphia, 75, 76; Waynesboro, 77; Wayne Circuit, 78, 79; Paulding, 1880, 81; DeKalb, 82, 3, 4, 5; Carthage, 86, 7, 8; Madison, 89, 90; Caseyville, 91; Decatur, 92; Daleville, 93, 4, 5, and Estabutchie in 96. He was superannuated at Port Gibson, December, 1896.

From that time he made his home in Meridian. On November 13, 1901 he was married the second time to Mrs. Rebecca Baggett at Ellisville. She was a sweet spirited Christian character and they lived happily together until the time of her death October 2, 1908.

Early in the morning of May 21, 1910 he "Swept through the gates into the City" and "had right to the tree of life."

Such in brief is the life history of this apostolic man, but who can estimate its worth to the church and the world?

Personally Brother Ellis was builded on a large mould—in his prime he was massive. His clear grey eyes were bright and kindly in expression, and there was always a benignity and plac-

idity upon his countenance indicating the deep inward peace and joy.

In personal habits he was simple and unostentatious. A modest, quiet man, chaste in thought and language. Never self assertive—he was not voluble; when other men were garrulous he was thinking great thoughts. When in the active work he was rarely heard on the floor of the Conference, but when he did speak his words carried weight. His home life was simple, beautiful and well ordered. The fragrance of it abides with his children; his blessed memory is enshrined in their hearts. They “Rise up and call him blessed.”

D. G. W. Ellis belonged to the real Apostolic succession; a personal knowledge of Jesus Christ, a clear and unmistakable call to the ministry, with the seal of the Holy Spirit upon his labors.

He was a really great expositor—whatever a text had in it came out under his searching analysis. He was a rare sermonizer and a systematic preacher. His preaching was the finished product of matured thought and earnest prayer. He disdained lack of preparation for the pulpit. I once heard him deplore what he termed “scrappiness” on the part of preachers in preparing sermons, and said that no preacher should attempt to expound the Word until his oil was well beaten. As a logician he had few equals. He was a master of the forensic art; in debate his thrusts were keen as Damascus blades, yet always tempered with courtesy. In delivery he was cool and deliberate; never became excited; never ranted; never lost control of himself—His speech was clear and concise; he knew words and chose them well; he had that rare and much to be coveted gift of “packing” his sermons; could say much in few words. And his was true pulpit eloquence—lucid, fervent, earnest.

Paul’s admonition to Timothy to be “Sound in doctrine,” was heeded by Bro. Ellis. He had unquestioning faith in God’s Word. There was never an uncertain sound from his trumpet. When he spoke it was with the authority of “Thus saith the Lord.” His sermons were largely doctrinal. He held to the old statements of faith. He took the old paths the fathers trod. He believed in and preached a full Gospel—the depravity of the race; the sinfulness of sin; the atoning merit of an immaculately conceived Christ; repentance, faith, justification, regeneration; the witness of the Spirit; entire sanctification and glorification. He held to the original and correct Wesleyan Biblical teaching, and there was a warmth and mellowness about it that reached the heart, demonstrating the Spirit’s presence and power. There was one element of his preaching that we all might imitate—the elimination of self and the exaltation of the blessed Christ.

"He held the lamp of truth that day  
So low that none could miss the way;  
And yet so high, to bring in sight,  
That picture fair—the World's Great Light;  
That, gazing up—the lamp between—  
The hand that held it scarce was seen.

"He held the pitcher, stooping low,  
To the lips of little ones below;  
Then raised it to the weary saint,  
And bade him drink, when sick and faint!  
They drank—the pitcher thus between—  
The hand that held it scarce was seen.

"He blew the trumpet soft and clear,  
That trembling sinners need not fear,  
And then with louder note and bold,  
To raze the walls of Satan's hold!  
The trumpet coming thus between—  
The hand that held it scarce was seen."

"But when the Captain said, "well done,"  
Thou good and faithful servant—come!  
Lay down the pitcher and the lamp,  
Lay down the trumpet—leave the camp—  
The weary hands could then be seen,  
Clasped in those pierced ones—naught between."

His was a fruitful ministry; the Seal of the Holy Spirit was upon it. Many were converted wherever he labored, and a number of young men, influenced by him, were called to preach. Several of them are active workers in our Conference, while others have answered "roll call" on the other side and are now rejoicing with him in the Glory Land! He was ever a friend and helper of young preachers; they were singularly drawn to him. There are a chosen few who bulk large in my own life, and among them is enshrined the name of D. G. W. Ellis. In my early ministry we were thrown much together and only the Heavenly Father knows what his affection and fellowship has meant to me.

Brother Ellis was great in prayer. He knew the Lord intimately and communed with him much, and his public petitions were the result of the inner life—spiritual, powerful, searching,—the "inwrought" prayer of "the righteous man," and they "availed much." During the fourteen years between his superannuation and glorification he was accounted the "best prop" of the East End Church, not so much for his activities, though they were many, as for his praying force. He longed for a

great revival at East End and in Meridian and, while he was not permitted to see it, his prayers are bottled up and some day God will unseal them upon the people there.

It was a glorious privilege to be with him in a season of devotion; the room would resound with his glad acclaim. I count myself specially favored to have been with him much in prayer the last few weeks of his life. With his hand on my head and his deep voice in unctuous prayer,

"Heaven came down our souls to meet,  
While glory crowned the mercy seat."

Brother Ellis' personal experience was rich, deep, abiding. His faith was Gibraltar-like. He was perfectly satisfied with his religion and his Lord.

The two epochs of grace are given here in an extract from his written testimony—

"I was converted May, 1851, in Wetumpka, Ala., while standing on my feet during the singing of the hymn beginning, "When I can read my title clear, etc." I had been seeking salvation for some days and just at the time the change came was not struggling, but calmly listening to the singing of the hymn. It does not seem to me as I now remember it that it was a sudden change, but that it gradually stole upon me, and consisted in sweet peace in the profoundest depths of my soul, where shortly before had been disquiet and distress. My emotions were so different from what I expected that I did not at the time accept the change wrought in me as the blessing I had been seeking, but supposed it might be the prelude to it. In less than half an hour the assurance of my adoption through the witnessing Spirit became so strong that I shouted aloud the praises of my redeeming Lord." Passing over in the record his account of his call to preach, and his conflicts of heart over the doctrine and experience of Sanctification, he adds—

In February, 1897, Brother and Sister Hall conducted revival services in East End Methodist Church, Meridian, Miss., while Bro. George H. Galloway was pastor. I was impressed the first services I attended with my need of deliverance from carnality—I was sure that I was not wholly sanctified and equally sure that I ought to be and could be by meeting the human conditions. I was urged to seek it and bowed at the altar for that purpose. For two days and nights I continued in earnest prayer for the blessing. This too was a time of struggle; the devil tried to induce me to abandon the attempt because of its great cost. But I bless God that He enabled me to pay the price, while kneeling in the East End Church with a number of the brethren around me. The moment I said in my heart, "Yea,

Lord, I give up all for Thee, family, friends, reputation, influence, the strength of my life," I felt assured of the blessing of entire Sanctification through faith in the all-cleansing blood. The Spirit shone upon the work and I knew what to call it. There resulted peace so sweet, so heavenly, so profound, that it defies description. Joy spontaneously bubbled up from the great deep of my soul and I felt I was completely blessed. After all these years the joy and peace abide, and I can bless God for the conscious presence of the Comforter while I write these lines. That February morning of the year 1897 I entered upon a new experience as marked in its features as that which characterized the experience entered upon at my conversion in 1851, forty-six years before. To God belongs the praise, the glory and the power now and forever. Amen!"

It was a rare privilege to hear his testimony. Congregations were profoundly impressed and deeply stirred when he told it. And his daily life was a beautiful exemplification of it. He came as near living the 13th Chapter of 1 Corinthians as any man who ever walked among us. I saw him under the severest testings and he came forth unscathed, richer and stronger spiritually. He was indeed a holy man, one of the saintliest I ever knew.

His last years were among his best ones, and were passed peacefully and happily amid the companionship of his books and periodicals, and the fellowship of his kindred and friends. He was never absent from the sanctuary except when ill, and his presence was a benediction to pastor and congregation; his closing prayers eloquent with fervor, adoration and praise; oftentimes the people said, "It was better to hear him pray than the other preach." He never refused a call to declare the Word, and the people were uplifted and strengthened when listening to his ripened, spiritual messages. He preached in the Holy Ghost.

"Precious in the sight of the Lord is the death of His Saints." Truly it was so with Brother Ellis. He was mellow and ripe for his translation. There was no special ailment, just a dissolving of the tabernacle of clay—"The time of his departure was at hand." He knew it and talked joyfully of it. He said one day, "You brethren will have to give me up pretty soon," and as we talked of his going he rejoiced with joy unspeakable and full of glory. And it was invariably the case when he spoke of his departure. It seemed almost wrong to weep; and yet when I looked upon the massive form growing daily weaker and knew the blessed spirit was brushing the dews on Jordan's bank, I could but exclaim, "My father, my father, the chariot of Israel and the horsemen thereof."

His passing was triumphant. "He was sanctified by God the Father, and preserved in the Lord Jesus Christ," and there was laid up for him "a crown of righteousness which the Lord, the righteous Judge, gave to him at that day."

On Sunday afternoon, May 22nd, his funeral was held from the East End Church, conducted by the writer and Brothers W. H. LaPrade, C. M. Chapman, J. A. Wells, and I. L. Peebles, pastors of the Meridian Churches, and the body was laid to rest in the beautiful Rose Hill cemetery.

G. S. HARMON.

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ERVIN WADSWORTH LIPSCOMB.

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The passing of Wadsworth Lipscomb throws over us the shadow of one of those peculiar dispensations of Providence which it is not ours to question.

Why a young man such as he, talented, spiritual, thoroughly equipped, should have fallen thus early is beyond human ken.

We do not understand it; nor did he, and said, "It's hard to understand—I can't understand it, but I know my Master loves me."

Doubtless, when the curtains are lifted, and the mists have rolled away, we will discover that it was the best time for him to "depart and be with Christ."

While we

"Long for the touch of a vanished hand  
The sound of a voice that is still"—

there is no rebellion or murmuring; we enter rather into the spirit of the sentiment expressed in these lines—

I cannot say,  
Beneath the pressure of life's cares today,  
I joy in these,  
But I can say  
That I had rather walk this rugged way,  
If Him it please.

I can not feel  
That all is well, when darkening clouds conceal  
The shining sun;  
But then I know  
God lives and loves; and say, since it is so,  
Thy will be done.

I can not speak  
In happy tones; the teardrops on my cheek,  
Show I am sad;  
But I can speak  
Of grace to suffer with submission meek,  
Until made glad.

I do not see  
Why God should e'en permit some things to be,  
When He is love;  
But I can see,  
Though often dimly, through the mystery,  
His hand above.

I do not look  
Upon the present, nor in nature's book  
To read my fate;  
But I do look  
For promised blessings in God's Holy Book,  
And I can wait."

Ervin Wadsworth Lipscomb came into the world at Columbus, Miss., Nov. 7th, 1879, the tenth of the eleven children with whom God blessed Dr. W. L. and Mrs. Tallulah Harris Lipscomb.

His was a goodly heritage—one of those elegant old Southern families that have held the escutcheon pure, and have made for the upbuilding of the Commonwealth in all those finer qualities of citizenship both of head and heart.

The home life was simple, wholesome, spiritual. The altar fires were kept brightly burning and the spiritual welfare held paramount to material interests.

The secret of it was a Christian mother, gentle, faithful, prayerful.

From that home issued three consecrated preachers, George H., who, in the prime of manhood, was called from active labors as pastor at Winona, to the heavenly rest; Thomas H., now an efficient pastor in the North Mississippi Conference, and Wadsworth; a missionary to Japan, Mrs. B. W. Waters, whom God took home early in this year; a teacher in the Scarritt Bible and Training School, Mrs. Mary L. Hargrove, widow of Rev. Thos. B. Hargrove, of the North Mississippi Conference; a prominent educator, Prof. Dabney Lipscomb, of the I. I. & C., and a skilled physician, Dr. J. W. Lipscomb, of Columbus, and Mrs. Laura Beard of Columbus; all of them blessings to the world in their different spheres of activity.

"Righteousness exalteth a home," as well as a nation.

From such influence and environments it is not surprising that young Wadsworth came forth as a prince in Israel.

At an early age he manifested decided religious tendencies, and announced his purpose to preach. His loved ones say of him that "he was always good."

Questioned as to his conversion he replied, "Under my mother, in early childhood." What a crown of rejoicing for that dear mother!

At five years of age he cried to join the Church, and did unite with the First Church, Columbus, Nov. 7, 1886, his seventh birthday.

To Brother Liscomb's natural endowment of a superior mind was added a finished education. His early training was in the famous old Franklin Academy, at Columbus, and his college life embraced two years at the Mississippi A. & M.; three years at the State University, where he graduated with the A. B. degree; three years at Vanderbilt University Theological Department, graduating with the B. D. degree, and taking the Founder's medal. His work at Vanderbilt was of such high order that the Dean characterized him as "The ideal theological student," while there he was also connected with the faculty of the Correspondence School. He taught for three years in the High School at Yazoo City and one year at Itta Bena.

At Yazoo City he was closely associated with the pastors, that blessed, now sainted, spirit, W. B. Lewis, and the gifted young Methodist preacher, H. B. Watkins. The definite call to preach came while there and he was not "disobedient to the Heavenly Vision."

License to preach was granted him by the Jackson District Conference at Flora, July 2, 1902, Rev. T. B. Holloman, P. E.

During the year of 1905, he assisted Rev. W. B. Lewis, who was in ill health, at Central Church, Meridian, and was also instructor at the Meridian Male College. In both capacities his excellent qualities of mind and heart shone conspicuously.

Upon recommendation of the Meridian District Conference he was admitted on trial at the Annual Conference held at Gloster, December 1905, and assigned to the Flora charge by Bishop Galloway; ordained Deacon by Bishop Seth Ward, December 16, 1906, at Laurel; admitted into full connection at Jackson, December 1907; ordained Elder by Bishop E. E. Hoss, at Brookhaven, December 11, 1909. His appointments were: Flora, 1906-7; Broad Street, Hattiesburg, 1908, and Biloxi, 1909-10.

His ministerial life was short, but it is impossible to estimate its worth. His own comment made from his death bed was "It looks like a pity for a young man to go, but I believe I have some stars up there. It is a blessed thought." Again he said, "where I have lived, I've lived to God's glory and I believe in every pastorate I have served there are some who look

to me as their spiritual father, but I am afraid I've spun my web too soon."

On March 1st, 1906, it was my privilege and pleasure to unite Bro. Lipscomb in marriage to Mary Clare, eldest daughter of that zealous layman, L. P. Brown, of Meridian. She was eminently possessed of the loveliest Christian graces and choice mental attainments, and peculiarly adapted to the itinerancy.

Again we face a strange providence. Though ideally happy in each other's love, and their loved employ, sickness and bereavement marked the few years of their wedded life. A little girl came to the home, lingered a few short months and slipped from their arms into the Father's.

No doubt they were enriching experiences and strengthened the fibre of their souls. God's word is Yea and Amen and the promise is that "all things work together for good to them that love God."

God grant that the little son who is left to comfort the mother's heart may develop into noble Christian manhood, worthily wearing the father's mantle.

Wadsworth Lipscomb was one of the most symmetrical Christian characters I ever knew. His personality was charming; his faith sublime; his prayer life one of blessed fellowship with his Lord.

He was deeply spiritual, and "grew in grace and in the knowledge of the Lord and Savior Jesus Christ." He had fathomed the deeper experiences, and knew the perfect rest of God's people.

Modesty adorned his character as an ornament of grace, manifesting itself not only in pure thought and chaste speech, but in its broader expression of Christ-like humility. For whatever success he achieved, to his Lord he gave all the glory.

He was tremendously in earnest; the King's business was of supreme moment, and energized all his powers of mind and body. "Freely he had received, freely he gave."

Brother Lipscomb was a captivating preacher; his sermons thoughtful, impressive, and scriptural, and many were won to Christ. He loved fruit. He was a soul-winner.

He was essentially evangelistic, successfully holding his own meetings and in demand among the brethren.

There was nothing hazy about his theology. The results of his reasoning processes were as clear-cut as cameos.

He was uncontaminated by the so-called new thought and higher critical school; brought into contact with it he emerged more firmly grounded in the old faith and more determined to tread the old paths of thought and teaching. He stood uncompromisingly for the integrity of the Word of God.

There was no cant about this young man—he was a manly man and hence a manly preacher. The strength and magnetism of his personality and individuality appealed to men and influenced them to higher and better purposes.

In him were combined the rare qualities of great preaching ability, and pastoral diligence. As a pastor he was faithful, tender and helpful, and was loved and trusted by his people.

There is a three-fold reason for the beautiful life of this young hero of the Cross.

First: He had a great mother, one characterized by a simple faith in her Lord, and a life of prayer and consecration. From her he imbibed lofty ideals, and transmuted them into life.

Second: He had a great wife, a frail little woman, of dauntless courage, whose faith burned through trials and bereavements, and whose prayers and companionship were to him anchors sure and steadfast.

Happy the man blest with such a mother and wife, and happy the women with such a devoted, loyal and knightly son and husband.

Third: He had a great Savior. He knew him intimately, and measured up to the fullness of the stature of a perfect manhood in Christ Jesus.

"I spun my web too soon"—that tells the story, overwork. It is better so.

Early in the year his health failed, and though he sought relief and made a noble fight, he grew gradually weaker and more emaciated, suffering intensely the while, until called to his heavenly habitation from the home of his brother, Dr. J. W. Lipscomb, at Columbus, Thursday evening, Nov. 17, 1910.

Realizing that his illness was fatal he desired to sever his pastoral relation at Biloxi, but the noble flock there would not have it so. Their sympathy, loyalty and love were touching, and as the fragrance of a broken alabaster box is enshrined in the hearts of his loved ones.

"Mark the perfect man and behold the upright, for the end of that man is peace."

Truly it was so with him.

Those who were present when he was going say the scene was pentecostal, and the very presence of God filled the room.

He was conscious to the end and his last words were triumphant paeans of the Christian faith.

"It's just a question of slipping out now. The Lord knows my heart. I know Him, and rejoice in Him."

"O, what peace there is; perfect peace."

"I could not be happier if I were already in Heaven."

"Go to the grave in all thy glorious prime,  
In full activity of zeal and power!  
A Christian cannot die before his time:  
The Lord's appointment is the servant's hour.

Go to the grave; at noon from labor cease;  
Rest on thy sheaves; thy harvest-task is done,  
Come from the heat of battle, and in peace,  
Soldier, go home: with thee the fight is won.

Go to the grave—no! take thy seat above,  
Be thy pure spirit present with the Lord,  
Where thou for faith and hope hast perfect love,  
And open vision for the written word.

By his own request he was brought to Meridian and buried in Magnolia cemetery beside his first-born. The funeral services were held in Central Church, and were participated in by Rev. W. B. Jones, the presiding elder of the Seashore district; W. H. Lewis, the presiding elder of the Meridian district; Rev. O. S. Lewis, the pastor of Broad Street Church, Hattiesburg; Dr. W. H. LaPrade, pastor of Central Church, Meridian; and the writer of this memoir.

G. S. HARMON.

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#### REV. PARMENAS HOWARD.

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Rev. Parmenas Howard was born at Crystal Springs, Miss., May 22, 1830, his father, Isaiah Howard, being the first settler there. His mother was Mary McAdoo of Tennessee. He was converted and joined the Methodist Church when a boy, Sept. 13, 1846, at Spring Hill, Mississippi. Brother Howard joined the Mississippi Conference at Brandon in 1857. In 1863 he was married to Mary E. Neal of Greenwood, Mississippi, who died early in the year 1875, leaving him with three small children, four others having preceded their mother to the grave. He was afterward married to Martha E. Reagan of China Grove, who with one daughter, Mrs. R. W. Williams, of Holmesville, and the other three children, viz., R. N. Howard of McComb, Mrs. W. H. Underwood of Denham Springs, La., Mrs. W. H. Benton of Crowley, La., survive him. He suffered intensely for three weeks, except the last two or three days, which were almost void of pain, at last quietly and peacefully falling asleep exactly at eight o'clock, Friday morning, Nov. 25, 1910.

Brother Howard was ordained deacon at Natchez, Nov. 25, 1860, by Bishop John Early, and was ordained elder at Crystal Springs, 1870, by Bishop Doggett.

His appointments were, 1858, McWillie's Colored Mission; 1859-1860, Bolivar; 1861-1862, Lower Deer Creek; 1863, Greenwood; 1864-1865, Carrollton; 1866, Spring Ridge; 1867, Greenwood; 1868, North Carroll; 1869, he sustained the local relation; 1870-1872, North Warren; 1873-1874, Wilkinson; 1875, China Grove; 1876, Johnston; 1877-1878, China Grove; 1879-1880, Beau-regard; 1881, Pearlington; 1882-1885, Mt. Olive; 1886-1888, Centerville; 1889-1891, Greensburg; 1892-1893, Adams; 1895-1896, Americus; 1897-1910, superannuated.

Martha E. Howard, the surviving wife, is at the home of her mother in Holmesville, with whom she and her husband have made their home for some years. Her mother is a sister of our dear brother, H. P. Lewis, a worthy superannuate.

Brother Howard's boyhood days were spent in Attala County, and his school time in Attalaville Academy. His studies were mainly in the ordinary branches of an English education. He was a ready speaker, having a good flow of language, and a pleasant manner of delivering the message of salvation to his hearers. At a protracted meeting he preached a sermon in the presence of an intelligent layman who had never heard him, and this gentleman was so favorably impressed that he said to the writer, "That sermon was worthy of a Bishop." Even since his superannuation, after preaching at a camp-meeting at which some of the best preachers of the Mississippi Conference had preached it was remarked that his preaching would compare favorably with any of that occasion. It may be observed that in the latter part of his active ministry he remained longer on the same charge than he did in the earlier part of his ministry. This is an indication of his effective service as a pastor as long as he was on the effective list.

His entire ministry was on charges that paid small salaries, and it was necessary for him to practice economy in order to support himself and keep out of debt. He was a superannuate about fourteen years, the most trying relation that a preacher can sustain in the Methodist Episcopal Church, South. Brother Howard made the best use he could of that relation. With the infirmities of age creeping on him he applied his failing powers with the meager appropriation from the Church to the support of his family while he lived, and to provide for their comfort after his death. By industry and economy he leaves something for the home comfort.

Brother Howard was a plain, practical man, content to labor in the sphere in which Providence called him. The only greatness to which he aspired was to be humble in the sight of his Lord. He made it a part of his business always when he came

to Magnolia to visit me. We usually had prayer in the family while he was with us. He loved to talk about the Church and religion and the doctrines and teachings of Christianity. Although retired from the active work of the church, he followed in thought and interest the movements of the great army of the Lord for the conquest of the world to the cause of our holy religion. The good man, the good citizen, the devoted husband, the faithful preacher, has gone to receive his reward. His going is a personal loss to the writer. His friendship, presence, loving-kindness and faithful services among the people in the circle of his labors will be remembered. A quotation from the New Orleans Christian Advocate in a notice of his death by his pastor, Rev. J. Lloyd Decell, with one more thought, may close this memoir: "Though in his eighty-fourth year, he often went with me in making pastoral calls, and has indeed been a great inspiration in this my first year in the pastorate. His last days were filled with the fullness of hope in the gospel that he preached so faithfully for a number of years."

It appears from this showing in the life and labors of Brother Howard that there is thought for improvement in the work of appointing the preachers to their fields of labor and fixing their relation to the Church so that all may have something to do in the vineyard of the Lord according to their ability "for the edifying of the body of Christ."

J. W. SANDELL.

Magnolia, Miss., Dec. 3, 1910.

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**SIXTH DAY.**

HATTIESBURG, MISS., Dec. 12, 1910.

The Conference was called to order at 8:45 A. M., Bishop Mouzon in the Chair.

Hymn No. 291 "There Is a Fountain Filled With Blood," was sung, and Ira B. Robertson led the Conference in prayer.

The Bishop read from Second Corinthians, v:16, and vi:13, taking for his subject: "The Ministry of Reconciliation."

The Minutes of the Saturday afternoon session were read, corrected, and approved.

The Minutes of the Memorial Session were read, corrected, and approved.

T. B. Winsted was announced as a substitute in the place of A. G. Gainey, principal lay delegate from the Newton District.

R. B. Belew was announced as a substitute in the place of C. H. Wood, principal delegate from the Seashore District.

W. S. F. Tatum was announced as a substitute in the place of E. F. Ball, principal delegate from the Hattiesburg District.

On motion, the vote of the Conference, by which the fund collected for the publication of the Minutes was transferred to the Joint Board of Finance, was reconsidered, and it was applied to the publication of the Minutes, and the deficit remaining for this purpose was assessed against the several Boards.

Question Eleven: "What traveling preachers are ordained deacons?" was called, and the following were ordained: Frederick Lafayette Applewhite, Eason Leroy Whiddon, Elmer Coleman Gunn and John William Price.

Question Thirteen: "What local preachers are ordained deacons?" was called, and the following were ordained: Robert Benjamin Chisolm and Edward Walter Barrington.

Question Fifteen: "What traveling preachers are ordained elders?" was called, and the following were ordained: James Elbert Jenkins Ferguson, Andrew Murry Broadfoot, James Erastus Williams, James Slicer Purcell, Luther Lee Roberts, Joseph Burton King, John Franklin McClelland, Charlie Joseph Stapp, and Benjamin Earl Meigs..

The Bishop submitted a formal Certificate of Ordination, to be incorporated in the Minutes, as follows:

#### CERTIFICATE OF ORDINATION.

I hereby certify that on Sunday, December 11, 1910, after the morning service, in the Main Street Methodist Church, Hattiesburg, Miss., I ordained the following Deacons, namely:

Eason Leroy Whiddon, Frederick Lafayette Applewhite, Elmer Coleman Gunn, John William Price, Robert Benjamin Chisolm, and Edward Walter Barrington.

Also after the evening service of the same day at the same place, assisted by the Elders present, I ordained the following Elders, namely:

James Elbert Jenkins Ferguson, Andrew Murry Broadfoot, James Erastus Williams, James Slicer Purcell, Luther Lee Roberts, Joseph Burton King, John Franklin McClelland, Charlie Joseph Stapp, and Benjamin Earl Meigs.

Signed:

EDWIN D. MOUZON.

Question Twenty-two: "Are all the preachers blameless in their life and official administration?" was resumed, and the following were passed in examination of character, and made their reports: J. G. Galloway, J. C. Ellis, W. L. Linfield, H. B. Watkins, W. M. Sullivan, C. C. Gibson, M. L. White, C. N. Guice, T. H. King, P. D. Hardin, I. W. Cooper, A. F. Watkins, G. H. Thompson, O. S. Lewis, B. H. Rawls, H. L. Norton, W. D. Dominick, J. C. Chambers, J. J. Golden, G. W. Huff, J. A. Moore, W. W. Murray, J. W. Thompson, G. D. Anders, L. Carley, E. J. Coker, R. F. Witt, C. C. Evans, D. E. Kelly, J. E. Gray, C. F. Emery, J. Y. Bowman, J. H. Grice, J. E. Carpenter, C. W. Crisler, J. S. Parker, J. W. Ward, H. A. Gatlin, C. H. Ellis, W. W. Perry, T. B. Clifford, H. M. DuBose and W. M. Williams.

Mrs. A. F. Watkins, the Corresponding Secretary of the Conference Woman's Foreign Missions Society, was introduced and addressed the Conference in a very interesting manner upon Woman's Work for Foreign Missions.

Question Twenty-two was resumed, and the following were passed in examination of character, and made their reports: G. S. Harmon, C. M. Chapman, I. L. Peebles, R. E. Rutledge, R. H. Barr, J. C. Ellis, S. N. Young, B. W. Lewis, B. F. Jones, W. G. Forsyth, R. A. Sibley, Jr., and E. L. Alford.

The name of H. C. Brown was called, and his Presiding Elder reported the surrender of his credentials.

W. H. Huntley, W. W. Cammack, J. L. Red, Robt. Selby, H. P. Lewis, Jr., H. W. VanHook, R. Bradley, W. A. Hays, H. E. Carter, F. B. Ormond, W. W. Graves, J. M. Weems, W. L. Hightower, W. W. Moore, H. Mellard, W. A. Betts, W. J. Dawson, L. F. Alford, N. B. Harmon, W. H. Lane and D. E. Vickers were passed in examination, and made their reports.

Dr. Robt. A. Meek, Editor of the New Orleans Christian Advocate, was introduced and addressed the Conference in the interest of our Conference organ.

Question Twenty-two was resumed, and the following were passed in examination of character, and made their reports: T. B. Cottrell, W. J. Ferguson, E. D. Phillips, P. H. Howse, B. F. Lewis, C. M. Martin, J. M. Morse, J. T. Abney, G. A. Guice, L. E. Alford, T. W. Adams, R. S. Gale, T. B. Holloman, R. P. Fikes, L. A. Darsey, H. J. Moore, M. H. Moore, J. M. Lewis, W. T. Griffin, J. M. Massey, W. L. Blackwell, M. M. Black, J. E. Sampley, E. H. Mounger, G. P. McKeown, J. H. Foreman, C. M. Crossley, F. R. Hill, Jr., W. H. Saunders, H. G. Hawkins and W. A. Terry.

The following resolution, relative to a semi-centennial sermon at the next session of Conference, was adopted:

#### RESOLUTION.

WHEREAS, Dr. E. H. Mounger has been in the active ministry in this Conference for fifty years, therefore, be it

RESOLVED, That Dr. Mounger be requested to prepare and deliver at our next session a semi-centennial sermon. And, in the event that Dr. Mounger cannot do this, that Rev. Ira B. Robertson be requested to do so.

Signed:

H. WALTER FEATHERSTUN,  
W. H. HUNTLEY,  
A. F. WATKINS,  
C. F. EMERY.

On motion, it was ordered that when we adjourn, we adjourn to meet this afternoon at 2:30 o'clock.

I. W. Cooper, President of Whitworth College, addressed the Conference relative to the College.

A resolution relating to the entertainment of members, and others of the Conference was, on motion, tabled.

Announcements were made, after which the doxology was sung, and the Conference adjourned with the benediction by Dr. R. A. Meek.

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#### SIXTH DAY—Afternoon Session.

HATTIESBURG, MISS., Dec. 12, 1910.

The Conference was called to order at 2:30 p. m., Bishop Mouzon in the Chair.

The hymn No. 388, "A Charge to Keep I Have," was sung, and W. C. Black led in prayer.

The minutes of the morning session were read and approved.

The change in the membership of the Sunday-School Board was requested and granted, as follows: J. B. King, vice H. M. Ellis, and W. H. Morse vice Z. Z. Linton.

On motion, it was ordered that the six large Boards be assessed \$25.00 each, and the American Bible Society Board \$10.00, to meet the deficit for the publication of the Minutes.

The report of the Mississippi Orphans' Home was read, as follows:

#### REPORT OF THE MISSISSIPPI ORPHANS' HOME.

To the Bishop and Members of the Mississippi Conference:

Dear Brethren—It is with great gratification and profound gratitude to our Heavenly Father for His blessed providence, that we bring you the following report of the affairs of our Mississippi Orphan's Home:

This has been a year of unbroken peace and prosperity with the Home. Guided by the same faithful and devoted management, the administration has been satisfactory in every respect and its development affords still larger usefulness in the future. We cannot say too much in praise of Brother W. M. Williams and his noble wife for the splendid services that they are rendering God and humanity in their difficult and trying positions. Certainly a rich reward shall be theirs in the Eternal City.

The health conditions at the Home have been remarkable. While some of the inmates have, as was inevitable, been sick during the year, all the ailments have been slight, and there has not been a case of serious illness at the Home during the year.

The school is in the hands of four excellent Christian teachers, and is maintained for a session of eight months each year. In addition to this, three of our girls and three of our boys are in our colleges, and their reports show that all are doing good work.

The spiritual welfare of the children is looked after with great care. Every Sunday there is a Sunday-School, the Epworth League, and preaching at the Home. Twenty-one have united with our Church this year, making a total membership among the children of one hundred and thirty-six.

The two handsome new buildings, one for the school, and the other for dormitory use—which were made possible by the generosity of Dr. Luther Sexton, of New Orleans, Louisiana, and Mr. W. M. Lampton, of Magnolia, Mississippi—will add greatly to the convenience and possibilities of the institution. When completed with water, heat, and light, they will have cost \$33,600.00. Then must follow some additional expense of properly furnishing them. We are truly grateful to a gracious Providence, and a liberal people for providing these greatly needed additions for the care of the orphans of our state. Mr. I. C. Enochs, Mr. J. S. Sexton, and Dr. Luther Sexton have rendered great service in securing donations of building materials for this work, and to them we extend our hearty thanks.

The Manager's books show the following:

Number of children in the Home December 1st, 1909 .....	163
Number of children received since.....	36
Number of children returned .....	2
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Total .....	201
Number taken out by relatives .....	11
Number adopted.....	1
Number accepting positions for self-support .....	2
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Total going out from our Home .....	14
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Number of children in the Home at the present time .....	187

#### FINANCIAL.

##### CURRENT EXPENSE.

Amount on hand December 1st, 1909.....	\$ 3452.07
Received for the year ending December 1, 1910.....	14563.05
Disbursed for the same time.....	15026.95
Disbursed for land .....	1600.00
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Total disbursed.....	\$ 16626.95
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Balance on hand, December 1st, 1910 .....	\$ 1388.17

## BUILDING FUND.

Received in cash .....	\$ 30938.80
Disbursed .....	16179.34
On hand .....	\$ 14759.46
Balance to complete.....	\$ 19100.66
Balance needed .....	4341.20
Total cost complete .....	\$ 35280.00

## SUMMARY.

Total received for current expenses.....	\$ 14563.05
Total received on Building Fund .....	28262.71
Grand total received from all sources .....	\$ 42825.76

You will note a balance is needed on the Building Fund. We believe that if our preachers will only report this to their congregations and give them a chance to do it they will cover it, and more, with a Christmas offering to the orphans' cause.

The terms of office of A. F. Watkins and R. W. Millsaps expire at this session of your Conference, and we respectfully request that their successors be elected.

We recommend the continuance of Work Day and urge its more general use. We also approve and commend the plan of the Manager for monthly remittances from each of the several charges and churches of the sustaining Conferences.

We respectfully request of the Bishop the reappointment of Rev. W. M. Williams to the management of the Home for the ensuing year.

The interest of our people in the care of the orphans is beyond question. No cause appeals to them so deeply and is responded to more promptly and cheerfully. All that is necessary is that the pastor manage to let them know the needs and give them a chance to make their offerings.

And this, we are sure, will be faithfully done.

Respectfully submitted,

Signed:

JOHN H. SHERARD,  
H. M. ELLIS,

For the Board of Directors.

To the Bishop and Members of the Mississippi Conference:

Dear Fathers and Brethren—WHEREAS, It is shown by the report of the Board of Trustees of the Mississippi Orphans' Home that there is needed the sum of five thousand (\$5,000.00) dollars with which to complete the two new buildings now being erected for the uses of our Orphans' Home, be it

RESOLVED, That a collection be taken on every charge in this Conference on Christmas Day for the building fund of the Orphans' Home, and that

every preacher urge upon the people the great need for a liberal contribution that this worthy cause may be speedily helped in its urgent need.

Signed:

W. M. WILLIAMS,

H. M. ELLIS.

The report of the Special Committee on Laymen's Missionary Movement" was read and adopted, as follows:

#### REPORT OF THE COMMITTEE ON LAYMEN'S MOVEMENT.

To the Bishop and the Members of the Mississippi Annual Conference:

We, the Committee on the Laymen's Missionary Movement, beg leave to submit the following report:

We rejoice in the increased interest being manifested in the bounds of the Conferences in the cause of modern missions. If the laymen of our Church will study this great subject as they should, there will be a still further increase in the interest in the cause of missions, and in the amounts collected for this purpose. We urge upon the presiding elders and upon the preachers of the Conference to see to it that proper district and church lay leaders are elected; men who are interested and full of zeal for the cause. We suggest to the pastors of the Conference that the Conference Lay Leader be invited to their respective charges to make missionary addresses, and that in all such cases the necessary funds be secured to meet his traveling expenses. It cannot be reasonably expected that the Conference Lay Leader will give not only his time, but also pay his own expenses to this cause. We urge upon all the lay leaders—the Conference, District and Church—to give diligent attention to the cause of missions in their respective spheres. Let the District Leader visit as many of the charges in his district as possible; let him keep in constant touch with all the lay leaders in his District, and urge upon them the great necessity of seeing that the missionary collections are paid in full. Let the church leader circulate missionary literature among the members of their churches, and co-operate with the board of stewards in seeing that the assessments for missions are paid in full, and let him communicate with the liberal men of his church, men who are able to contribute large sums to the cause of missions, and procure from them as many donations to this cause as possible.

We respectfully recommend W. D. Hawkins, of Meridian, Mississippi, as a suitable person for Conference Leader for the ensuing year.

Respectfully submitted,

Signed:

D. W. HEIDELBERG, Secretary.

Question Forty-seven: "Who is elected Conference Leader?" was called, and W. D. Hawkins was elected.

The following memorial from the Hattiesburg District Conference, relating to lay membership in the District Conference, was read and adopted:

## MEMORIAL RELATING TO LAY MEMBERSHIP IN THE DISTRICT CONFERENCE.

WHEREAS, Paragraph 69, of the discipline, gives an Annual Conference the power to determine the number of lay members of a District Conference; and,

WHEREAS, There is at present a strong agitation in favor of a fuller lay representation in our Conference; be it

RESOLVED, By the Hattiesburg District Conference, that we memorialize the Mississippi Annual Conference at its next session to rescind all former actions fixing the election of delegates to the District Conference; and to provide for the election of these delegates by the Church Conference; provided, that each church shall have one delegate for every one hundred members and fraction of two-thirds thereof; provided, further, that each church on every circuit or mission shall have at least one delegate.

Signed:

GEO. H. THOMPSON,  
JNO. C. CHAMBERS.

The report No. 2, of the Board of Education, was read.

On motion, the report of the Board of Education was re-committed with the instruction that an assessment of \$500.00 be made for the Port Gibson Female College out of the amount already assessed.

Question Forty-eight: "Where shall the next session of the Conference be held?" was called, and invitations were received from the following places: McComb, Meridian, and Hattiesburg. Meridian was elected.

The report of the Committee on Consolidation of Colleges was read and adopted, as follows:

## REPORT ON CONSOLIDATION OF COLLEGES.

To the Bishop and Members of the Mississippi Annual Conference:

Your Committee appointed to consider the question of the consolidation of our schools for girls, beg leave to report that we believe that the first step in this direction should be for the Conference to take action looking to the more complete ownership of the furnishings of our three girls' schools.

We understand that the administrators of these schools stand ready to consider any proposition on this subject that the Conference may wish to make.

Signed:

H. G. HAWKINS,  
I. W. COOPER,  
H. W. VANHOOK.

The report of the Committee on District Conference Records was read and adopted, as follows:

## REPORT OF COMMITTEE ON DISTRICT CONFERENCE RECORDS.

We, your Committee on District Conference Records, submit the following report:

We examined the following records and found them neatly kept and correct, with marginal references: Jackson, Natchez, Meridian, Newton, Hattiesburg, Vicksburg.

The following were correct and neatly kept, with the exception that Brookhaven added the official roll at the close.

The Seashore record was heavily inked, which marred its neatness.

Submitted for the Committee,

Signed:

C. M. CHAPMAN, Secretary.

The report of the Sunday-School Board was read and adopted, as follows:

## REPORT OF SUNDAY-SCHOOL BOARD.

We are profoundly grateful to Almighty God for the success which has attended the efforts of your Board during the past twelve months. We believe this department of our Church work is in better condition than ever before. A large number of institutes have been held, the character of the work being done is changing, harmonizing with modern methods, and the future is brighter than ever before. Numbers of our Sunday-School scholars have been converted and come into the Church, and large numbers of men, young and old, have been gathered into organized Bible classes.

It is with deep sadness we chronicle the death of Brother W. W. Morse, who served the Board faithfully as Treasurer during the past four years. His place has been acceptably filled by his son, Brother W. H. Morse.

We have gathered some statistics which, though imperfect, indicate the trend of our Sunday-School work. There have been reported to us thirty-four graded Sunday-Schools, fifty-two Schools using the new graded literature, forty-eight cradle-rolls, twenty-nine home departments, and seventy-one organized Bible classes. We feel assured, could we have had responses from all our pastors, these figures would have been largely increased.

We cannot commend too highly the new graded lesson series recently adopted by our Church. We commend to all our pastors having organized adult Bible classes the action of the last General Conference in organizing the Wesley Adult Bible Class Department, and would respectfully request them to have such classes report to Dr. Bulla, Superintendent of this Department, at Nashville, Tenn. We commend as most practical the plans recently suggested for enlisting all our Sunday-Schools in the campaign for raising \$1,000,000.00 for missions. Literature on all these subjects can be had free for the asking.

Your Board has been planning for some time to put a man in the field as Sunday-School Secretary, giving all his time to Sunday-School interests in the Conference. We are now ready to act, and shall turn over to our successors in office our plans and the money with which to carry them out. And we respectfully request this Conference to instruct the Executive Com-

mittee of the newly appointed Board to carry out this action as soon as possible.

We are gratified to have had with us at this Conference Dr. Hamil, one of our own men, and Superintendent of the Teachers' Training Department, Miss Magee, who for eighteen months has been working under the Board, as Primary Field Worker; also Brother W. Fred Long, State Secretary, and Brother W. A. Chisholm, Field Worker under the Interdenominational Sunday School Board.

The following are our Sunday-School statistics:

Number of Sunday-Schools.....	462
Officers and Teachers.....	2,909
Scholars .....	30,692
Raised for Children's Day .....	\$ 1077.22
Raised for Missions .....	3586.20
Other purposes .....	13401.33
Total .....	\$ 18064.75

Our Treasurer's report is herewith appended:

To balance on hand last year .....	\$ 688 28
To amounts received from Specials .....	13 72
	<hr/>
	\$702 00

To Children's Day Collections:

Meridian District .....	\$ 93 29
Brookhaven District .....	147 36
Newton District .....	78 77
Hattiesburg District.....	139 78
Jackson District .....	183 29
Natchez District .....	131 68
Seashore District .....	151 27
Vicksburg District .....	151 78
	<hr/>
	\$1077 22
	<hr/>
	\$1077 22
By Smith & Lamar Sunday-School Supplies .....	\$ 312 25
By expenses Board.....	103 50
By amount General Sunday-School Board.....	107 72
By amount Board Education .....	107 72
Printing Minutes.....	25 00
By amt. appropriated Field Workers and needy S. S. ....	1098 03
	<hr/>
	\$1123 03
	<hr/>
	\$1779 22

Respectfully submitted,

Signed:

B. F. LEWIS, Chairman,  
N. A. MOTT, Secretary.

The report of the Committee on Temperance was read and adopted, as follows:

## REPORT OF THE COMMITTEE ON TEMPERANCE.

To the Bishop and Members of the Mississippi Annual Conference:

We, your Committee on Temperance, beg leave to make the following report:

We note with rejoicing the advancing march of prohibition, and we believe to the entire abolition of the liquor traffic in the whole of the United States in the near future, if the war now being waged against this awful enemy of the human race is carried on with unrelenting vigor and earnestness.

But we would remind you that the enemy is never asleep, but is ever watching for a chance to regain his lost territory and again fasten the saloon upon us; but as this can only be done by the vote of the electorate of the State, therefore we would urge the pastors and laymen to ever work and vote for men for office whom they know to be opposed to the liquor traffic and in favor of State-wide prohibition.

The surest way to prevent the ever recurring danger of having the saloon again with us, is to have the prohibition of the liquor traffic incorporated in the constitution of the State, and so we would, at the opportune time, urge upon the legislature to submit an amendment to the constitution for the prohibition of the liquor traffic.

We would recommend that imprisonment for violation of the prohibition law be made mandatory, and that laws be enacted for their speedy removal from office, by the Governor, of all officers who fail to perform their official duty.

We earnestly request our Senators and Representatives in Congress to work for the passage of a law prohibiting the granting of Federal license to sell liquor in prohibition territory, and also to work for some further and more effective method to prevent the shipment of liquor into dry territory.

In line with the action of the General Conference, and as incorporated in the Discipline, we would urge all our preachers and laymen to abstain from the use of tobacco for, at least, Christian prudence.

Signed:

R. F. WITT, Chairman,

D. S. HARMON, Secretary.

The report of the Board of Missions was read and adopted, as follows:

## REPORT OF THE BOARD OF MISSIONS.

To the Bishop and Members of the Mississippi Conference:

Dear Brethren—We have raised this year, for Domestic Missions, \$9,324.77; and for Foreign Missions, \$9,714.47. Including specials, amounting to \$945.93, our total collections for Missions amount to \$20,069.98. Considering the distressing financial conditions that have prevailed over a large portion of our territory, this is an excellent showing, and we rejoice that God has so graciously blessed our work.

A letter addressed to the Conference by the Missionary Secretaries of the General Board, contains the following significant statements: "The past year will go down as a historic year in missionary annals. The wonderful campaign of the Laymen's Missionary Movement in the United States and

Canada, the Congresses held by the Laymen at Toronto and Chicago; the Student Volunteer Convention at Rochester, with its wonderful appeal to student life and its heartening pledge of reinforcements; and, to crown all, the unique and wonderful gathering at Edinburgh with its many tongues and its new Pentecost—these stamp the past year as the most memorable missionary year in all history.

"We face the new quadrennium better organized and equipped than ever for our share in the great task. The uniting of the three Mission Boards into one by the action of the last General Conference puts us in the front rank for the compactness and solidarity of our missionary organization, and secures increased economy and efficiency both in funds and forces."

The income of our General Board from all sources the past year, was \$881,520.00. Of this amount \$181,078.00 was from specials and other sources. The increase, through assessments, not including the Woman's Board, was \$5,476.00; while the increase due to specials was \$25,919.00. Hence, the fact is clearly evident that a larger regular income is urgently needed, if we are to hold the ground already won, and not have a deficit.

In view of the clarion calls from every mission field for large reinforcements, and of the momentous opportunities before our Church, our Mission Board, at its last annual meeting, voted to increase the apportionment to the Annual Conferences from \$385,000.00 to \$500,000.00. Of this increase \$3,000.00 has been assigned to our Conference.

It is cause for congratulation that our General Board, through its Department of Home Missions, has recently inaugurated a vigorous connectional Home Mission policy, and has undertaken various kinds of work in our cities, and in neglected and needy sections of the South and West. In order to maintain this connectional work, an assessment of \$50,000.00 on the whole Church has been levied by the Board, \$1,500.00 of which has been assessed our Conference, the same being added to our Domestic Missionary assessment.

If we are to do our part in the great movement for the world's evangelization in the present generation, the time has come for us to make strenuous effort to advance beyond the small average for Southern Methodism of 48 cts. per member for Missions, which is not quite one cent per week per member, and seek to reach the goal of \$2.00 per member, in order that we may care for the 40,000,000 heathen allotted to our great Church. Our Missionary Secretaries declare the Every Member Canvass has proven an efficient method of increasing the regular collections. The securing of a weekly contribution from every member will mean a large and easy increase in our missionary income, and we would earnestly urge all our pastors to co-operate with our laymen in introducing this method into every charge. We rejoice in the success that attended the Laymen's Missionary Movement, and let us aid our laymen in realizing their ideal: "An active Missionary Committee in every Church, and a weekly offering for Missions from every member."

The Sunday-School is another important missionary agency, the great value of which we are just beginning to appreciate. A splendid missionary policy has been jointly adopted by our Sunday-School Board and the Board of Missions, the carrying out of which will mean much both for the present

and the future. We trust that all our pastors and Sunday-School Superintendents will do their best to make each Sunday-School a real missionary force.

We desire to call attention to the fact that on January 1st, the new missionary magazine called "The Missionary Outlook," will be issued by our Mission Board to take the place of "Go Forward," "Our Homes," and the "Woman's Missionary Advocate." It will be a sixty-four page illustrated magazine, fully abreast of the times in missionary matters, and will be worthy of a place in every Methodist home. Let us push its circulation.

We count ourselves fortunate in having had with us Dr. W. W. Pinson, our General Secretary, whose inspiring address was replete with helpful suggestions and information, and who stirred all hearts by his earnest presentation of the master motive that should prompt us in missionary endeavor. We were also encouraged and thrilled by the message brought to us by Bishop E. Cottrell, of the Colored Methodist Episcopal Church, as he spoke in behalf of the Holly Springs Industrial College for negroes. The strong appeal made by him should remind us afresh of our duty to aid in the evangelization and uplifting of the negro, whose presence at our very doors in his weakness and ignorance and degradation presents grave problems, and lays upon us serious and inescapable responsibility. Are we, as pastors and members, doing our full duty by the negroes in our own State? Let us deal with them as brethren in the Lord, and utilize every available opportunity to preach to them and lead them to better things.

We are gratified to report that our Mission work among the sailors, at Gulfport, has been attended with signal success. Rev. W. T. Griffin, Superintendent of the Sailors' Home, reports that during the year he has held about one hundred and five gospel services for the sailors, the attendance thereupon being 2,487. Many of the sailors have been happily converted in these services, and have gone out to lead new lives. The Reading Room has had 9,922 visits, and a considerable number of Bibles and Gospels have either been sold or distributed among the sailors, many of these being printed in foreign tongues.

The Wesley House, in West Biloxi, under the direction of Miss Long, the Deaconess in charge, is accomplishing much good. The night school has 42, and the sewing class has 55 pupils. A splendid Sunday-School is also being carried on, the sick are being visited, and other philanthropic work is being done.

We recommend the reappointment of Rev. W. T. Griffin as Superintendent of the Gulf Coast Mission, and we also recommend the appointment of Rev. P. H. Howse as District Evangelist.

We rejoice to note that the work of our Conference Evangelist, Rev. D. E. Kelly, has been attended with very gratifying success. Under his ministry there were this year over 1,200 conversions and 604 additions to the Church.

We desire to call the attention of our preachers and people to the great work that our Missionary Training School at Nashville is doing, and we would urge that efforts be made to induce consecrated young men and maidens to fit themselves for usefulness in the home or foreign missionary field by attending this School. We respectfully request our presiding elders to

arrange, if possible, for one or two young preachers from each District to take a course at the Training School this winter.

The reports from the Woman's Home Mission Society and the Woman's Foreign Missionary Society indicate that their work is prospering, and we hope that our pastors will lend every encouragement to our good women in these noble organizations.

We earnestly request our pastors to present the missionary claim early in the year and, if possible, raise the entire Domestic Missionary assessment the first quarter.

Let the cry ring down the line: "The whole business of the whole Church is to give the whole gospel to the whole world."

Finally, as our General Secretaries rightly declare: "The work before us is too great and too difficult for anything short of the combined sympathy and support of the whole church and far too great and difficult without the power of Him who is 'Head over all things to the Church.' Let a cry to the Lord of the harvest go up from every church, closet, and family altar for wisdom, courage, and the power in which alone is victory."

The assessment for Foreign Missions for 1911 has been fixed at \$15,000.00, and the assessment for Domestic Missions at \$11,500.00.

These have been apportioned as follows:

Districts.	Foreign.	Domestic.
Brookhaven .....	\$ 2325.00	\$ 1765.00
Hattiesburg .....	2090.00	1650.00
Jackson .....	2330.00	1800.00
Meridian .....	1840.00	1435.00
Newton .....	1985.00	1425.00
Port Gibson .....	2230.00	1750.00
Sea Shore .....	2200.00	1675.00
	<hr/>	<hr/>
	\$ 15000.00	\$ 11500.00

The appropriations to the several Mission Charges are as follows:

North Wesson .....	\$150.00	Silver Creek .....	\$ 50.00
Summit and East M'Comb ..	150.00	Gallman .....	150.00
Buford .....	150.00	Pearlhaven .....	100.00
Wesson .....	100.00	Eucutta .....	150.00
Eastabutchie .....	100.00	Broad St. (Hattiesburg).....	200.00
Leakesville .....	150.00	Magee .....	100.00
New Augusta.....	150.00	Collins .....	125.00
Oloh .....	125.00	Richton .....	50.00
Summerland .....	100.00	Rankin Street (Jackson) .....	300.00
Lintonia .....	75.00	Thomasville .....	100.00
Fannin .....	100.00	Galloway Chapel (Jackson) ..	200.00
Lauderdale .....	50.00	Matherville .....	100.00
Seventh Ave. (Meridian) ...	300.00	Porterville .....	150.00
Scooba .....	75.00	Vimville .....	200.00
Waynesboro Circuit .....	200.00	Waynesboro .....	100.00
Pearl Street (Natchez).....	250.00	South Side (Meridian) .....	200.00
Wilkinson.....	200.00	Meadville .....	150.00

Homochitto .....	100.00	Washington .....	100.00
Hickory .....	100.00	Bay Springs .....	200.00
Kingston (Laurel) .....	250.00	Indian Mission .....	100.00
Bay St. Louis .....	400.00	Sixth St. (Laurel) .....	300.00
Gulfport, 29th St., and Handsboro .....	400.00	Carriere and McNeil .....	50.00
Long Beach and Pass Chris. ....	100.00	Hub .....	250.00
Pascagoula and Ocean Sp'gs .....	350.00	Escatawpa .....	50.00
Washington St. (Vicksburg) .....	500.00	Oakvale .....	50.00
		Wolf River Mission .....	250.00

Respectfully submitted,  
Signed:

W. G. FORSYTH, President.  
M. M. BLACK, Secretary.

W. G. Forsyth, President of the Board of Missions, called attention to a deficit of \$755.00 on the Domestic Mission Fund, and requested the Bishop to call for contributions, and a collection was taken, which amounted to \$550.35.

The report of the American Bible Society Board was read and adopted, as follows:

#### REPORT OF THE BOARD ON THE AMERICAN BIBLE SOCIETY.

To the Bishop and Members of the Mississippi Annual Conference:

The American Bible Society is one of the great institutions of modern times, and its work is of paramount importance to the Church, and to the world. Since the entrance of the Word of God alone giveth light, it is our manifest duty to support this great institution committed to the widespread dissemination of the Holy Scriptures.

During the past year the Society has been the recipient of certain munificent gifts from generous friends aggregating a million and a half dollars, and forming a permanent endowment for the enlargement of its work. Accordingly eight hundred persons have been employed and nearly nine million copies of the Bible have been distributed at home and in the foreign field.

Your own Conference Training School has received a donation of one hundred copies for the use of the student body, and the Superintendent of your Sailors' Rest at Gulfport has been supplied with Bibles to carry on his work.

The assessment last year on the Conference was \$1,800.00, of which amount the sum of \$1,425.55 has been paid.

We recommend the same assessment for 1911, and apportion it to the Districts as follows:

Brookhaven District.....	\$259.00
Hattiesburg District.....	259.00
Jackson District.....	259.00
Meridian District.....	250.00
Newton District.....	258.00
Sea Shore District.....	258.00
Port Gibson District.....	258.00

Respectfully submitted,  
Signed:

R. BRADLEY,  
H. MELLARD, Secretary,  
W. A. TERRY, Treasurer.

The report of the Trustees of the Mississippi Conference Endowment Fund was read and adopted, as follows:

REPORT OF THE BOARD OF TRUSTEES OF THE CONFERENCE  
ENDOWMENT FUND.

The Trustees of the Mississippi Conference Endowment Fund would submit this, their annual financial report:

The business of the Board is in very satisfactory condition. All of our investments are safely and profitably made at the uniform rate of eight per cent interest. Collections have been good because all loans are well secured. This fund that we hold in trust is much smaller than it should be. It should be many times larger. It is worthy of a more liberal response from people with large holdings of this world's goods. Men of small means have been most conspicuous as contributors. May we not expect larger things from our laymen this year?

The following is a statement of the condition of the funds:

Invested in bonds and notes.....	\$ 13551.00
Cash on hand .....	998.71
Invested in real estate .....	4200.00
Total invested and on hand .....	\$ 18749.71
Total last year .....	18069.16
Increase in funds.....	\$ 680.55

We hold the following gifts, bequests and memorials:

Van Houton bequest.....	\$1000.00
P. A. Johnston bequest.....	500.00
Henderson bequest.....	500.00
C. D. Cecil Memorial.....	1000.00
W. M. Thornton Memorial.....	1000.00
J. T. Vickers Memorial.....	1000.00
E. H. Easterling gift.....	500.00
Robt. B. Downer gift.....	2000.00

It is our earnest desire to increase this fund to twenty-five thousand dollars. And that this may be done quickly we urge our people to make regular contributions, either monthly or annually, in small or large amounts, to this needy fund. Rev. T. J. O'Neil, our Treasurer, will be glad to receipt for all such donations.

The new Board of Trustees has been organized with J. M. Morse, President; Chas. W. Crisler, Secretary; and T. J. O'Neil, Treasurer.

Respectfully submitted,

Signed:

J. M. MORSE, President,  
CHAS. W. CRISLER, Secretary.

The announcement of the organization of the various Quadrennial Boards was made as follows: (See Journal, page 13.)

The report of the Joint Board of Finance was presented and on motion, re-committed.

The report of the Committee on Sabbath Observance was read and adopted, as follows:

#### REPORT ON SABBATH OBSERVANCE.

Dear Brethren—Since God has thundered it from Sinai to all the inhabitants of the world, commanding them in no uncertain tones, nor in mistakable language, to "Remember the Sabbath day to keep it holy," we are constrained to affirm that more emphasis should be placed on Sabbath observance, than is being done by the majority of our preachers and church members.

Statistics tell us that forty millions of the civilized and enlightened citizens of the United States never go inside of a church, and hundreds of thousands of toilers work seven days out of the week.

From observation we learn that not a few of our ministers ride on the Sunday trains, going to and from appointments, or elsewhere. Many of the church members spend their Sabbaths in automobile riding or pleasure seeking, or else in sleeping and lounging, rather than in church going.

Also in many places the small merchants keep their places of business open on Sunday as on the other days of the week. In some sections of the State the people are using the Sabbath as a day of sport, spending the day in hunting or fishing.

We verily believe that the failure to keep the Sabbath day holy, leads to the violation of other of God's commandments; therefore, we, your Committee, would most sincerely and humbly urge upon our preachers to desist from riding on Sunday trains, as far as possible, and teach our people, by precept and example, both publicly and privately, to religiously observe the holy Sabbath day.

And since attacks are being made upon our Sabbath, we desire to urge our preachers and people to thoroughly prepare themselves to defend and uphold the sanctity of the Christian Sabbath.

Respectfully submitted,

Signed:

J. E. WILLIAMS,  
J. W. WARD.  
W. A. TERRY.

The report of the Committee on Publishing Interests was read and, on motion, amended, and adopted, as follows:

#### AMENDMENT TO REPORT OF COMMITTEE ON PUBLISHING INTERESTS.

##### RESOLUTION.

RESOLVED, That it shall be the policy of this Conference, from this time forward, that the term of office for the Publishing Committee for the New Orleans Christian Advocate shall be four years, in keeping with the tenure of our Boards and Examining Committees, and shall be elected quadrennially.

Signed:

W. H. SAUNDERS,                      W. H. LEWIS.  
W. D. DOMINICK,                      G. H. GALLOWAY,  
H. WALTER FEATHERSTUN,      B. F. LEWIS.

## REPORT OF COMMITTEE ON PUBLISHING INTERESTS.

To the Bishop and Members of the Mississippi Conference:

We, your Committee appointed to consider the Publishing Interests of the Church, respectfully submit the following report:

We are glad to be able to state that there has been a gratifying increase in the business done by our publishing houses located in Nashville, Tenn., and Dallas, Texas.

The reports last year showed the profits to have been \$57,000.00, and this year \$80,414.78.

*The Methodist Review* is a publication of which our people are justly proud. To its conduct the editor has brought tireless industry and scholarly ability. It has more than paid the price of publication, and is worthy of a much larger circulation among our preachers and people.

*The Christian Advocate*, our central organ, edited by Dr. T. N. Ivey, is one of the strongest papers and most ably edited of any of the church papers issued by Methodism, and is worthy to be ranked among the leading papers of America. We urge our pastors and presiding elders to insist that our people subscribe for this paper.

*The Epworth Era*, the paper for our young people, still maintains a good circulation and commands the interest of a wide circle of readers. It serves a most important cause and should be heartily supported.

It is conceded on all hands that our Sunday-School literature has reached in merit and adaptation the point where it compares with the best. No pains or expense are being spared to constantly increase the helpfulness of its matter and makeup.

We heartily commend the consolidation of *Go Forward*, the *Woman's Missionary Advocate*, and *Our Homes*. It is to be earnestly hoped that this medium of missionary literature will meet with a large circulation, that it may inspire the missionary spirit throughout the bounds of our Church.

We are glad to recommend the New Orleans Christian Advocate to our people as being worthy of the largest circulation in the bounds of the patronizing Conferences. Materially and editorially it compares with the best of the papers edited in the bounds of Southern Methodism. There has never been a time, since the days of the lamented Bishop Charles B. Galloway, that it has been more ably edited. Under the editorship of its present editor it has championed the cause of Christ as an expounder and defender of the doctrines of our Church, and also the material interests of the same in a most worthy and commendatory way, and we earnestly urge our people to give to Dr. Meek and his assistants at New Orleans their heartiest support and sympathy that this paper may reach a circulation commensurate with its merit.

We are glad to note the presence of Rev. G. W. Bachman, of the North Mississippi Conference, Colporter of both Conferences in Mississippi, and heartily commend him to our preachers and people as worthy of their heartiest support.

We again call the attention of our pastors to a matter of vital interest to the people of our Conference, Jones' History of Methodism in Mississippi, and urge our pastors to see that a sufficient number of volumes 1 and 2 be sold to secure the publication of the third volume.

We recommend the election of the following as members of the Publishing Committee of the *New Orleans Christian Advocate* for the ensuing year: Rev. I. W. Cooper, D. D.; Rev. C. W. Crisler, Rev. John D. Ellis.

Signed:

G. A. GUICE, President,

W. H. SAUNDERS, Secretary.

The report of the Board of Church Extension was read and adopted, as follows:

#### REPORT OF THE BOARD OF CHURCH EXTENSION.

To the Bishop and Members of the Mississippi Annual Conference of the Methodist Episcopal Church, South:

Dear Brethren—We, your Board of Church Extension, submit the following report:

We have had under our consideration a report from Dr. W. F. McMurry, Secretary of the General Board, in which he declares that in many respects the past year has been the best in the history of the Board, and likewise the quadrennium just closed had seen the greatest progress in the history of the Board. The receipts last year on the assessments were \$155,875.12, an excess of \$5,976.07 over any previous year. The increase in the Loan Fund capital was \$50,040.37, which is \$24,404.49 greater than any previous year. During the quadrennium the General Board has aided 658 churches to the extent of \$261,002.88 in donations, and \$318,678.35 in loans, while the Conference Boards have aided 1,698 churches with \$257,224.24 in donations.

#### SUNDAY-SCHOOL LOAN FUND.

We would urge upon all pastors and Sunday-School superintendents to give the children an opportunity to make their birth-day offerings to a Conference Loan Fund, to be used for building Sunday-School rooms in our churches.

#### CONFERENCE BOARD LOAN FUND.

The recent General Conference authorized the Conference Boards of Church Extension to lend part or all of their funds, if the desired ends can be thus accomplished, such funds to be administered by the General Board, but appropriated by the Conference Boards. We have this year loaned \$500.00 of our Fund, which is approximately 25% of the amount appropriated by us. We recommend that the next Board lend at least 25% of the funds they receive, for by so doing we can build up a strong Conference Loan Fund.

We recommend that the new Board elect one representative to attend the meeting of Conference Board Representatives to be held at the time and place designated by the General Secretary.

## THE WASHINGTON CITY CHURCH.

Again we would call the attention of this Conference to the representative church to be built in Washington City, and would urge our pastors and laymen to help in this great enterprise.

## PARSONAGE WORK.

The recent General Conference placed the work of parsonage building in the hands of the Church Extension Board, and in order to enable us to do this work an assessment of \$50,000.00 was placed upon the whole Church, making the total assessment for Church Extension \$250,000.00, the apportionment to our Conference being \$7,500.00. We would recommend that the Woman's Home Mission Society of the Mississippi Conference continue to turn a large portion of their funds into the parsonage building work, because the assessment placed on us through the Church Extension Board will not give us more than half of the amount for parsonage building that the Woman's Home Mission Society have put into that work this year.

## APPLICATIONS.

We have had before us in due form seventeen applications, asking for donations to the amount of \$3,550.00, and loans to the amount of \$500.00. We had at our disposal for appropriation \$2,150.00, hence some applications had to be denied altogether, and others given only part of what was asked for. After careful and prayerful consideration, the following appropriations were made:

Louise .....	\$150.00	Willows .....	\$ 50.00
Forest .....	250.00	Liberty* .....	100.00
Meadville* .....	100.00	South Side, Meridian .....	300.00
Batson .....	25.00	McGowan .....	50.00
Carter .....	150.00	Oakvale .....	150.00
Poplarville .....	150.00	Pine Grove .....	100.00
Briggs' Chapel .....	75.00	East McComb, loan of .....	500.00

The General Board has aided Churches in our Conference this year as follows:

Forest, by donation .....	\$250.00
Lena, by donation .....	100.00
Poplar Springs, Meridian, by loan .....	500.00
Prentiss, by loan .....	500.00

## TREASURER'S REPORT.

The report of the Treasurer for the year 1910, makes the following showing:

Balance from last year .....	\$ 35.56
To cash from collections on assessment .....	4,456.85
Total .....	\$ 4,492.41

\* Conditioned upon the Church raising \$200.00.

Disbursements as follows:

By cash to W. F. McMurry, General Secretary .....	\$ 2,228.42
By cash to expense account .....	52.75
By cash to printing Minutes .....	25.00
By cash donated to churches .....	1,650.00
By cash loaned to church .....	500.00
By cash to balance in treasury .....	36.24
<b>Total .....</b>	<b>\$ 4,492.41</b>

This report shows an increase of \$577.73 over last year's receipts, but is only a fraction over 75% of the assessment.

Assessment for 1911—

The assessment placed upon us by the General Board for this year is \$7500.00, and has been apportioned to the several Districts as follows:

Brookhaven District.....	\$ 1,150.00
Hattiesburg District .....	1,050.00
Jackson District .....	1,175.00
Meridian District .....	975.00
Newton District .....	1,000.00
Port Gibson District .....	1,150.00
Sea Shore District .....	1,000.00

Again we would urge our preachers not to discriminate against the Church Extension assessment.

#### WOMAN'S HOME MISSION SOCIETY.

The report from the Woman's Home Mission Society makes a fine showing. They have now 129 auxiliaries, with 2,500 members. During the fiscal year, closing March 1, 1910, they raised for all purposes \$14,199.09. They made the following appropriations to parsonages at their spring meeting: Bay St. Louis, \$100.00; Washington, \$150.00; Long Beach, \$200.00; Tylertown, \$150.00; Silver City, \$150.00; Gulfport, 29th Street, \$200.00; Prentiss, \$50.00; Brooklyn, \$75.00; Bay Springs, \$150.00.

Signed:

W. M. SULLIVAN, President,  
L. E. ALFORD, Secretary.

The report of the Board of Education was adopted, with the instruction, as provided for, as follows:

#### REPORT No. 2 OF BOARD OF EDUCATION.

Your Board would further report that we have had representations to us from the connectional institutions, and from your Conference Colleges, all of which are highly encouraging. We are pleased to note the increasing interest in education by our Church, and that more and more men of large means are responding to the educational spirit of the age.

From reports brought to us by Dr. Anderson, General Secretary of our Church, we should take courage and go forward. In the matter of attendance,

endowment and equipment, there has been a decided advance over previous years, our own Millsaps College being among the very few which has reached the \$300,000.00 mark in endowment.

We are gratified to note the work being done by our system of Church Extension among the schools in our less favored territory. With pleasure we quote from the General Board that "The work of the Colored Methodist Episcopal Church, aided by the Board, is moving forward with commendable progress." No work should appeal to us for greater sympathy than the Christian education of the negro in our midst.

Our Vanderbilt University, at Nashville, Tenn., with its Biblical Department and Correspondence School, is furnishing us means for the better equipment of our ministry which can scarcely be over estimated. Of the seven hundred and seventy-eight enrolled in the Correspondence School, we are pleased to find the names of thirty from the Mississippi Conference. The urgent appeal of Dr. Tillett for the \$20,000.00 for the prosecution of the work in the Biblical Department should meet with a most hearty response from both the laity and ministry of the Church. It is worthy. He needs the money and the Church needs the men equipped. We would call especial attention to the action of the General Conference which requires the preachers in charge to report the names and addresses of all candidates for the ministry to the Annual Conference Boards of Education. We would also call attention of the trustees of our educational institutions to paragraph 206, Discipline of 1910 with reference to correction of charters of the institutions.

#### CONFERENCE SCHOOLS.

Despite the depressing conditions which have existed in portions of our territory, we hear with gratification of the success of our Conference Schools.

(a) THE MISSISSIPPI CONFERENCE TRAINING SCHOOL, under the presidency of Rev. W. W. Moore, assisted by a faculty of seven experienced teachers, is located in a healthy section of our State. We may safely recommend this institution as worthy of the patronage of any young man or young woman who may seek thorough preparation for college work. The trustees and management of this institution are to be congratulated upon the success they have achieved. Of the 235 pupils which have been enrolled this session, three are sons of preachers and seven are preparing for the ministry. We recommend the appointment of Rev. W. W. Moore as the President and Financial Agent; and the following to be confirmed as trustees: Rev. J. M. Weems, D. D.; A. M. Broadfoot, L. F. Alford, T. J. O'Neil, T. W. Adams, W. W. Moore, C. F. Neill, J. W. Sharbrough, W. C. Lamb, J. N. Ware, J. T. Gammage, J. W. Abney, J. L. Dantzler, P. L. Blackwell.

(b) EDWARD McGEHEE COLLEGE. Though the conditions which have surrounded this institution are distressing, we can but admire the hopefulness of its President and patrons, and their determined spirit to successfully meet these adversities. We commend Brother VanHook and his self-sacrificing faculty to the Methodists of South Mississippi. The enrollment of this School for this session is quite equal to that of previous years. Improvements to the amount of \$1,000.00 have been made this year. We

recommend the appointment of Rev. H. W. VanHook as President of the College, and the following for confirmation as trustees: Rev. W. J. Price, Rev. R. Bradley, Rev. W. H. Huntley, Lyttleton Lewis and Bunyan Tillery.

(c) PORT GIBSON FEMALE COLLEGE. This honored and oldest of our institutions comes to us at this meeting with the best report in its history. Under the wise management of President Hawkins and a most efficient faculty, it is accomplishing a work in the section to which it belongs. Improvements and repairs to the amount of nearly \$1,000.00 have been made on the buildings during the year. We recommend the appointment of Rev. H. G. Hawkins to the Presidency of the institution, and the following for confirmation as trustees: E. S. Drake, J. L. Gaddis, H. G. Hawkins, S. B. Hutchins, and F. W. Sharbrough.

(d) WHITWORTH COLLEGE. The annual report of this highly favored institution bearing the names of T. B. Lampton as President, and H. M. Ellis as Secretary, comes to us freighted with information of good cheer for the present and hopes for the future. In equipment and faculty Dr. Cooper has spared no means to put Whitworth in the very front rank of our colleges for young women. With a glorious past, her present success, and her bright future, we may safely recommend Whitworth to the patronage of our people. During the past summer \$3,000.00 were expended for improvements and buildings. We recommend the appointment of Rev. I. W. Cooper as President, and the confirmation of the following as trustees: Rev. E. H. Mounger, D. D.; Rev. B. F. Jones, D. D.; J. T. Butler, E. H. Wentworth, Rev. L. L. Roberts, Rev. J. G. Galloway, Rev. C. W. Crisler, and Rev. C. F. Emery.

(e) MILLSAPS COLLEGE. Since our last report to your body, Rev. W. B. Murrah, D. D., who during the eighteen years of her phenomenal history, has been at the head of this institution, has been elevated to the episcopacy of our church. Of the many applicants to succeed this great educator we are constrained to compliment the wisdom of the Board of Trustees in their election of Rev. D. C. Hull, whom we believe to be especially fitted and thoroughly competent to carry to completion the plans of his illustrious predecessor. The high standing of her alumni in all the professions and fields into which they have entered testify to the work done by the college. Since our last report \$13,000.00 has been added to the endowment, which brings that fund to within \$4,000.00 of the \$75,000.00, which, if collected by January 1, 1911, will secure an additional \$25,000.00 from the General Board of Education, thus giving to the college a productive endowment of \$300,000.00. Notes to the amount of \$15,000.00 and now due are held by the Treasurer, which we would earnestly appeal to every subscriber to pay at the earliest possible day. The college sentiment and the spirit of the student body was never better. We recommend the confirmation of Rev. W. H. Huntley and Mr. W. M. Buie as members of the Board of Trustees. It gives your Board pleasure, indeed, to note the deep religious sentiment which is reported at all these institutions.

(f) SEA SHORE DIVINITY SCHOOL. This newest enterprise which calls for our attention, held its second session at the Sea Shore Camp Ground,

near Biloxi, Miss., the past summer. It was attended by more than one hundred ministers from Alabama, Louisiana and Mississippi. Seven gentlemen of wide reputation occupied the lecture stand during the session. Opportunity was afforded for a goodly number of under-graduates of our own Conference to aid them in the courses of study prescribed by our Church. This is an advantage which no young man should neglect, and will prove the best of the year. The management has secured a corps of experienced lecturers for the session of 1911, and is pleased to count among that number Bishop E. D. Mouzon.

By unanimous action, your Board decided to change the Ministerial Aid Fund into a Scholarship for the aid of young ministers at Millsaps College, to be known as the Mississippi Conference Ministerial Scholarship. Said Fund to be administered as are the other scholarships of the College. An assessment of \$100.00 for this scholarship has been levied on the Conference. We recommend Rev. E. G. Mohler for appointment as student at Vanderbilt University, Nashville, Tenn.

Believing that we should emphasize our work and standing as Christian colleges, and our call for patronage upon that plea, we would suggest to all our institutions to so arrange their courses of study as to give the Bible equal place with other subjects. We recommend that, during the month of May, prominence be given the subject of Christian Education, and that wherever practicable, special services be held in this interest. We would heartily endorse the School of the C. M. E. Church at Holly Springs, Miss., and would commend it to our General Board of Education as worthy of their favorable consideration.

#### FINANCIAL REPORT.

Total collection on assessment received ..... \$ 3,783.23

#### Disbursed as follows:

For publishing Minutes .....	\$ 50.00
For Divinity School .....	200.00
Port Gibson College .....	355.05
Educational Extension .....	1,047.39
Millsaps College.....	2,130.79
	<hr/>
	\$ 3,783.23

#### EDUCATIONAL STATISTICS.

Number of institutions.....	5
Value of property.....	\$350,000.00
Endowment .....	300,500.00
Professors and teachers.....	60
Pupils .....	900

The assessment for the Conference amounts to \$6,200.00, and is apportioned as follows:

To the General Board.....	\$2,850.00
Millsaps College .....	2,650.00
Divinity School .....	200.00
Port Gibson Female College.....	500.00

Of the money collected for the above Millsaps College shall receive not less than \$2,000.00, and the Divinity School not less than \$200.00.

The following amount has been assessed on the Conference and apportioned as follows:

Brookhaven District .....	\$ 947.00
Jackson District .....	938.00
Hattiesburg District .....	825.00
Meridian District .....	754.00
Newton District .....	928.00
Port Gibson District .....	922.00
Sea Shore District .....	886.00
	<hr/>
	\$6,700.00

Signed:

W. H. LAPRADE, President,  
T. B. HOLLOMAN, Secretary.

The report of the Joint Board of Finance was adopted, as follows:

#### REPORT No. 2 OF THE JOINT BOARD OF FINANCE.

To the Bishop and Members of the Mississippi Conference:

We, your Joint Board of Finance, beg leave to report as follows:

We are glad to be able to state that the Superannuate Endowment Fund is on a better basis than ever before, and is now yielding \$4.00 per claimant throughout the bounds of the Church, giving to our Conference this year the sum of \$189.00.

The disbursements from this Fund last year were \$5,400.00, and this year, \$6,000.00.

We have tried to continue the quarterly payment plan, but because of small remittances in the earlier part of the year, we were able to pay only fifty per cent of the first quarter. The second, third, and fourth were paid in full, and we are glad to say that each claimant on our Board has been paid in full, and \$25.00 for publishing Minutes.

We recommend the continuation of the quarterly payment plan and urge our pastors to co-operate with us to this end.

We have collected on account of claimants .....	\$10,250.97
Calvin Bequest .....	20.00
Superannuate Endowment Fund .....	222.92
Bishops' Fund .....	1,851.00
Delegates to the General Conference .....	43.40

We have made the assessments for claimants for 1911, \$12,000.00, apportioned as follows:

Brookhaven District .....	\$1,900.00
Hattiesburg District .....	1,650.00
Jackson District .....	1,900.00
Meridian District .....	1,700.00
Newton District .....	1,525.00
Port Gibson District.....	1,825.00
Sea Shore District .....	1,500.00

We have apportioned to the claimants the following amounts for the ensuing year:

Mrs. C. C. Watkins .....	\$ 40.00	Rev. J. H. Evans .....	275.00
Mrs. J. J. Smylie.....	50.00	Mrs. M. M. Clark .....	\$125.00
R. W. Bailey's children .....	25.00	Mrs. R. S. Woodward.....	125.00
G. W. Ferrer's children .....	75.00	Mrs. A. D. Miller .....	150.00
Mrs. J. M. Williams .....	75.00	Mrs. M. A. Thurman .....	150.00
Mrs. L. P. Meader .....	75.00	Mrs. Sopia Stephens .....	175.00
Mrs. E. A. Flowers .....	50.00	Mrs. C. D. Cecil .....	150.00
Mrs. S. Dawson .....	75.00	Mrs. D. P. Bradford .....	175.00
Mrs. G. M. Gilmore .....	75.00	Mrs. J. W. Chambers .....	175.00
Mrs. D. M. Wiggins .....	75.00	Mrs. C. A. Powell .....	200.00
Mrs. Wm. Wadsworth .....	75.00	Mrs. R. L. Phillips .....	275.00
Mrs. J. A. Newsom .....	75.00	Mrs. P. Howard .....	100.00
Mrs. Matt. Calhoun .....	100.00	Rev. I. B. Robertson .....	275.00
Mrs. N. B. Young .....	100.00	Rev. J. W. Sandell .....	250.00
Mrs. E. F. Edgar .....	100.00	Rev. H. R. Caldwell .....	250.00
Mrs. J. W. Ellison .....	100.00	Rev. J. W. Brown.....	275.00
Mrs. J. A. Ellis .....	100.00	Rev. J. L. Sells .....	200.00
Rev. J. A. Moore's children .....	75.00	Rev. H. P. Lewis, Sr. .....	275.00
Mrs. W. E. Ballard .....	100.00	Rev. W. W. Simmons.....	275.00
Mrs. D. Merchant .....	100.00	Mrs. J. N. Ware .....	175.00
Mrs. J. P. Drake .....	100.00	Rev. C. McDonald .....	275.00
Mrs. J. L. Forsyth .....	100.00	Rev. J. T. Nicholson .....	275.00
Mrs. H. B. Trevillion .....	100.00	Rev. F. M. Williams .....	275.00
Mrs. Alice Drake.....	125.00	Mrs. H. R. Singleton .....	100.00
Mrs. J. A. B. Jones.....	50.00	Rev. R. D. Norsworthy .....	275.00
Mrs. E. R. Strickland.....	125.00	Rev. R. B. Downer.....	275.00
Mrs. J. M. Pugh .....	125.00	Rev. R. A. Sibley, Sr. ....	275.00
Mrs. W. W. Hurst .....	100.00	Rev. L. J. Jones .....	275.00
Mrs. W. W. Morse .....	200.00	Mrs. E. W. Lipscomb .....	100.00
Rev. G. W. Backus .....	300.00	Mrs. T. L. Mellen .....	100.00
Rev. D. C. Langford .....	275.00	Rev. W. C. Black .....	100.00
Rev. J. W. Ramsey .....	100.00	Rev. M. L. Burton .....	100.00
Mrs. W. B. Lewis .....	100.00	Rev. G. R. Ellis .....	250.00
Mrs. R. J. Jones .....	75.00	Mrs. B. S. Rayner.....	175.00

The following claimants have died during the year:

Mrs. P. A. Johnson, Rev. D. G. W. Ellis, Rev. J. A. B. Jones, Mrs. Laura Price, Mrs. D. A. Little, Rev. P. Howard, Rev. H. R. Singleton, Rev. J. N. Ware, Rev. W. W. Morse.

There has been assessed for Bishops for the ensuing year, \$2,700.00, apportioned as follows:

Brookhaven District.....	\$435.00
Hattiesburg District.....	380.00
Jackson District.....	435.00
Meridian District.....	385.00
Newton District.....	330.00
Port Gibson District.....	410.00
Sea Shore District.....	325.00

We have assessed the sum of \$105.00 for the Hospital Commission, and appropriated as follows:

Brookhaven District.....	\$ 15.00
Hattiesburg District.....	15.00
Jackson District.....	15.00
Meridian District.....	15.00
Newton District.....	15.00
Port Gibson District.....	15.00
Sea Shore District.....	15.00

Total ..... \$105 00

We have assessed the sum of one per cent of the amount paid to pastors last year for the Superannuate Endowment Fund, and urge our presiding elders to see that this is attended to and properly brought before the first quarterly conference of each pastoral charge in his district.

Respectfully submitted,

Signed:

W. H. SAUNDERS, Secretary.

The resolution of the last session of the Conference providing for a Treasurer for the various Conference Boards was, on motion, rescinded.

The report of the Auditing Committee was read and adopted, as follows:

#### REPORT OF THE AUDITING COMMITTEE.

We, your Auditing Committee, beg leave to submit the following report:

The several reports have been audited and checks turned over to the Treasurer of the different Boards.

We urge the brethren to be more careful in compliance with instructions of the Auditing Committee in the future, so as to facilitate our work and save time.

Signed:

T. B. COTTRELL,

For the Auditing Committee.

The statistical report was read, as follows:

#### MINUTE QUESTIONS.

23. What is the number of local preachers and members in the several circuits, stations and missions of the Conference? Local preachers, 129; members, 54,146.

24. How many infants have been baptized during the year? 1,241.

25. How many adults have been baptized during the year? 1,390.

26. What is the number of Epworth Leagues? Senior, 76; Junior, 36. Total, 112.

27. What is the number of Epworth League members? Senior, 2,187; Junior, 1,095. Total, 3,282.

28. What is the number of Sunday-Schools? 462.

29. What is the number of Sunday-School officers and teachers? 2,910.

30. What is the number of Sunday-School scholars enrolled during the year? 30,692.

31. What was assessed by the last Conference for superannuated preachers, and widows and orphans of preachers? \$12,000.00.

32. What has been collected on the foregoing account, and how has it been applied? \$10,281.11. See report Joint Board.

33. What has been contributed for missions? Foreign, \$9,500.71; Domestic, \$9,153.55.

34. What has been contributed for Church Extension? \$4,439.10.

35. What has been contributed for the American Bible Society? \$1,356.00.

36. What has been contributed for the support of the presiding elders and preachers in charge? Presiding elders, \$14,329.43; preachers in charge, \$121,556.30.

37. What has been contributed for the support of Bishops? \$1,860.97.

38. What is the number of Societies and of houses of worship owned by them? Societies, 570; houses of worship, 483.

39. What is the value of houses of worship, and what is the indebtedness thereon? Value, \$987,864.00; indebtedness, \$54,651.89.

40. What is the number of pastoral charges, and of parsonages owned by them? Pastoral charges, 168; parsonages, 144.

41. What is the value of parsonages, and what is the indebtedness thereon? Value, \$271,800.00; indebtedness, \$22,685.20.

42. What is the number of Districts, and of district parsonages? Districts, 8; district parsonages, 8.

43. What is the value of district parsonages, and what is the indebtedness thereon? Value, \$36,500.00; indebtedness, \$13,120.00.

44. What number of churches have been damaged or destroyed during the year by fire or storm, and what is the amount of damage? Number of churches, 2; amount of damage, \$5,240.00.

45. What are the insurance statistics? Insurance carried, \$413,600.00; loss sustained, \$5,240.00; premiums paid, \$3,147.98; collected on losses, \$3,965.00.

46. What are the educational statistics? Institutions, 5; endowment, \$300,500.00; value, \$350,000.00; officers, 60; students, 900.

On motion, H. B. Watkins was elected Assistant Editor of the Conference Minutes.

The following resolutions of thanks were adopted by a rising vote:

#### RESOLUTIONS OF THANKS.

We rejoice with the good citizens of Hattiesburg in the remarkable growth of this city since last we assembled here in Annual Conference, and congratulate the Methodism of Hattiesburg upon this beautiful house of worship in which our deliberations are held.

RESOLVED, 1st, That we thank the good people for their kind hospitality, and the pastors of our local churches for their painstaking efforts in our behalf.

RESOLVED, 2nd, That we thank the pastors and congregations of our sister churches for the use of their houses of worship.

RESOLVED, 3rd, That we thank the press for publishing the proceedings of our Conference.

RESOLVED, 4th, That we thank the local banks and the railroads for appreciated courtesies.

RESOLVED, 5th, That we thank Brother E. W. Barrington for his kindness in type-writing the Conference work.

Respectfully submitted,

Signed:

C. F. EMERY,  
CHAS. W. CRISLER,  
H. W. FEATHERSTUN.

Resolutions of appreciation of Bishop Mouzon as President of the Conference, and request that he be assigned to this Conference for another year, were adopted, as follows:

#### RESOLUTION.

WHEREAS, Bishop Edwin D. Mouzon, by his patience and brotherly kindness, together with his careful and able administration both in the Cabinet and in the Conference sessions, has given universal satisfaction; and

WHEREAS, We have been greatly edified by his ministry,

THEREFORE BE IT RESOLVED, That we do hereby express our sincere appreciation of all his labor among us, and that we most heartily request of the College of Bishops in the distribution of their work for the next Conference year to place our Conference again under the care of Bishop Mouzon, if in their godly judgment they can do so.

Signed:

M. B. SHARBROUGH,	J. T. LEGGETT,
G. H. GALLOWAY,	J. R. JONES,
W. H. LEWIS,	W. B. JONES,
H. WALTER FEATHERSTUN,	T. J. O'NEIL.

On motion, the Editors of the Conference Journal were authorized to abbreviate the memoirs before publishing them.

The Committee on Public Worship announced that W. M. Sullivan would preach at 7:30 this evening.

The Minutes were read and approved.

The Congregation united in singing "Am I a Soldier of the Cross?" and the Bishop led the Conference in prayer.

Question Forty-nine: "Where are the preachers stationed this year?" was called, and the Bishop, after appropriate remarks, read the following appointments:

## APPOINTMENTS.

## BROOKHAVEN DISTRICT.

Presiding Elder.....	J. T. LEGGETT
1 Adams.....	C. H. Herring
2 Barlow.....	J. M. Corley
3 Bayou Pierre.....	Jasper L. Smith
4 Brookhaven.....	H. M. Ellis
5 Bogue Chitto and Norfield.....	H. A. Gatlin
	O. G. Halliburton..... Supernumerary
6 Buford.....	W. B. Waldrop, Supply.
7 Crystal Springs.....	J. G. Galloway
8 Gallman.....	J. C. Ellis
9 Hazlehurst.....	Nolan B. Harmon
10 Magnolia.....	H. B. Watkins
11 McComb, Centenary.....	W. M. Sullivan
12 McComb and Fernwood.....	D. Scarborough
13 Monticello.....	H. E. Carter
	Junior Preacher..... J. H. Grice
14 Osyka and Liberty.....	J. Lloyd Decell
15 Pearlhaven.....	J. V. Bennett
16 Scotland.....	B. E. Meigs
17 Summit and McComb.....	C. N. Guice
18 Meadville.....	J. B. King
19 Topisaw.....	J. W. Thompson
20 Tylertown.....	T. H. King
21 Wesson.....	P. D. Hardin
22 North Wesson.....	R. H. Barr
President Whitworth College, I. W. Cooper	

## HATTIESBURG DISTRICT.

Presiding Elder.....	M. B. SHARBROUGH
1 Collins.....	H. L. Norton
2 Ellisville.....	J. C. Chambers
3 Eastabuchie.....	Wm. B. Alsworth
4 Eucutta.....	W. W. Murray
5 Hattiesburg, Main Street.....	A. F. Watkins
6 Hattiesburg, Court St., Geo. H. Thompson	
7 Hattiesburg, Broad Street.....	J. L. Neill
8 Lucedale.....	J. Y. Bowman
9 Magee.....	C. J. Stapp
10 McLain.....	Geo. G. Yeager
11 Mt. Olive.....	L. F. Alford
12 Leakesville.....	C. T. Noble
13 New Augusta.....	L. Carley
14 Richton.....	R. P. Fikes
15 Oloh.....	Hardy Norsworthy, Supply.
16 Prentiss.....	M. L. White
17 Purvis.....	G. D. Anders
18 Silver Creek.....	R. A. Sibley, Jr.
19 Sanford.....	B. H. Rawls
20 Seminary.....	H. J. Moore
21 Sumrall.....	Luke E. Alford
22 Summerland.....	J. O. Winburn, Supply
23 Taylorsville.....	E. J. Coker
24 Vossburg and Heidelberg.....	W. D. Dominick
Conference Evangelist.....	D. E. Kelly

## JACKSON DISTRICT.

Presiding Elder.....	J. R. JONES
1 Benton.....	F. L. Applewhite
2 Bolton.....	W. A. Terry
3 Brandon.....	O. S. Lewis
4 Camden.....	J. W. Chisolm

5 Deasonville.....	W. W. Perry
6 Eden.....	H. G. Roberts
7 Edwards.....	Geo. P. McKeown
8 Fannin.....	J. T. Campbell
9 Flora.....	L. L. Roberts
10 Florence.....	J. S. Purcell
11 Harrisville.....	R. T. Nolen, Supply.
12 Jackson, First Church.....	Alfred F. Smith
13 Jackson, Capitol Street.....	J. M. Morse
	J. W. McLaurin..... Supernumerary.
14 Jackson, Rankin Street.....	J. S. Parker
15 Jackson, Galloway Chapel.....	W. N. Thomas, Supply.
16 Lintonia.....	B. F. Crook
17 Madison.....	J. W. Ward
18 Mendenhall.....	J. E. Williams
19 Sharon.....	C. H. Ellis
20 Satartia.....	A. S. Byrd, Supply.
21 Terry.....	J. O. Ware
22 Thomasville.....	O. J. Rainey
23 Yazoo City.....	T. B. Clifford
Missionary Conference Secretary.....	G. H. Galloway.
Manager Mississippi Methodist Orphans' Home.....	W. M. Williams.

## MERIDIAN DISTRICT.

Presiding Elder.....	W. H. LEWIS
1 Binnsville.....	R. H. Kleiser
2 Buccatunna.....	S. N. Young
3 Daleville.....	H. J. Maddox
4 DeKalb.....	W. F. Baggett
5 DeSoto.....	H. S. Westbrook
6 Enterprise and Stonewall.....	B. W. Lewis
7 Lauderdale.....	A. B. Barry
8 Matherville.....	A. S. Oliver, Supply.
9 Meridian, Central.....	W. H. LaPrade
10 Meridian, East End.....	G. S. Harmon
11 Meridian, Fifth Street.....	C. M. Chapman
12 Meridian, South Side.....	I. L. Peebles
13 Poplar Springs.....	John Paul
14 Meridian, Seventh Avenue.....	J. A. Wells
15 Moscow.....	W. W. Nelson
16 Porterville.....	A. J. Davis
17 Scooba.....	J. E. J. Ferguson
18 Shubuta and Quitman.....	B. F. Jones
19 Vimville.....	R. E. Rutledge
20 Waynesboro.....	W. G. Forsyth
21 Waynesboro Circuit.....	J. T. McVey

## NEWTON DISTRICT.

Presiding Elder.....	T. J. O'NEIL
1 Bay Springs.....	W. A. Hays
2 Carthage.....	C. C. Gibson
3 Chunkey.....	C. C. Griffin
4 Decatur.....	C. C. Evans
5 Forest.....	A. M. Broadfoot
6 Hickory.....	F. B. Ormond
7 Hillsboro.....	J. R. Hays, Supply
8 Homewood.....	W. W. Graves
9 Indian Mission.....	To be supplied
10 Lake.....	H. F. Tolle
11 Laurel, First Church.....	J. M. Weems
12 Laurel, Sixth Street.....	J. F. McClellan

13	Laurel, Kingston	J. J. Golden
14	Montrose	H. P. Lewis, Jr.
15	Morton	W. J. Dawson
16	Neshoba	J. C. Long, Supply.
17	Newton	Jno. A. Moore
18	Pachuta	E. Leslie Alford
19	Philadelphia	M. M. Black
20	Rose Hill	W. H. Lane
21	Shiloh	W. E. Dickens
22	Stallo	M. R. Jones
23	Trenton	D. E. Vickers
24	Walnut Grove	C. M. Martin
Mississippi Conference Training School,		W. W. Moore, President and Financial Agt.

## PORT GIBSON DISTRICT.

Presiding Elder..H. WALTER FEATHERSTUN	
1	Anguilla.....R. W. Thurman
2	Centerville.....E. W. Barrington
3	Fayette.....J. Early Gray
4	Gloster.....J. D. Ellis
5	Hamburg.....W. H. Young
6	Harriston.....J. E. Sampley
7	Hermanville.....W. L. Blackwell
8	Homochitto.....G. W. Huff
9	Mayersville.....E. C. Gunn
10	Natchez, Jefferson Street..W. H. Huntley
11	Natchez, Pearl Street....W. W. Cammack
12	Oak Ridge.....J. M. Massey
13	Port Gibson.....T. B. Holloman
14	Rocky Springs.....R. Bradley
15	Rolling Fork.....E. H. Mounger
16	Silver City.....J. H. Foreman
17	Sunflower.....W. G. Roberts
18	Utica.....C. M. Crossley
19	Vicksburg, Crawford Street..C. W. Crisler
20	Vicksburg, Washington St..W. H. Saunders
21	Washington.....L. E. Wicht
22	Wilkinson.....J. W. Price
23	Woodville.....H. W. VanHook
24	Nebo.....H. A. Maples

Port Gibson Female College,  
.....H. G. Hawkins, President

## SEA SHORE DISTRICT.

Presiding Elder.....W. B. JONES	
1	Americus.....A. P. Cox, Supply
2	Bay St. Louis.....T. B. Cottrell
3	Biloxi, Main Street.....W. L. Linfield
4	Brooklyn and Bond.....W. J. Ferguson
5	Carriere and McNeil.....E. D. Phillips
6	Coalville.....R. T. Pickett
7	Columbia.....B. F. Lewis
8	Escatawpa.....E. L. Whiddon
9	Gulfport, 25th Avenue...Felix R. Hill, Jr.
10	Gulfport, 29th St. & Handsb'o, J. T. Abney
11	Mississippi City and Gulf Coast Mission
.....W. T. Griffin.	
12	Howison and Saucier.....G. A. Guice
13	Hub.....David Ulmer, Supply
14	Logtown.....H. Mellard
15	Long Beach and Pass Christian, R. F. Witt.
16	Lumberton.....T. W. Adams
17	McHenry and Wiggins.....R. S. Gale
18	Mentorum.....S. E. Flurry, Supply
19	Moss Point.....Robert Selby
20	Oak Vale.....H. R. McKee
21	Pascagoula and Ocean Springs, L. A. Darsey
22	Poplarville.....M. H. Moore
23	Vancleave.....J. M. Lewis
24	Wolf River.....Louis Fayard, Supply
Student Vanderbilt University, E. G. Mohler	
Mississippi District Evangelist..P. H. Howse	

## TRANSFERRED.

J. L. Red, to Texas Conference.  
W. L. Hightower, to West Texas Conference.  
H. M. DuBose, to North Georgia Conference.  
J. A. McBryde, to Alabama Conference.  
W. A. Betts, to Florida Conference.  
J. E. Carpenter, to Oklahoma Conference.

.Conference adjourned, with the benediction by Bishop Mouzon.

## CONDENSED MINUTES

Of the Ninety-Seventh Session of the Mississippi Annual Conference of the Methodist Episcopal Church, South, held at Main Street Church, Hattiesburg, Miss., beginning December 7, 1910; ending December 12, 1910, Bishop E. D. Mouzon, President; A. F. Watkins, Secretary. Post Office of Secretary, Hattiesburg, Miss.

1. Who are admitted on trial? John Lloyd Decell, William B. Alsworth, Hugh Kelley McKee, James Orion Ware.
2. Who remain on trial? James Franklin Campbell, Benjamin Franklin Crook, James A. Wells, Hilary S. Westbrook, E. Walter Barrington, passed to Class of the Second Year; Harry F. Tolle, J. E. Sampley, in this Class for examination, were passed to the Second Year; A. B. Barry, in this Class for examination, and O. J. Rainey, A. J. Davis, W. W. Nelson, Jasper L. Smith, George G. Yeager, Wade H. Young, were continued in Class of the First Year.
3. Who are discontinued? None.
4. Who are admitted into full connection? Fred Lafayette Applewhite, Eason Leroy Whiddon, James William Price, Elmer Coleman Gunn, James Victor Bennett. R. W. Thurman, H. J. Maddox, C. C. Griffin, were continued in the Class of the Second Year.
5. Who are readmitted? John H. Paul.
6. Who are received by transfer from other Conferences? Alfred F. Smith, from Oklahoma Conference; J. Y. Bowman, from Holston Conference; E. W. Barrington, from Montana Conference; L. E. Wicht, from Louisiana Conference.
7. Who are received from other Churches as local preachers? James N. Tucker and Albert Sydney Byrd, from the Methodist Protestant Church.
8. Who are received from other Churches as traveling preachers? Henry A. Maples, from the Methodist Episcopal Church.
9. Who are the deacons of one year? John Lambert Neill, Robert T. Picket, Charles Thomas Noble, William Elijah Dickens, Matthew Russell Jones, Charles Howard Herring, Howard G. Roberts, John Wright Chisolm, J. T. McVey.
10. What traveling preachers are elected deacons? Fred Lafayette Applewhite, Eason Leroy Whiddon, James William Price, Elmer Coleman Gunn, E. G. Mohler.
11. What traveling preachers are ordained deacons? Fred Lafayette Applewhite, Eason Leroy Whiddon, James William Price, Elmer Coleman Gunn.
12. What local preachers are elected deacons? Robert Benjamin Chisolm, Edward Walter Barrington.
13. What local preachers are ordained deacons? Robert Benjamin Chisolm, Edward Walter Barrington.
14. What traveling preachers are elected elders? Benjamin Earl Meiggs, Charley Joseph Stapp, John Franklin McClelland, Joseph Burton King, Luther Lee Roberts, James Slicer Purcell, James Erastus Williams, Andrew

Murray Broadfoot, James Elbert Jenkins Ferguson. J. M. Corley was continued in the Class of the Fourth Year.

15. What traveling preachers are ordained elders? Benjamin Earl Meiggs, Charley Joseph Stapp, John Franklin McClelland, Joseph Burton King, Luther Lee Roberts, James Slicer Purcell, James Erastus Williams, Andrew Murray Broadfoot, James Elbert Jenkins Ferguson.

16. What local preacher are elected elders? None.

17. What local preachers are ordained elders? None.

18. Who are located this year? J. W. Campbell.

19. Who are supernumerary? J. W. McLaurin, O.G. Halliburton.

20. Who are superannuated? R. A. Sibley, Ira B. Robertson, R. B. Downer, H. R. Caldwell, W. G. Backus, F. M. Williams, R. L. Phillips, J. H. Evans, R. D. Norsworthy, J. W. Brown, J. W. Sandell, J. T. Nicholson, L. J. Jones, C. McDonald, W. W. Simmons, H. P. Lewis, J. L. Sells, D. C. Langford, M. L. Burton, G. R. Ellis, W. C. Black, J. W. Ramsey.

21. What preachers have died during the past year? J. A. B. Jones, W. B. Lewis, W. L. C. Hunnicutt, J. N. Ware, W. W. Morse, H. R. Singleton, D. G. W. Ellis, E. W. Lipscomb, P. Howard.

22. Are all the preachers blameless in their life and official administration? Their names were called one by one and their characters were passed. H. C. Brown surrendered his credentials.

23. What is the number of local preachers and members in the several circuits, stations, and missions of the Conference? Local preachers, 129; members, 54,146.

24. How many infants have been baptized during the year? 1,241.

25. How many adults have been baptized during the year? 1,390.

26. What is the number of Epworth Leagues? Senior, 76; Junior, 36; total, 112.

27. What is the number of Epworth League members? Senior, 2,187; Junior, 1,095; total, 3,282.

28. What is the number of Sunday-Schools? 462.

29. What is the number of Sunday-School officers and teachers? 2,910.

30. What is the number of Sunday-School scholars enrolled during the Conference year? 30,692.

31. What was assessed by the last Conference for the superannuated preachers, and the widows and orphans of preachers? \$12,000.00.

32. What has been collected on the foregoing account, and how has it been applied? \$10,281.11. See report of the Joint Board.

33. What has been contributed for Missions? Foreign, \$9,314.47; Domestic, \$9,324.77.

34. What has been contributed for Church Extension? \$4,439.10.

35. What has been contributed for the American Bible Society? \$1,356.00.

36. What has been contributed for the support of presiding elders and preachers in charge? Presiding elders, \$14,329.43; preachers in charge, \$121,556.30.

37. What has been contributed for the support of the Bishops? \$1,860.97.

38. What is the number of societies, and of houses of worship owned by them? Number of Societies, 570; number of houses of worship, 483.

39. What is the value of houses of worship, and what is the amount of indebtedness thereon? Value, \$982,864.00; indebtedness, \$54,651.89.

40. What is the number of pastoral charges, and of parsonages owned by them? Pastoral charges, 168; number of parsonages, 144.

41. What is the value of parsonages, and what is the amount of indebtedness thereon? Value, \$271,800.00; indebtedness, \$22,685.20.

42. What is the number of districts, and of district parsonages? Number of districts, 8; number of district parsonages, 8.

43. What is the value of district parsonages, and what is the amount of indebtedness thereon? Value, 26,500.00; indebtedness, \$13,120.00.

44. What number of churches have been damaged or destroyed during the year by fire or storm, and what was the amount of damage? Number of churches damaged 2; amount of damage, \$5,240.00.

45. What are the insurance statistics? Insurance carried, \$413,600.00; losses sustained, \$5,240.00; premiums paid, \$3,147.98; collections on losses, \$3,965.00.

46. What are the educational statistics? Institutes, 5; value, \$350,000.00; endowment, \$300,500.00; professors, 60; students, 900.

47. Who is elected Conference Leader? W. D. Hawkins.

48. Where shall the next session of the Conference be held? Meridian..

49. Where are the preachers stationed this year? See list of appointments, pp. 101-102.

NOTE—By some unaccountable error upon the part of the Secretary all reference to the report of the Epworth League Board was omitted in the Proceedings of the Conference. With regrets, and apologies to the officers and members of the Board, the editors do their best to atone for the oversight by inserting the report at this place.

#### REPORT OF THE EPWORTH LEAGUE BOARD.

To the Bishop and Members of the Mississippi Conference:

The Laymen's Movement has been traced in large measure to the young people's movement represented in our church by the Epworth League, and the present working force in that great movement is largely made up of young men trained in the Epworth League. Dr. DuBose estimates that at least one thousand men are in our ministry through the spiritual work of the League, and the Epworth League has made large contributions of choice men and women to the missionary forces of the church, both in the home and foreign fields. Besides its help in these special directions, the League has served a noble purpose in the all-round development of our young people through its social and literary departments.

The General Board announces the most important publication that the League has ever undertaken: a permanent Bible and Church study course, to consist of sixteen volumes, to be sold at a very low price, possibly twenty-five cents per volume. Of the former superb reading courses four are still offered at forty and fifty cents per volume.

It is estimated that two-thirds of the pastoral charges of Southern Methodism have Epworth Leagues, but that hardly one-third of the congregations have them. These proportions just about express the extent to which the League is being utilized in the Mississippi Conference. Our statistics show that we have at present 110 chapters, with 3,215 members as against 92 chapters with 3100 members in 1909. But in the item of money, raised by Epworth Leagues there is reported only \$1,660.00, as against \$2,038.00 for 1909.

There were held during the past summer, the Mississippi Conference League at Natchez, and the Seashore League Assembly at the Seashore Camp Ground. Both these gatherings have become permanent, the League Conference meeting at a different place each year, but the League Assembly being permanently located at the Camp Ground. Attention is called to the announcement of a Leaders' Conference to be held in Nashville during the Christmas holidays.

We are glad to note that in some of our colleges the religious work of the students is done through the Epworth League, oftentimes with much enthusiasm.

We urge our pastors to organize and operate Leagues in their congregations and to give special attention to the Boys' League Movement.

Respectfully submitted,

Signed:

H. G. HAWKINS,  
For the Board.

## OUR SAINTED DEAD.

Name.	Date of Death.
Louis Hobbs.....	August 1, 1814
Richmond Nolley.....	November 25, 1814
Samuel Parker.....	December 20, 1819
Nicholas McIntyre.....	August 15, 1824
Henry P. Cook.....	October 14, 1825
John P. Haney.....	October 3, 1831
James A. Hughes.....	1831
Daniel D. Brewer.....	1833
William V. Douglass.....	1839
I. G. L. Strickland.....	July 2, 1839
James L. Newman.....	1840
James Gwynn.....	1841
Elijah Steel.....	September 10, 1841
Alexander M. Whitney.....	October 5, 1842
Samuel W. Hawkins.....	1843
James A. Shockley.....	September 12, 1844
Robert D. Smith.....	May 16, 1845
William C. Payne.....	February 26, 1846
Haden Leavel.....	September 11, 1847
Solomon G. Simpkins.....	December —, 1849
Abner W. Chapman.....	June 21, 1850
John C. Johnson.....	September 30, 1851
James Watson.....	May 14, 1852
Joab Evans.....	February 4, 1853
Orsamus L. Nash.....	August 8, 1853
George W. Morris.....	October 21, 1853
Edward Love.....	September 19, 1853
Josiah B. Daughtry.....	December, 1854
A. T. M. Fly.....	October 1, 1855
John Lane.....	October 10, 1855
William Hyer.....	November 3, 1855
W. C. Booth.....	December —, 1855
William Stephenson.....	March 5, 1857
Louis Garrett.....	April 28, 1857
William Winans.....	August 31, 1857
Dabney F. Lewis.....	1857
Benjamin J. Woodward.....	December 13, 1857
Samuel Dawson.....	March 11, 1858
Green M. Rodgers.....	September 11, 1858
Preston Cooper.....	August 1, 1858
John T. Drew.....	November 10, 1859
Benjamin M. Drake.....	May 8, 1860
Llewellyn Campbell.....	September 21, 1860
George C. Light.....	February 28, 1860

Name.	Date of Death.
Thomas C. Thornton.....	March 22, 1860
Joseph A. McPherson.....	June 18, 1861
James Walton.....	January 18, 1861
Edwin Mortimer.....	February 6, 1861
Allen Castels.....	September 28, 1861
John J. Millsaps.....	December 16, 1861
John P. Richardson.....	March 4, 1862
Vernon H. Johnston.....	June 14, 1862
David M. Wiggins.....	November 5, 1862
Wiley P. Dickerson.....	December 10, 1862
John C. Taylor.....	June 19, 1863
William M. Curtis.....	February 9, 1863
John M. Massey.....	April 5, 1864
John R. Lambuth.....	November 6, 1864
John B. Show.....	October 30, 1866
Robert W. Lambuth.....	June 16, 1867
Henry D. Berry.....	October 26, 1867
Peter E. Green.....	February —, 1868
Thomas Owen.....	July 1, 1868
Hardy Mullens.....	September 27, 1868
Peter James.....	March 18, 1869
Samuel T. Swinney.....	August 14, 1869
W. W. Drake.....	September 27, 1870
Burwell B. Whittington.....	November —, 1870
James Maclellan.....	1870
R. H. Herbert.....	1870
U. L. Thompson.....	1870
John Blacklidge.....	September 11, 1870
Leonidas R. Redding.....	March 22, 1872
Thomas Nixon.....	March 4, 1872
Ransom J. Jones.....	March 26, 1872
John D. Willis.....	August 16, 1873
John G. Deskin.....	September 5, 1873
William McCormick.....	June 24, 1875
Thomas Clinton.....	October 28, 1875
James Long.....	January 27, 1876
Jesse McKay.....	December 24, 1876
Calvin C. Watkins.....	May 13, 1877
William Wadsworth.....	December 25, 1877
Barnabas Pipkin.....	May 11, 1878
James Shanks.....	October 4, 1878
Daniel A. J. Parker.....	November 3, 1878
John B. Higginbotham.....	January 11, 1879
Philip H. Napier.....	March 3, 1879
William Finn.....	February 10, 1879
Henderson H. Montgomery.....	June 15, 1879

Name.	Date of Death.
Hervey Copeland.....	July 24, 1879
Andrew Day.....	May 8, 1880
James J. Smylie.....	January 1, 1881
William H. Watkins.....	February 5, 1881
W. E. M. Linfield.....	March 16, 1882
John S. Calhoun.....	February 11, 1883
Ambrose M. Barrington.....	March 30, 1883
C. W. Calhoun.....	April 9, 1883
George M. Gilmore.....	May 11, 1884
Joshua T. Heard.....	December 30, 1884
Mager C. Calloway.....	January 13, 1885
David M. Rush.....	January 19, 1885
James H. Shelton.....	February 11, 1885
Gabriel Hawkins.....	May 13, 1885
Harvey F. Johnson.....	August 4, 1886
Martin A. Bell.....	October 5, 1886
William Spillman.....	December 11, 1886
Joseph Nicholson.....	December 30, 1886
William G. Millsaps.....	February 25, 1887
John Lusk.....	April 26, 1887
Charles S. Gillespie.....	July 24, 1887
James L. Forsyth.....	September 17, 1887
James N. Williams.....	September 6, 1887
John G. Jones.....	October 1, 1888
John C. Brogan.....	January 12, 1888
James A. Newsom.....	July 29, 1888
George F. Thompson.....	October 27, 1888
Andrew B. Stewart.....	July 17, 1889
D. W. Dillehay.....	December 29, 1889
James A. Godfrey.....	June 11, 1890
John D. Hays.....	December 29, 1890
Francis M. Featherstun.....	January 30, 1891
James M. Gann.....	August 22, 1891
Richard Abbey.....	October 23, 1891
E. R. Strickland.....	February 24, 1892
J. W. Lambuth.....	April 28, 1892
Levi Pearce.....	July 26, 1892
L. W. Wood.....	August 26, 1892
John A. Ellis.....	February 16, 1893
T. Y. Armstrong.....	March 7, 1893
Benjamin Jones.....	June 20, 1893
George T. Vickers.....	November 22, 1894
Duncan A. Little.....	December 27, 1894
John W. Ellison.....	September 12, 1895
William E. Ballard.....	November 23, 1895
Thomas Price.....	March 24, 1896

Name.	Date of Death.
David Merchant.....	March 31, 1896
Thomas S. West.....	April 2, 1896
N. M. Clark.....	November 4, 1896
R. S. Woodward.....	April 10, 1897
J. V. Penn.....	August 5, 1897
Henry J. Harris.....	January 15, 1898
George W. Ferrer.....	September 13, 1898
J. M. Pugh.....	June 9, 1899
C. G. Andrews.....	January 7, 1900
George Bancroft.....	May 1, 1900
A. B. Nicholson.....	July 2, 1900
H. B. Trevilion.....	December 28, 1900
Robert Watkins Bailey.....	February 9, 1901
William M. Stevens.....	July 22, 1901
William B. Hines.....	April 24, 1901
E. A. Flowers.....	April 28, 1901
Pinckney A. Johnston.....	September 26, 1901
Ransom J. Jones.....	December 24, 1901
Jacob B. Holland.....	January 18, 1902
James Perry Drake.....	January 19, 1902
John W. Harmon.....	March 9, 1902
John A. Vance.....	January 6, 1903
Curtis D. Cecil.....	December 24, 1904
E. F. Edgar.....	January 5, 1905
L. P. Meador.....	March 14, 1905
T. W. Brown.....	May 31, 1905
B. S. Rayner.....	September 3, 1905
W. W. Hearst.....	August 26, 1906
A. D. Miller.....	December 30, 1906
N. B. Young.....	July 3, 1907
Jas. A. Moore.....	April 2, 1908
M. A. Thurman.....	April 28, 1908
J. W. Chambers.....	April 11, 1909
H. D. Howell.....	April 15, 1909
D. P. Bradford.....	May 9, 1909
C. A. Powell.....	December 2, 1909
J. A. B. Jones.....	January 13, 1910
J. N. Ware.....	January 17, 1910
W. B. Lewis.....	March 16, 1910
H. R. Singleton.....	March 25, 1910
W. W. Morse.....	April 5, 1910
W. L. C. Hunnicutt.....	May 5, 1910
D. G. W. Ellis.....	May 21, 1910
E. W. Lipscomb.....	November 17, 1910
Parmenas Howard.....	November 25, 1910

# HISTORICAL TABLE.

## SESSIONS OF THE MISSISSIPPI CONFERENCE.

YEAR.	TIME.	PLACE.	PRESIDENT.	SECRETARY.
1813	Nov. 1	Spring Hill .....	Samuel Sellers .....	William Winans.
1814	Nov. 14	John Ford's .....	Samuel Sellers .....	William Winans.
1815	Nov. 16	Adams Camp Gr'nd .....	Samuel Sellers .....	William Winans.
1816	Oct. 10	William Foster's .....	Roberts .....	John Menefee.
1817	Nov. 7	Midway .....	.....	.....
1818	Oct. 29	Ford's .....	McKendrec .....	.....
1819	Nov. 17	Washington .....	George .....	.....
1820	Nov. 17	Midway .....	.....	.....
1821	Dec. 7	Washington .....	George .....	.....
1822	Dec. 5	John McRay's .....	.....	.....
1823	Dec. 25	Natchez .....	.....	William Winans.
1824	Dec. 22	Tuscaloosa, Ala. ....	Soule .....	William Winans.
1825	Dec. 8	Washington .....	Roberts .....	William Winans.
1826	Dec. 14	Tuscaloosa, Ala. ....	Roberts .....	William Winans.
1827	Dec. 20	Natchez .....	Soule .....	William Winans.
1828	Dec. 25	Tuscaloosa, Ala. ....	Soule .....	William Winans.
1829	Dec. 17	Washington .....	Roberts .....	Joseph McDowell.
1830	Nov. 24	Tuscaloosa, Ala. ....	Jas. H. Mellard....	Joseph McDowell.
1831	Nov. 23	Woodville .....	Roberts .....	Wm. M. Curtis.
1832	Dec. 13	Vicksburg .....	Andrew .....	Jas. P. Thomas.
1833	Nov. 13	Natchez.....	Emory .....	Jas. P. Thomas.
1834	Nov. 12	Clinton, La. ....	William Winan....	Robert D. Smith.
1835	Nov. 25	Woodville .....	Soule .....	Robert D. Smith.
1836	Dec. 7	Vicksburg .....	Morris .....	Robert D. Smith.
1837	Dec. 6	Natchez .....	Andrew .....	Joseph Travis.
1838	Dec. 5	Grenada .....	Morris .....	Joseph Travis.
1839	Dec. 4	Natchez .....	Andrew .....	Joseph Travis.
1840	Dec. 2	Vicksburg .....	Andrew .....	S. W. Spear.
1841	Nov. 24	New Orleans, La. ....	Waugh .....	S. W. Spear.
1842	Nov. 30	Jackson .....	Andrew .....	S. W. Spear.
1843	Nov. 29	Woodville .....	Soule .....	S. W. Spear.
1844	Dec. 11	Port Gibson .....	Janes .....	S. W. Spear.
1845	Dec. 10	New Orleans, La. ....	Soule .....	Hayden Leavel.
1846	Dec. 16	Natchez .....	.....	.....
1847	Dec. 15	Canton .....	.....	.....
1848	Dec. 6	Vicksburg .....	.....	.....
1849	Dec. 5	Natchez .....	.....	.....
1850	Dec. 4	Yazoo City .....	.....	.....
1851	Dec. 17	Clinton, La. ....	.....	.....
1852	Dec. 15	Jackson .....	.....	.....
1853	Nov. 23	Canton .....	Capers .....	.....
1854	Nov. 8	Jackson, La. ....	Early .....	.....
1855	Nov. 28	Vicksburg .....	Kavanaugh .....	W. H. Watkins.
1856	Nov. 26	Kosciusko .....	Pierce .....	W. H. Watkins.
1857	Nov. 18	Brandon .....	Early .....	H. J. Harris.
1858	Dec. 8	Woodville .....	Paine .....	H. J. Harris.
1859	Nov. 16	Jackson .....	B. M. Drake .....	H. J. Harris.
1860	Nov. 21	Natchez .....	Early .....	H. J. Harris.
1861	Nov. 27	Canton .....	Paine .....	H. J. Harris.
1862	Nov. 19	Jackson .....	Pierce .....	H. J. Harris.
1863	Nov. 4	Kosciusko .....	Andrew .....	H. J. Harris.
1864	Nov. 23	Crystal Springs .....	Paine .....	H. J. Harris.
1865	Nov. 1	Lexington .....	Levi Pearce .....	C. G. Andrews.

# HISTORICAL TABLE—Contd.

YEAR.	TIME.	PLACE.	PRESIDENT.	SECRETARY.
1866	Nov. 28	Brookhaven .....	Paine .....	C. G. Andrews.
1867	Dec. 4	Natchez .....	Paine .....	C. G. Andrews.
1868	Nov. 18	Vicksburg .....	Kavanaugh .....	C. G. Andrews.
1869	Dec. 8	Jackson .....	McTyeire .....	C. G. Andrews.
1870	Dec. 14	Crystal Springs .....	Doggett .....	C. G. Andrews.
1871	Dec. 13	Meridian .....	Kavanaugh .....	C. G. Andrews.
1872	Dec. 11	Brandon .....	Kavanaugh .....	C. G. Andrews.
1873	Dec. 10	Brandon .....	Wightman .....	C. G. Andrews.
1874	Dec. 16	Hazlehurst .....	Paine .....	C. G. Andrews.
1875	Dec. 15	Canton .....	Marvin .....	C. G. Andrews.
1876	Nov. 29	Natchez .....	Wightman .....	C. G. Andrews.
1877	Dec. 5	Jackson .....	McTyeire .....	C. G. Andrews.
1878	Dec. 18	Hazlehurst .....	Keener .....	C. G. Andrews.
1879	Dec. 17	Meridian .....	Kavanaugh .....	C. G. Andrews.
1880	Dec. 8	Vicksburg .....	C. G. Andrews .....	J. A. B. Jones.
1881	Dec. 14	Brookhaven .....	Keener .....	C. G. Andrews.
1882	Dec. 13	Crystal Springs .....	Wilson .....	C. G. Andrews.
1883	Dec. 12	Natchez .....	Kavanaugh .....	C. G. Andrews.
1884	Dec. 17	Yazoo City .....	Parker .....	C. G. Andrews.
1885	Dec. 16	Meridian .....	McTyeire .....	C. G. Andrews.
1886	Dec. 15	Port Gibson .....	Duncan .....	C. G. Andrews.
1887	Dec. 14	Jackson .....	Keener .....	C. G. Andrews.
1888	Dec. 5	Vicksburg .....	Hargrove .....	C. G. Andrews.
1889	Dec. 18	Crystal Springs .....	Galloway .....	C. G. Andrews.
1890	Dec. 17	Canton .....	Galloway .....	C. G. Andrews.
1891	Dec. 9	Brookhaven .....	Hendrix .....	C. G. Andrews.
1892	Dec. 14	Natchez .....	Granbery .....	C. G. Andrews.
1893	Dec. 7	Hazlehurst .....	Key .....	C. G. Andrews.
1894	Dec. 12	Meridian .....	Keener .....	C. G. Andrews.
1895	Dec. 4	Yazoo City .....	Duncan .....	C. G. Andrews.
1896	Dec. 2	Port Gibson .....	Hendrix .....	C. G. Andrews.
1897	Dec. 3	Jackson .....	Wilson .....	C. G. Andrews.
1898	Dec. 29	Hattiesburg .....	Galloway .....	C. G. Andrews.
1899	Dec. 13	Vicksburg .....	Duncan .....	C. G. Andrews.
1900	Dec. 13	Brookhaven .....	Hargrove .....	J. A. B. Jones.
1901	Dec. 11	McComb City .....	Morrison .....	A. F. Watkins.
1902	Dec. 11	Natchez .....	Key .....	A. F. Watkins.
1903	Dec. 9	Meridian .....	Key .....	A. F. Watkins.
1904	Dec. 7	Gulfport .....	Duncan .....	A. F. Watkins.
1905	Dec. 13	Gloster .....	Galloway .....	A. F. Watkins.
1906	Dec. 12	Laurel .....	Ward .....	A. F. Watkins.
1907	Dec. 11	Jackson .....	Hendrix .....	A. F. Watkins.
1908	Dec. 9	Yazoo City .....	Morrison .....	A. F. Watkins.
1909	Dec. 8	Brookhaven .....	Hoss .....	A. F. Watkins.
1910	Dec. 6	Hattiesburg .....	Mouzon .....	A. F. Watkins.

# STATISTICAL TABLES.

**TABLE No. 1—Membership, Baptisms, and Church Property.**

**BROOKHAVEN DISTRICT—J. T. LEGGETT, P. E.**

No.	NAME OF CHARGE	No. Local Preachers.	Members Reported Last Year.	Additions on Profession of Faith.	By Cer. and Otherwise.	Remov. by Death and Otherwise.	Present Total Membership.	Adults Baptized.	Infants Baptized.	No. of Societies in Charge.	No. of Houses of Worship.	Value of Houses of Worship.	Indebtedness on Houses of Worship.
1	Brookhaven	1	544	36	54	78	556	17	4	1	1	\$ 1400 00	\$-----
2	Bogue Chitto	1	311	2	6	5	314	1	2	2	2	3500 00	-----
3	Buford	---	180	47	29	---	256	5	20	6	3	3000 00	-----
4	Crystal Springs	---	391	19	10	52	368	7	2	1	1	3500 00	-----
5	Gallman	---	450	3	16	30	439	3	3	4	4	5000 00	-----
6	Hazlehurst	---	330	---	16	25	321	---	2	1	1	6500 00	-----
7	Magnolia	---	245	36	16	20	277	10	1	1	1	7000 00	-----
8	McComb City (Centenary)	1	521	2	32	121	434	2	15	1	1	20000 00	4600 00
9	McComb and Fernwood	3	721	19	46	75	711	4	2	2	2	8500 00	-----
10	Monticello	1	311	22	33	---	365	11	4	5	4	6000 00	1700 00
11	North Wesson	1	389	42	11	---	447	17	20	6	5	5400 00	-----
12	Pearlhaven	3	550	55	222	127	700	55	32	5	5	2500 00	-----
13	Prentiss	1	336	10	18	14	350	5	4	5	5	7500 00	1000 00
14	Silver Creek	---	313	41	5	8	351	24	3	3	3	4500 00	-----
15	Summit and East McComb	---	335	20	20	3	372	9	3	4	3	4700 00	1000 00
16	Topisaw	1	364	7	10	---	372	5	4	2	2	2500 00	150 00
17	Tylertown	---	527	14	37	265	313	11	3	2	2	3500 00	-----
18	Osyka	4	253	44	26	5	318	33	21	4	4	4500 00	-----
19	Wesson	1	544	58	28	55	575	29	28	1	1	2500 00	-----
Total		18	7615	477	640	883	7839	248	171	56	50	\$146000 00	\$ 8450 00
Total last year		19	7068	236	465	---	7619	231	116	56	50	105800 00	7740 00
Increase		---	547	241	175	---	220	17	55	---	---	41200 00	710 00
Decrease		1	---	---	---	---	---	---	---	---	---	---	---

**HATTIESBURG DISTRICT—M. B. SHARBROUGH, P. E.**

1	Hattiesburg—Main Street	---	504	12	65	71	510	3	---	1	2	\$54 000 00	\$ 24950 00
2	Hattiesburg—Court Street	1	554	18	39	46	505	6	5	1	1	4000 00	-----
3	Hattiesburg—Broad Street	3	240	28	32	33	267	12	11	2	1	2500 00	-----
4	Bethel	---	219	6	9	16	218	3	9	5	4	3400 00	-----
5	Collins	---	273	25	14	33	279	17	---	2	1	4500 00	-----
6	Estabutchie	---	610	3	11	---	262	2	3	3	3	1500 00	-----
7	Ellisville	1	273	40	78	18	373	27	11	4	2	4600 00	-----
8	Lucedale	---	231	40	75	70	276	17	1	2	2	5200 00	-----
9	Lux	---	---	35	8	8	275	12	2	6	5	2500 00	-----
10	Magee	---	253	30	5	---	288	30	10	4	4	4000 00	-----
11	Maxie	---	135	2	12	---	149	2	---	5	3	1500 00	-----
12	McLain	---	178	71	10	---	259	71	53	8	4	3400 00	150 00
13	Leakesville	1	170	2	3	14	161	2	7	4	2	4000 00	-----
14	Mt. Olive	---	232	10	5	34	213	10	4	2	2	3500 00	240 21
15	Oloh	2	211	38	23	4	268	5	5	9	5	2900 00	-----
16	Pachuta	1	328	8	10	5	341	4	6	5	4	4000 00	100 00
17	Purvis	1	341	10	5	1	355	3	2	2	1	4000 00	-----
18	New Augusta and Richton	---	155	26	28	13	196	13	13	3	3	6000 00	600 00
19	Eucutta	---	351	61	7	5	414	42	19	4	4	3600 00	-----
20	Seminary	---	---	6	8	---	176	1	9	1	1	4000 00	-----
21	Sumrall	---	225	50	80	50	305	---	17	2	1	2300 00	-----
22	Taylorville	---	342	7	2	21	330	4	---	4	4	3000 00	-----
23	Vossburg and Heidelberg	---	383	39	5	10	422	23	15	4	4	6200 00	-----
24	Soso Mission	---	---	5	72	5	72	2	---	3	---	-----	-----
Total		10	6313	572	606	457	6774	311	202	86	63	\$134600 00	\$ 26040 21
Total last year		16	6636	564	483	---	6333	273	146	74	61	128850 00	31885 81
Increase		---	---	8	123	457	---	38	56	12	2	5750 00	---
Decrease		6	323	---	---	---	59	---	---	---	---	---	5845 60

**JACKSON DISTRICT—J. R. JONES, P. E.**

1	Benton	---	389	6	7	10	392	4	6	4	4	\$ 3600 00	\$-----
2	Brandon	---	183	---	3	8	178	---	---	1	1	4000 00	-----
3	Canton	---	260	5	15	23	257	3	3	1	1	6000 00	-----
4	Camden	---	215	35	9	14	245	20	46	4	3	2000 00	-----
5	Deasonville	2	440	17	18	5	470	15	2	5	5	4500 00	-----
6	Eden	---	100	13	17	5	125	7	---	6	5	3000 00	300 00
7	Fannin	1	165	3	4	12	160	---	11	6	5	2500 00	-----
8	Flora	1	214	15	5	4	230	7	4	3	3	7000 00	-----
9	Florence	---	358	35	9	30	372	21	11	5	5	7350 00	-----
10	Jackson, First Church	4	1040	90	147	86	1191	78	4	1	2	39000 00	-----
11	Jackson—Capitol Street	1	577	52	57	40	646	24	10	1	1	6000 00	-----
12	Jackson—Rankin Street	2	97	26	44	5	162	17	14	1	1	2000 00	-----
13	Jackson Circuit	---	---	5	5	---	61	---	2	3	2	800 00	-----
14	Galloway Chapel	4	11	4	25	---	40	2	---	1	1	3500 00	-----
15	Lintonia	---	291	6	35	157	175	---	4	6	6	6000 00	-----
16	Madison	---	215	---	11	---	228	---	2	4	4	5000 00	-----
17	Mendenhall	---	304	17	10	18	313	8	1	5	5	4500 00	-----
18	Harrisville	1	409	34	18	14	474	23	11	6	6	3000 00	-----
19	Sharon	---	162	6	5	---	173	5	6	6	5	3500 00	-----
20	Terry	---	209	3	13	16	209	---	6	4	4	3000 00	-----
21	Thomasville	---	150	3	5	3	155	1	1	4	4	2500 00	-----
22	Yazoo City	---	572	2	19	45	548	1	2	1	1	36000 00	6660 00
Total		16	6171	377	481	495	6804	66	56	78	74	\$154750 00	\$ 6960 00
Total last year		13	6618	324	363	---	6569	145	142	76	70	144160 00	7290 00
Increase		3	---	53	118	495	235	---	---	2	4	10590 00	---
Decrease		---	447	---	---	---	---	79	86	---	---	---	330 00

**TABLE No. 1—Membership, Baptisms, and Church Property.**  
**BROOKHAVEN DISTRICT—J. T. LEGGETT, P. E.**

No. of Parsonages.	Value of Parsonages.	Indebtedness on Parsonages.	Value of Other Church Property.	Expended for Churches and Parsonages.	No. Churches damaged or destroyed.	Amount of Damage.	Amount of Insurance carried.	Insurance Premium Paid.	Loss Collected.	Total, Table I.	No.
2	\$ 6000 00		\$ 90000 00	\$ 392 00			\$ 27000 00			\$ 392 00	1
1	2500 00	225 00		125 00			1600 00			125 00	2
											3
1	2500 00			284 90			3500 00			284 90	4
1	1000 00										5
1	3500 00			200 00			3500 00	87 50		287 50	6
1	2500 00			29 80			6500 00	127 00		156 80	7
1	2500 00		10 00	863 46			9800 00	36 00		899 46	8
1	2500 00	450 00		420 50	2	3640 00	10500 00	204 50	3000 00	625 00	9
1	900 00	400 00		1870 00						1870 00	10
1	700 00		1560 00								11
				165 00						165 00	12
1	2000 00	45 00		400 00			5500 00	52 00		452 00	13
1	1200 00			350 00			2000 00	23 00		373 00	14
1	2500 00			646 85			4700 00	30 50		677 35	15
1	1000 00		1025 00	625 00						625 00	16
1	1800 00	400 00		1273 65			1500 00	45 00		1318 65	17
				504 43						504 43	18
1	1200 00			244 20			2000 00	18 00		262 20	19
17	\$ 34300 00	\$ 1520 00	\$ 92595 00	\$ 8394 79		\$ 3640 00	\$ 78100 00	\$ 623 50	\$ 3000 00	\$ 9018 29	
18	32625 00	915 00	82625 00	6652 60			53050 00	594 50			
	1675 00	605 00	9970 00	1742 19		3640 00	25050 00	29 00	3000 00		
1											

**HATTIESBURG DISTRICT—M. B. SHARBROUGH, P. E.**

1	\$ 6000 00			\$ 8153 25			\$ 18300 00	\$ 51 00		\$ 8204 25	1
1	2500 00			223 80			5000 00	28 60		252 40	2
				88 00			1200 00	9 46		97 46	3
											4
1	4000 00			545 00			2600 00	8 60		553 60	5
1	1500 00			433 30			1325 00	9 25		442 55	6
1	2000 00		50 00	300 00			3450 00	26 10		326 10	7
1	1800 00			902 00			2500 00	32 95		934 95	8
				500 00						500 00	9
1	900 00		500 00	700 00			3000 00			700 00	10
			50 00	225 00						225 00	11
				1100 00						1100 00	12
1	1000 00		200 00	23 50	1	75 00				23 50	13
1	1500 00			491 18			2500 00	10 75		501 93	14
1	850 00		200 00	360 00						360 00	15
1	1000 00		100 00	330 00			1050 00	6 00		336 00	16
1	1500 00			599 33			2750 00			599 33	17
1	1200 00	36 30		236 50			3400 00	31 05		267 55	18
1	1000 00			25 00						25 00	19
										410 00	20
1	2000 00		100 00	410 00			1100 00				21
1	800 00		20 00	610 00			1100 00	7 00		617 00	22
1	1500 00										23
											24
17	\$ 31050 00	\$ 36 30	\$ 1220 00	\$ 16355 00	1	\$ 75 00	\$ 49275 00	\$ 220 76		\$ 16476 62	
17	29200 00	382 00	1810 00	31907 94			42930 00	438 28			
	1850 00				1	75 00	6345 00				
		345 70	590 00	15552 94				217 52			

**JACKSON DISTRICT—J. R. JONES, P. E.**

2	\$ 1000 00		\$ 300 00	\$ 75 00			\$ 1500 00	\$ 15 00		\$ 90 00	1
1	1500 00			150 00			750 00			150 00	2
1	4000 00			285 80			6000 00	42 75		328 55	3
1	1100 00	526 00		533 50						533 50	4
1	2500 00			445 00			1000 00			445 00	5
1	1200 00	250 00	50 00	800 00			1000 00	10 00		810 00	6
1	500 00		10 00	65 00						65 00	7
1	2500 00			1000 00			4500 00	90 00		1090 00	8
1	1500 00			290 50			1500 00	12 75		303 25	9
1	7500 00		2500 00	735 60			19800 00	148 00		883 60	10
1	8000 00	2000 00	10000 00	4500 00			8000 00			4500 00	11
				78 00						78 00	12
			200 00								13
			120 00				1500 00	30 00		30 00	14
1	1200 00			240 50							15
1	1800 00			150 00			800 00	16 00		256 50	16
				305 00			2500 00	23 00		173 00	17
1	1000 00	100 00	500 00	20 00						305 00	18
1	1600 00			269 76						20 00	19
1	1050 00			50 00			1200 00	9 60		279 36	20
				566 82						50 00	21
1	7000 00	4400 00					28000 00			566 82	22
18	\$ 44950 00	\$ 7276 00	\$ 13680 00	\$ 10560 48			\$ 78050 00	\$ 397 10		\$ 10957 58	
18	41550 00	5055 00	3270 00	8681 00	1	1000 00	88050 00	294 00			
	3400 00	2221 00	10410 00	1879 48				103 10			
					1	1000 00	10000 00				

TABLE No. 1—Membership, Baptisms, and Church Property.

MERIDIAN DISTRICT—W. H. LEWIS, P. E.

No.	NAME OF CHARGE	No. Local Preachers.	Members Reported Last Year.	Additions on Profession of Faith.	Additions by Cer. and Otherwise.	Remov. by Death and Otherwise.	Present Total Membership.	Adults Baptized.	Infants Baptized.	No. of Societies in Charge.	No. of Houses of Worship.	Value of Houses of Worship.	Indebtedness on Houses of Worship.
1	Meridian—Central	2	672	9	53	34	700	2	9	1	1	\$ 25000 00	\$
2	Meridian—East End	2	411	4	34	29	420	5	1	1	1	3500 00	
3	Meridian—Fifth Street	2	381	16	85	72	410	11	12	2	1	3500 00	
4	Meridian—South Side and Poplar Springs	1	391	38	40	71	399	22	31	2	2	12500 00	
5	Meridian—Seventh Avenue	1	160	9	23	17	175	9	1	1	1	850 00	
6	Binnsville and Wahalak	1	21	4	—	—	185	16	—	2	2	3000 00	20 00
7	Bucatunna	—	239	28	6	11	262	10	9	5	4	5000 00	
8	Daleville	—	313	8	5	26	300	6	14	5	5	3700 00	
9	DeKalb	—	391	4	3	11	387	3	3	4	4	2800 00	
10	East Clark	—	516	10	4	8	522	6	1	6	6	5500 00	30 00
11	Enterprise and Stonewall	3	435	9	34	—	481	7	8	4	4	8700 00	
12	Lauderdale	—	220	8	44	11	461	2	2	4	4	3600 00	
13	Matherville	4	284	12	2	16	282	6	3	6	6	2925 00	
14	North Kemper	4	326	9	9	5	339	8	2	5	5	2000 00	
15	Porterville	—	—	42	8	—	175	38	5	5	5	2000 00	
16	Scoba	—	276	24	16	18	298	17	5	4	3	3000 00	
17	Shubuta and Quitman	—	377	48	21	18	428	33	6	2	2	6000 00	
18	Vinville	1	254	10	39	3	300	10	6	5	4	2500 00	
19	Waynesboro	—	215	14	35	11	253	3	7	1	1	3500 00	
20	Wayne Mission	1	384	7	8	22	377	3	7	7	5	1950 00	
Total		20	6245	330	473	383	7154	212	136	72	66	\$101525 00	\$ 50 00
Total last year		23	6589	313	525	—	6784	181	135	70	67	98145 00	50 00
Increase		—	—	17	—	383	370	31	1	2	—	3380 00	—
Decrease		3	344	—	52	—	—	—	—	—	1	—	—

NATCHEZ DISTRICT—H. W. FEATHERSTUN, P. E.

1	Adams	2	387	11	5	93	310	11	5	2	2	\$ 1800 00	\$
2	Barlow	—	524	38	1	213	350	20	5	2	2	2500 00	
3	Bayou Pierre	2	358	11	12	15	366	7	11	5	5	5224 00	
4	Centerville	1	221	2	—	—	223	1	14	1	1	2000 00	
5	Fayette	—	362	2	11	62	213	1	1	2	2	10000 00	
6	Gloster	—	175	6	7	2	186	6	4	2	2	4500 00	
7	Hamburg	—	298	2	13	126	190	2	1	4	4	2500 00	
8	Homo Chitto	1	236	2	3	8	233	2	3	5	3	2000 00	
9	Liberty	—	243	8	10	103	158	8	1	3	3	4300 00	1023 68
10	Meadville	1	140	11	26	1	178	9	4	4	2	4000 00	800 00
11	Nebo	1	265	14	15	—	299	8	16	6	1	1800 00	
12	Natchez—Jefferson Street	—	379	6	8	54	339	1	8	1	1	18000 00	
13	Natchez—Pearl Street	—	206	2	8	44	172	1	13	1	1	3500 00	
14	Scotland	1	450	11	2	12	451	11	—	5	5	4200 00	
15	Washington	—	100	—	5	2	103	—	—	5	2	10000 00	
16	Wilkinson	1	250	10	—	48	212	5	3	6	5	1600 00	
17	Woodville	—	228	—	4	29	203	—	4	1	1	5000 00	
18	Woodville Circuit	—	350	—	—	—	350	—	5	6	4	3000 00	
Total		10	5172	136	130	812	4536	93	98	61	46	\$ 85924 00	\$ 1823 68
Total last year		11	5166	202	211	—	4970	110	137	61	57	85724 00	1450 00
Increase		—	6	—	—	812	—	—	—	—	—	200 00	373 68
Decrease		1	—	66	81	—	434	27	39	—	11	—	—

NEWTON DISTRICT—T. J. O'NEIL, P. E.

1	Bay Springs	1	280	23	15	10	308	11	11	4	2	\$ 4000 00	\$
2	Carthage	2	477	15	24	16	500	15	12	5	4	5000 00	
3	Chunkey	2	420	10	14	151	293	4	—	5	5	3500 00	265 00
4	Decatur	2	472	23	21	220	296	15	—	2	2	3500 00	400 00
5	Edinburg	—	282	—	2	—	284	—	—	5	2	700 00	
6	Forest	—	287	26	21	—	300	13	5	5	3	4000 00	
7	Hickory	1	327	18	5	—	340	10	3	4	4	4000 00	
8	Hillsboro	—	17	—	—	—	187	12	—	4	2	1000 00	
9	Homewood	2	563	17	10	25	565	12	27	4	4	5000 00	
10	Indian Mission	—	41	2	—	3	40	2	—	2	2	1700 00	
11	Lake	1	445	23	17	—	536	16	8	5	4	6500 00	
12	Laurel—First Church	—	514	7	27	148	400	3	6	1	1	10000 00	
13	Laurel—Fifth Avenue	1	152	20	29	73	128	8	13	1	1	2500 00	
14	Laurel—Kingston	—	118	3	39	24	136	2	2	1	1	1500 00	
15	Montrose	3	321	43	5	94	275	2	—	1	1	2000 00	
16	Morton and Pelahatchie	1	576	10	17	94	509	6	7	4	4	5000 00	
17	Neshoba	—	460	37	4	36	465	23	22	6	4	3250 00	
18	Newton	—	277	41	53	38	333	31	5	1	1	7000 00	
19	Philadelphia	2	207	12	24	—	245	6	2	2	1	2000 00	
20	Raleigh	—	332	3	1	1	235	3	1	5	5	2500 00	
21	Rose Hill	—	399	7	7	5	408	1	33	5	5	4000 00	
22	Shiloh	1	698	17	21	21	715	—	6	4	4	3450 00	
23	Stallo	—	285	8	—	—	293	2	9	6	4	1500 00	
24	Trenton	1	695	16	15	142	584	3	12	7	7	6700 00	
25	Walnut Grove	2	618	35	4	57	600	35	5	7	5	4000 00	75 00
Total		22	9246	433	375	1158	8975	235	189	96	78	94300 00	\$ 730 00
Total last year		30	8818	678	571	—	9190	357	275	94	78	91450 00	150 00
Increase		—	428	—	—	1158	—	—	—	2	—	2850 00	580 00
Decrease		8	—	245	196	—	215	122	86	—	—	—	—

TABLE No. 1—Membership, Baptisms, and Church Property.

MERIDIAN DISTRICT—W. H. LEWIS, P. E.

No. of Parsonages	Value of Parsonages.	Indebtedness on Parsonages.	Value of Other Church Property.	Expended for Churches and Parsonages.	No. Churches damaged or destroyed.	Amount of Damage.	Amount of Insurance carried.	Insurance Premium Paid.	Loss Collected.	Total, Table 1.	No.
1	\$ 6500 00	\$-----	\$-----	\$ 850 00	-----	\$-----	\$ 10000 00	\$ 12 75	\$-----	\$ 850 00	1
1	2500 00	-----	-----	60 50	-----	-----	4000 00	24 00	-----	84 50	2
1	2500 00	-----	-----	435 00	-----	-----	2500 00	51 00	-----	486 00	3
1	1500 00	-----	-----	1852 60	-----	-----	4000 00	130 00	-----	1982 60	4
-----	-----	-----	150 00	50 00	-----	-----	-----	-----	-----	50 00	5
1	750 00	-----	-----	25 20	-----	-----	-----	-----	-----	25 20	6
1	800 00	-----	75 00	-----	-----	-----	500 00	12 50	-----	12 50	7
1	800 00	-----	-----	150 00	-----	-----	725 00	18 45	-----	168 45	8
1	1500 00	-----	180 00	480 00	-----	-----	-----	-----	-----	480 00	9
1	1000 00	138 00	-----	495 40	-----	-----	-----	-----	-----	495 40	10
1	1500 00	60 00	-----	136 00	-----	-----	4000 00	-----	-----	136 00	11
1	1000 00	-----	-----	85 00	-----	-----	1500 00	12 00	-----	97 00	12
1	400 00	-----	-----	650 00	-----	-----	-----	-----	-----	650 00	13
1	1000 00	420 00	75 00	98 00	-----	-----	500 00	5 00	-----	103 00	14
1	600 00	30 00	-----	-----	-----	-----	-----	-----	-----	-----	15
1	1000 00	-----	-----	175 00	-----	-----	1600 00	60 00	-----	235 00	16
1	3000 00	-----	-----	882 00	-----	-----	5200 00	11 22	-----	893 22	17
1	500 00	-----	-----	65 00	-----	-----	600 00	18 00	-----	83 00	18
1	3000 00	-----	-----	10 00	-----	-----	-----	-----	-----	10 00	19
1	1000 00	250 00	-----	858 70	-----	-----	-----	-----	-----	858 70	20
19	\$ 30850 00	\$ 898 00	\$ 480 00	\$ 7358 40	-----	-----	\$ 35125 00	\$ 354 92	-----	\$ 7700 57	-----
16	24925 00	81 00	332 00	7364 67	1	30 00	36350 00	332 45	-----	-----	-----
3	5925 00	817 00	148 00	-----	-----	-----	-----	22 47	-----	-----	-----
-----	-----	-----	-----	6 24	-----	30 00	1225 00	-----	-----	-----	-----

NATCHEZ DISTRICT—H. W. FEATHERSTUN, P. E.

1	\$ 1200 00	\$-----	\$ 500 00	\$ 18 00	-----	\$-----	\$-----	\$-----	\$-----	\$ 18 00	1
1	1000 00	-----	-----	15 00	-----	-----	-----	-----	-----	15 00	2
1	500 00	-----	300 00	10 00	-----	-----	-----	-----	-----	10 00	3
1	2500 00	-----	100 00	62 15	-----	-----	-----	-----	-----	62 15	4
1	2500 00	1500 00	1000 00	226 50	-----	-----	9500 00	60 00	-----	286 50	5
1	2500 00	200 00	2500 00	200 00	-----	-----	3000 00	13 00	-----	213 00	6
1	100 00	-----	-----	68 75	-----	-----	-----	-----	-----	68 75	7
1	500 00	-----	-----	12 35	-----	-----	-----	-----	-----	12 35	8
1	2000 00	-----	-----	185 00	-----	-----	-----	-----	-----	185 00	9
1	1500 00	40 00	-----	2220 00	-----	-----	1900 00	45 00	-----	2265 00	10
-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	11
1	5000 00	-----	-----	26 48	-----	-----	10500 00	-----	-----	26 48	12
1	1800 00	-----	-----	23 00	-----	-----	3200 00	13 54	-----	36 54	13
1	1000 00	-----	-----	438 00	-----	-----	-----	-----	-----	438 00	14
-----	-----	-----	175 00	91 00	1	1500 00	1000 00	30 00	965 00	121 00	15
1	600 00	100 00	-----	180 00	-----	-----	-----	-----	-----	180 00	16
1	2000 00	-----	15000 00	75 00	-----	-----	8600 00	175 00	-----	250 00	17
1	500 00	-----	-----	4 00	-----	-----	-----	-----	-----	4 00	18
16	\$ 25200 00	\$ 1840 00	\$ 19575 00	\$ 3855 23	1	\$ 1500 00	\$ 37700 00	\$ 336 54	\$ 965 00	\$ 4191 77	-----
17	27450 00	1717 00	19125 00	2709 85	2	1010 00	30700 00	222 35	-----	-----	-----
-----	-----	123 00	450 00	1145 38	-----	490 00	7000 00	114 19	965 00	-----	-----
1	2250 00	-----	-----	-----	1	-----	-----	-----	-----	-----	-----

NEWTON DISTRICT—T. J. O'NEIL, P. E.

1	\$ 1500 00	\$ 450 00	\$ 50 00	\$ 192 08	-----	\$-----	\$ 500 00	\$ 10 00	\$-----	\$ 202 08	1
1	1600 00	400 00	-----	1700 00	-----	-----	-----	-----	-----	1700 00	2
1	1000 00	-----	-----	351 10	-----	-----	800 00	4 00	-----	355 10	3
1	1250 00	-----	-----	2303 75	-----	-----	-----	-----	-----	2303 75	4
1	150 00	-----	-----	8 00	-----	-----	-----	-----	-----	8 00	5
1	2000 00	-----	-----	3000 00	-----	-----	500 00	3 75	-----	3003 75	6
-----	-----	-----	-----	400 00	-----	-----	-----	-----	-----	400 00	7
-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	8
1	1500 00	50 00	125 00	50 00	-----	-----	500 00	6 00	-----	56 00	9
-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	10
1	2250 00	200 00	-----	580 00	-----	-----	1300 00	-----	-----	580 00	11
1	4000 00	-----	2750 00	-----	-----	-----	-----	-----	-----	-----	12
1	1800 00	-----	-----	82 40	-----	-----	1600 00	18 50	-----	100 90	13
1	1500 00	108 45	-----	375 86	-----	-----	1750 00	6 00	-----	381 86	14
1	2700 00	-----	-----	200 00	-----	-----	-----	-----	-----	200 00	15
1	2000 00	-----	-----	18 85	-----	-----	1000 00	5 80	-----	24 65	16
-----	-----	-----	190 00	-----	-----	-----	-----	-----	-----	-----	17
1	5000 00	-----	-----	200 00	-----	-----	5000 00	52 50	-----	252 50	18
1	2000 00	-----	-----	242 93	-----	-----	2500 00	62 00	-----	304 93	19
1	1200 00	-----	125 00	50 00	-----	-----	-----	-----	-----	50 00	20
1	2000 00	80 65	-----	159 55	-----	-----	-----	-----	-----	159 55	21
1	700 00	-----	1000 00	30 00	-----	-----	-----	-----	-----	30 00	22
-----	-----	-----	-----	282 00	-----	-----	-----	-----	-----	282 00	23
1	1000 00	-----	100 00	64 00	-----	-----	-----	-----	-----	64 00	24
1	600 00	-----	-----	-----	-----	-----	-----	-----	-----	-----	25
20	\$ 35750 00	\$ 1289 10	\$ 4340 00	\$ 10290 52	-----	\$-----	\$ 15450 00	\$ 168 50	-----	\$ 10459 07	-----
20	35050 00	1770 00	1840 00	8070 45	-----	-----	21350 00	190 30	-----	-----	-----
-----	700 00	-----	2500 00	2220 07	-----	-----	-----	-----	-----	-----	-----
-----	-----	480 90	-----	-----	-----	-----	5900 00	21 80	-----	-----	-----

**TABLE No. 1—Membership, Baptisms, and Church Property.**

SEASHORE DISTRICT—W. B. JONES, P. E.

No.	NAME OF CHARGE	No. Local Preachers.	Members Reported Last Year.	Additions on Profession of Faith.	Add't'ns by Cert. and Otherwise.	Rem'v's by Death and Otherwise.	Present Total Membership.	Adults Baptized.	Infants Baptized.	No. of Societies in Charge.	No. of Houses of Worship.	Value of Houses of Worship.	Indebtedness on Houses of Worship.
1	Americus	1	338	27	42	323	13	8	6	5	\$ 3500 00	\$	
2	Bay St. Louis	1	130	3	11	139	7	9	1	2	5000 00		
3	Biloxi—Main Street	2	373	4	16	372	10	1	1	1	18000 00		
4	Brooklyn and Bond		226	16	4	208	6	7	3	2	7000 00		180 00
5	Carriere and McNeil	2	138	6	18	156	5	3	4	2	7000 00		
6	Coalville	1	521	6	5	441	1	14	6	5	2865 00		
7	Columbia		273	32	25	400	16	9	1	1	3500 00		
8	Eseatawpa		346	1	6	347	1	7	3	3	2700 00		
9	Gulfport—25th Ave.		567	6	25	580	5	12	1	1	25000 00		200 00
10	Gulfport—29th Street		140	2	4	139	1	11	1	1	3500 00		
11	Handsboro and Mississippi City			16	15	128	1	17	2	2	2800 00		
12	Howison and Saucier	3	342	3	17	339	2	2	6	6	4700 00		172 00
13	Hub	1	158	12	9	179	3	10	5	3	2000 00		
14	Long Beach	1	200	9	40	186	6	10	3	3	6500 00		
15	Lumberton	1	270	53	55	340	27	36	1	1	4000 00		
16	Mentorum	6	358	13	8	368	6	21	5	5	4000 00		
17	McHenry and Wiggins	1	295	58	53	382	21	29	2	2	5500 00		
18	Moss Point		219	4	3	208		3	1	1	5000 00		
19	Oakvale		142	8	2	112	5	13	2	3	2500 00		346 00
20	Ocean Springs		160	15	12	180	4	8	2	2	2200 00		
21	Pascagoula		128		7	135		2	1	1	3000 00		
22	Pearlington and Logtown		185	2	1	177		4	2	2	4000 00		
23	Poplarville		213	3	20	207	3	8	2	1	9000 00		
24	Vancleave	8	351	25	2	345	8	14	6	4	3500 00		
25	Wolf River Mission		111	17		228	8	42	3	2	800 00		
	Total	28	6184	341	358	490	6619	149	299	70	62	\$117565 00	\$ 898 00
	Total last year	30	6856	353	338		6740	153	160	75	61	137540 00	7955 30
	Increase				20	490			139		1		
	Decrease	2	672	12			121	4		5		19875 00	7057 30

VICKSBURG DISTRICT—G. H. GALLOWAY, P. E.

1	Anguilla	1	181	7	3	9	182	---	3	4	3	\$ 4000 00	\$-----
2	Bolton	---	245	26	3	9	265	13	4	3	3	6000 00	-----
3	Edwards	---	170	---	3	12	161	---	1	2	2	6000 00	-----
4	Harriston	---	292	21	16	29	300	9	11	6	4	5750 00	-----
5	Hermanville	2	410	8	12	18	412	8	8	6	6	5000 00	-----
6	Mayersville	---	106	---	1	6	101	---	2	4	1	1200 00	-----
7	Oak Ridge	---	251	1	82	---	334	1	13	5	6	7750 00	-----
8	Port Gibson	---	231	13	5	20	229	5	10	1	1	20000 00	-----
9	Rocky Springs	---	459	8	3	61	409	5	2	4	4	4000 00	-----
10	Rolling Fork	---	118	---	5	1	122	---	3	3	3	4500 00	-----
11	Satartia	2	390	43	12	10	435	26	3	3	3	4500 00	200 00
12	Silver City	---	296	3	6	148	157	---	3	4	2	2500 00	-----
13	Utica	---	407	4	8	4	415	2	4	4	4	8500 00	-----
14	Vicksburg—Crawford Street	---	626	15	58	87	612	7	10	1	1	70000 00	9500 00
15	Vicksburg—Washington Street	---	154	---	13	4	163	---	13	1	1	3500 00	-----
	Total	5	4336	149	230	418	4297	76	90	51	44	\$153200 00	\$ 9700 00
	Total last year	3	4512	108	186	---	4429	37	89	57	47	152150 00	9900 00
	Increase	2	---	41	44	---	---	39	1	---	---	1050 00	---
	Decrease	---	176	---	---	---	132	---	---	6	3	---	200 00

RECAPITULATION.

1	Brookhaven	18	7619	477	640	883	7839	248	171	56	50	\$146000 00	\$ 8450 00
2	Hattiesburg	10	6833	572	606	457	6774	311	202	86	63	134600 00	26040 21
3	Jackson	16	6569	377	481	495	6804	66	56	78	74	154750 00	6960 00
4	Meridian	20	6784	330	473	383	7154	212	136	72	66	101525 00	7 50 00
5	Natchez	10	4970	136	130	812	4536	93	98	61	46	85924 00	1823 68
6	Newton	22	9190	433	375	1158	8975	235	189	96	78	94300 00	730 00
7	Seashore	28	6740	341	358	490	6619	149	299	70	62	117565 00	898 00
8	Vicksburg	5	4429	149	230	418	4297	76	90	51	44	153200 00	9700 00
	Total	129	53134	2815	3293	5096	54146	1390	1241	570	483	\$987864 00	\$ 54651 89
	Total last year	145	53134	2778	3142		53134	1487	1200	563	491	943119 00	66421 11
	Increase			37	151		1012		41	7		44745 00	
	Decrease	16						97			8		1769 22

**TABLE No. 1—Membership, Baptisms, and Church Property.**

SEASHORE DISTRICT—W. B. JONES, P. E.

No. of Parsonages.	Value of Parsonages.	Indebtedness on Parsonages.	Value of Other Church Property.	Expended for Churches and Parsonages.	No. Churches damaged or destroyed.	Amount of Damage.	Amount of Insurance carried.	Insurance Premium Paid.	Loss Collected.	Total, Table I.	No.
1	\$ 3500 00	\$ 500 00	\$ 1000 00	\$ 1125 00		\$	\$ 2500 00	\$	\$	\$ 1125 00	1
1	3500 00		325 00	2728 85			7500 00			2728 85	2
1	1600 00			250 00			2800 00	32 00		282 00	3
1	300 00		200 00	350 00						350 00	4
1	350 00		2400 00	100 00						100 00	5
1	3500 00	546 00					7500 00	59 50		59 50	6
1	500 00		60 00	45 00						45 00	7
1	4000 00	1500 00		60 00			4200 00	225 00		285 00	8
							2250 00	13 75		13 75	9
			160 00	70 00						70 00	10
1	600 00			545 00	1	25 00	500 00	13 45		558 45	11
1	600 00			10 00						10 00	12
1	6500 00	2500 00	1500 00	4500 00			5000 00	30 00		4530 00	13
1	2500 00	296 00	400 00	180 60			2800 00	50 00		230 60	14
				87 00						87 00	15
1	1000 00			225 00			6500 00	50 00		275 00	16
1	2500 00			131 75			4000 00	135 00		266 75	17
				804 25						804 25	18
1	1500 00			43 00			2000 00	37 00		80 00	19
1	3000 00	280 80		103 00			2800 00			103 00	20
2	750 00			265 00			1400 00	21 12		286 12	21
1	2600 00	1500 00		739 64			6350 00	32 00		771 64	22
1	1500 00		875 00	60 00			600 00	7 10		67 10	23
			60 00	405 00						405 00	24
20	\$ 40300 00	\$ 7122 80	\$ 6980 00	\$ 12828 09		\$ 25 00	\$ 58700 00	\$ 705 92	\$	\$ 13534 01	25
22	38000 00	8385 00	6885 00	7413 61	5	290 75	62785 00	645 40	228 65		
	2300 00		395 00	5414 48				60 52			
2		1262 20			5	265 75	4085 00		228 65		

VICKSBURG DISTRICT—G. H. GALLOWAY, P. E.

1	\$ 800 00	\$	\$ 250 00	\$ 100 00		\$	\$	\$	\$	100 00	1
1	2000 00			163 00			3800 00	14 00		182 00	2
1	2500 00			180 00			4000 00	25 00		205 00	3
1	500 00			125 00			2000 00	25 00		150 00	4
1	1500 00			100 00			1200 00	7 60		107 60	5
1	1400 00			100 00			800 00	5 55		105 55	6
2	2500 00		100 00	1031 00			1000 00	12 00		1043 00	7
2	6500 00	2400 00	35000 00	86 16			15600 00	108 19		194 35	8
1	700 00		250 00	399 00						399 00	9
1	2500 00			150 00			2000 00	30 00		180 00	10
1	1000 00			532 70			1500 00	11 00		543 70	11
2	3000 00			1200 00			2400 00	21 25		1221 25	12
1	2000 00		500 00	235 00			3500 00	23 00		258 00	13
				655 45			21300 00	58 15		713 60	14
1	2500 00	303 72		135 00			2500 00			135 00	15
17	\$ 29400 00	\$ 2703 00	\$ 36100 00	\$ 5197 31		\$	\$ 61600 00	\$ 340 74	\$	\$ 5538 05	
16	34450 00	3288 72	35865 00	12705 10	1	200 00	59900 00	629 28			
1			235 00				1700 00			5338 05	
	5050 00	585 72		7507 79	1	200 00		288 54			

RECAPITULATION.

17	\$ 34300 00	\$ 1520 00	\$ 92595 00	\$ 8394 79		\$ 3640 00	\$ 78100 00	\$ 623 50	\$ 3000 00	\$ 9018 29	1
17	31050 00	36 30	1220 00	16355 00	1	75 00	49275 00	220 76		16476 62	2
18	44950 00	7276 00	13680 00	10560 48			78050 00	397 10		10957 58	3
19	30850 00	898 00	480 00	7358 40			35125 00	354 92		7700 57	4
16	25200 00	1840 00	19575 00	3855 23	1	1500 00	37700 00	336 54	965 00	4191 77	5
20	35750 00	1289 10	4340 00	10290 52			15450 00	168 50		10459 07	6
20	40300 00	7122 80	6980 00	12828 09		25 00	58700 00	705 92		13534 01	7
17	29400 00	2703 00	36100 00	5197 31			61600 00	340 74		5538 05	8
144	\$271800 00	\$ 22685 20	\$174970 00	\$ 74839 82	2	\$ 5240 00	\$413600 00	\$ 3147 98	\$ 3965 00	\$ 77875 96	
144	263250 00	21593 72	151452 00	145505 22	10	2530 75	395115 00	3346 56	228 65		
	8550 00	1091 48	23518 00	70665 40	8	2709 25	18485 00		3736 35		
								198 58			

**TABLE 2—Epworth Leagues, Sunday Schools, and Women's Societies.**  
**BROOKHAVEN DISTRICT—J. T. LEGGETT, P. E.**

No.	NAME OF CHARGE.	No. of Senior Epworth Leagues.	No. Senior E. L. Members.	No. Junior Epworth Leagues.	No. Junior E. L. Members.	Total Epworth League Members.	Raised by Leagues for Missions.	Raised for Other Objects.	Total Raised by Leagues.	No. of Sunday Schools.	No. S. S. Officers and Teachers.	Total No. S. S. Scholars.	Raised by Sunday Schools for Missions.
1	Brookhaven	2	42	1	43	85		\$ 17 00	\$ 17 00	2	37	598	\$ 88 68
2	Bogue Chitto	2	47			47				2	14	276	15 75
3	Buford									1	5	26	
4	Crystal Springs									1	15	265	46 07
5	Gallman			1	25	25				2	13	88	6 19
6	Hazlehurst	1	50		15	65		60 00		1	12	149	15 00
7	Magnolia			1	22	22				1	13	237	90 00
8	McComb City (Centenary)	1	20	1	22	42		50 00	50 00	1	22	270	121 22
9	McComb and Fernwood	1	20	1	71	91		14 95	14 95	2	19	210	340 80
10	Monticello	2	30			30				4	19	180	
11	North Wesson	1	35			35		5 00	5 00	4	26	277	28 48
12	Pearlhaven									2	12	200	
13	Prentiss	2	40			40				5	25	225	
14	Silver Creek	2	41	1	21	62	5 20		5 20	3	16	125	5 00
15	Summit and East McComb									3	15	167	34 26
16	Topisaw									2	12	165	22 80
17	Tylertown	1	32			32			14 60	2	11	131	15 00
18	Osyka									5	26	206	
19	Wesson	1	48	1	61	109	10 00	54 25	64 25	2	21	252	52 71
Total		16	405	8	230	685	15 20	\$ 201 20	\$ 171 00	45	333	4047	\$ 881 96
Total last year		6	223	5	141	364	53 75	163 00	216 75	46	299	3528	526 54
Increase		10	182	3	139	321		38 20			34	519	355 42
Decrease							38 55		45 75	1			

**HATTIESBURG DISTRICT—M. B. SHARBROUGH, P. E.**

1	Hattiesburg—Main Street	1	32			32		\$ 35 00	\$ 35 00	1	18	679	\$ 89 13
2	Hattiesburg—Court Street	1	38	1	30	68	50 00	2 00	52 00	1	20	400	60 00
3	Hattiesburg—Broad Street	1	38			38		37 00	37 00	2	18	225	23 00
4	Bethel									4	18	170	
5	Collins									1	15	215	30 00
6	Estabutchie	1	26			26				3	16	143	3 88
7	Ellisville	1	22			22		10 00	10 00	2	12	250	51 00
8	Lucedale									2	12	140	6 30
9	Lux									4	11	125	
10	Magee	1	30			30		30 00	30 00	3	15	170	15 00
11	Maxie									4	18	104	2 30
12	McLain									4	28	210	
13	Leakesville									2	12	100	
14	Mt. Olive			1	25	25		1 70	1 70	2	18	220	31 68
15	Oloh									4	20	131	
16	Pachuta	1	20			20				5	28	207	11 35
17	Purvis									2	12	115	
18	New Augusta and Richton	1	25	1	20	45				3	22	167	21 45
19	Eucutta									4	20	250	20 00
20	Seminary									1	10	65	17 00
21	Sumrall			1	35	35	29 00	1 00	30 00	2	14	250	36 00
22	Taylorville	2	40			40	38 00		38 00	2	12	200	7 00
23	Vossburg and Heidelberg									5	20	150	5 25
24	Soso Mission									1	5	55	
Total		10	271	4	110	381	117 00	116 70	233 70	64	394	4741	430 34
Total last year		9	248	9	260	508	29 00	192 10	221 10	60	310	4334	499 04
Increase		1	23				88 00		12 60	4	84	407	
Decrease				5	150	127		75 40					68 70

**JACKSON DISTRICT—J. R. JONES, P. E.**

1	Benton									3	20	121	
2	Brandon	1	14	1	15	29				1	10	72	18 97
3	Canton									1	15	156	31 75
4	Camden	2	95			95		3 50	3 50	3	10	50	4 50
5	Deasonville									5	25	205	26 00
6	Eden									2	8	50	
7	Fannin									2	10	40	
8	Flora	1	75			75		30 00	30 00	3	18	160	33 00
9	Florence	1	35			35		14 67	14 67	4	28	254	15 58
10	Jackson—First Church	2	80			80				2	76	1076	294 50
11	Jackson—Capitol Street	1	35	1	24	59	14 00	40 00	54 00	1	17	240	150 00
12	Jackson—Rankin Street	1	34			34	1 00	4 00	5 00	1	7	132	15 46
13	Jackson Circuit									5	17	75	
14	Galloway Chapel	1	24			24		1 50	1 50	1	7	45	
15	Lintonia									5	15	50	
16	Madison									4	25	180	8 62
17	Mendenhall									4	20	219	
18	Harrisville									6	30	300	
19	Sharon									5	25	100	5 00
20	Terry									4	15	140	2 28
21	Thomasville	1	35			35				4	16	75	
22	Yazoo City			1	40	40	15 00	5 00	20 00	1	20	338	56 24
Total		11	427	3	79	506	\$30 00	\$ 98 67	\$ 128 67	67	434	4078	\$ 661 90
Total last year		4	152	1	40	192	13 95	45 50	59 45	54	378	3362	655 59
Increase		7	275	2	39	314	16 05	53 17	69 22	13	56	716	6 31
Decrease													

TABLE 2—Epworth Leagues, Sunday Schools, and Women's Societies.

BROOKHAVEN DISTRICT—J. T. LEGGETT, P. E.

Collected by Sunday Schools on Children's Day.	Collected by Sun- day Schools for Other Objects.	Total Amount Raised by Sunday Schools.	No. Women's For. Mis. Societies	No. Members W. F. Mis. Societies	Amount Money Collected by W. F. Mis. Societies.	No. Wom. Home Mis. Societies.	No. Members W. H. Mis. Societies.	Amount of Money Collected by W. H. Mis. Societies.	Total Collections for All Societies.	No.
\$ 13 20	\$ 241 29	\$ 330 97	1	32	\$ 80 00	1	44	\$ 157 22	\$ 237 22	1
9 14	56 55	69 75	1	27	34 40	1	22	97 54	131 94	2
4 04	7 85	7 85								3
	310 20	378 20	1	30	48 85				48 85	4
	52 70	62 93								5
	79 73	94 73	1	37	84 55				84 55	6
15 00	198 33	303 33	1	27	1011 65	1	30	805 06	1816 71	7
	390 71	511 93				1	45	237 95	237 95	8
47 80		761 94				1	24	150 61	150 61	9
	23 45	23 45				1	16			10
5 96	92 92	127 36								11
5 40	23 00	28 40								12
10 90	40 00	50 90				2	40	262 00	262 00	13
2 00	30 00	37 00				1	8	86 88	86 88	14
15 00	127 40	176 66				1	17	290 75	290 75	15
	20 00	42 80				1	14	50 80	50 80	16
	42 19	57 19				1	22	138 26	138 26	17
10 82	58 30	69 12				1	13	14 05	14 05	18
8 50	128 13	189 34	1	28	78 50	1	24	278 75	357 25	19
\$ 147 76	\$ 1932 75	\$ 3323 79	6	181	\$ 1337 95	14	319	\$ 2569 87	\$ 3907 82	
110 41	1758 25	2395 20	6	170	355 70	13	307	2027 44	2383 14	
37 35	174 50	8 59		11	982 25	1	12	542 43	1524 68	

## HATTIESBURG DISTRICT—M. B. SHARBROUGH, P. E.

\$ 14 77	711 51	\$ 1052 65	1	87	\$ 243 49	1	46	\$ 1065 02	\$ 1308 51	1
	352 00	412 00	3	91	73 00	3	112	284 00	357 00	2
7 50	112 50	143 00	1	55	50 26	1	37	49 92	100 18	3
5 75	8 00	13 75								4
5 00	75 00	110 00				1	34	723 11	723 11	5
	49 35	53 23								6
7 50	126 55	185 05				1	27	250 00	250 00	7
7 00	65 00	78 30				1	22	120 00	120 00	8
	15 00	15 00								9
	60 00	75 00	1	12	6 00	1	20	190 00	196 00	10
8 56	10 50	21 26								11
	20 00	20 00								12
	31 00	31 00				1	15	25 00	25 00	13
8 27	103 89	143 84				1	28	262 05	262 05	14
5 50	35 85	41 35				1	6	50 00	50 00	15
8 34	40 00	59 70				1	11	40 61	40 61	16
9 00	50 00	59 00	1	18	65 75	1	19	24 26	90 01	17
23 40	72 80	117 65	2	20	8 20	1	20	137 45	145 65	18
	25 00	45 00	2	29	21 00				21 00	19
8 00	79 03	104 03								20
10 18	64 00	110 18				1	26	150 00	150 00	21
6 00	42 00	55 00				2	28	105 00	105 00	22
5 00	55 25	65 50	2	25	26 90	1	14	33 65	60 55	23
	5 00	5 00								24
\$ 139 77	\$ 2209 23	\$ 3026 49	13	337	\$ 494 60	19	465	\$ 3510 07	\$ 4004 67	
115 81	1515 25	2130 10	10	331	345 68	17	442	3302 68	3648 36	
23 96	693 78	896 39	3	6	148 92	2	23	207 39	356 31	

## JACKSON DISTRICT—J. R. JONES, P. E.

\$ 5 00	\$ 27 00	\$ 32 00			\$ 100 25	1	29	\$ 242 66	\$ 342 91	1
	91 32	110 29	1	17	50 70	1	36	255 20	305 90	2
3 40	117 50	149 25	1	21						3
7 26		11 76								4
31 00	25 00	82 00				4	45	179 00	179 00	5
	10 00	10 00				1	15	35 00	35 00	6
	25 00	25 00								7
12 65	120 00	165 65				1	30	385 00	385 00	8
7 55	71 50	94 63	1	14	22 65				22 65	9
42 47	709 83	1046 85	1	125	510 35	1	125	746 00	1256 35	10
11 12	118 91	268 91	1	47	206 49	1	56	1841 10	2047 59	11
5 00	60 00	80 46				1	20	46 00	46 00	12
	11 08									13
	31 44									14
	12 50	12 50								15
	73 50	82 12	1	16	52 80				52 80	16
3 00	66 00	69 00				1	17	105 00	105 00	17
	35 00	35 00				1	8	37 00		18
6 71		6 71				1	15	25 00	25 00	19
1 60	30 07	33 95								20
10 00	50 00	60 00								21
19 18	218 77	294 19	1	40	166 20	1	60	696 95	863 15	22
\$ 165 94	\$ 1904 47	\$ 2670 27	7	280	\$ 1109 44	15	456	\$ 4593 91	\$ 5666 35	
128 69	2041 75	2826 03	8	293	1048 95	15	389	2545 93	3594 88	
37 25					60 49		67	2047 98	2071 47	
	137 28	155 76	1	13						

TABLE 2—Epworth Leagues, Sunday Schools, and Women's Societies.

MERIDIAN DISTRICT—W. H. LEWIS, P. E.

No.	NAME OF CHARGE.	No. of Senior Epworth Leagues	No. Senior E. L. Members	No. Junior Epworth Leagues	No. Junior E. L. Members	Total Epworth League Members	Raised by Leagues for Missions.	Raised for Other Objects.	Total Raised by Leagues.	No. of Sunday Schools.	No. S. S. Officers and Teachers.	Total No. S. S. Scholars.	Raised by Sunday Schools for Missions.
1	Meridian—Central	1	52	—	—	52	\$ 50 00	\$ 60 75	\$ 110 75	1	40	695	\$ 210 85
2	Meridian—East End	1	12	1	40	52	6 00	5 00	11 00	1	22	275	36 00
3	Meridian—Fifth Street	—	—	—	—	—	—	—	—	1	25	650	80 00
4	Meridian—South Side & Poplar Springs	2	50	2	51	101	—	48 70	48 70	2	28	396	—
5	Meridian—Seventh Avenue	1	30	1	20	50	10 00	45 00	55 00	1	10	67	15 00
6	Binnsville and Wahalak	—	—	—	—	—	—	—	—	2	11	40	—
7	Bucatunna	—	—	—	—	—	—	—	—	3	20	199	26 87
8	Daleville	—	—	—	—	—	—	—	—	4	20	175	—
9	DeKalb	—	—	—	—	—	—	—	—	4	10	100	—
10	East Clark	—	—	—	—	—	—	—	—	6	28	275	—
11	Enterprise and Stonewall	—	—	—	—	—	—	—	—	3	26	264	10 73
12	Lauderdale	—	—	—	—	—	—	—	—	4	19	153	10 00
13	Matherville	—	—	—	—	—	—	—	—	4	24	90	—
14	North Kemper	—	—	—	—	—	—	—	—	3	12	126	—
15	Porterville	1	18	—	—	18	—	—	—	2	8	45	—
16	Scooba	—	—	—	—	—	—	—	—	4	18	200	—
17	Shubuta and Quitman	1	53	—	—	53	—	—	—	2	24	260	20 00
18	Vimville	—	—	—	—	—	—	—	—	3	14	150	—
19	Waynesboro	—	—	—	—	—	—	—	—	1	13	120	12 00
20	Wayne Mission	—	—	—	—	—	—	—	—	3	16	115	—
Total		7	215	4	111	326	\$ 66 00	\$ 159 45	\$ 225 45	54	388	4395	\$ 421 45
Total last year		8	311	5	305	516	79 85	243 10	322 95	53	360	4274	484 75
Increase		—	—	—	—	—	—	—	—	1	28	121	—
Decrease		1	96	1	194	190	13 85	83 65	97 50	—	—	—	63 30

NATCHEZ DISTRICT—H. W. FEATHERSTUN, P. E.

No.	NAME OF CHARGE.	No. of Senior Epworth Leagues	No. Senior E. L. Members	No. Junior Epworth Leagues	No. Junior E. L. Members	Total Epworth League Members	Raised by Leagues for Missions.	Raised for Other Objects.	Total Raised by Leagues.	No. of Sunday Schools.	No. S. S. Officers and Teachers.	Total No. S. S. Scholars.	Raised by Sunday Schools for Missions.
1	Adams	—	—	1	—	—	—	\$ 3 50	\$ 3 50	2	10	105	—
2	Barlow	1	18	1	45	63	—	—	—	2	20	135	5 00
3	Bayou Pierre	—	—	—	—	—	—	—	—	5	27	224	16 45
4	Centerville	1	44	1	16	60	—	2 15	2 15	1	7	100	15 45
5	Fayette	—	—	1	50	50	—	—	—	2	12	187	—
6	Gloster	1	20	1	45	65	25 00	—	25 00	2	11	126	17 00
7	Hamburg	—	—	—	—	—	—	—	—	4	18	115	—
8	Homoehitto	2	32	1	15	47	—	2 10	2 10	5	24	182	1 54
9	Liberty	—	—	—	—	—	—	—	—	2	10	86	4 17
10	Meadville	—	—	—	—	—	—	—	—	2	9	100	—
11	Nebo	1	20	—	—	20	—	—	—	7	39	210	—
12	Natchez—Jefferson Street	1	39	—	—	39	27 00	33 00	60 00	1	30	250	102 61
13	Natchez—Pearl Street	1	34	1	25	59	9 25	15 50	24 75	1	12	137	33 89
14	Scotland	2	52	—	—	52	—	—	—	2	11	104	8 00
15	Washington	—	—	—	—	—	—	—	—	—	—	—	—
16	Wilkinson	—	—	—	—	—	—	—	—	4	12	90	—
17	Woodville	1	16	—	—	16	—	—	—	1	—	125	10 00
18	Woodville Circuit	—	—	—	—	—	—	—	—	4	15	150	6 00
Total		11	275	7	196	471	\$ 61 25	\$ 56 25	\$ 117 50	47	267	2426	\$ 220 11
Total last year		8	228	3	89	317	120 88	151 77	272 65	43	304	2610	241 50
Increase		3	47	4	107	154	—	—	—	4	—	—	—
Decrease		—	—	—	—	—	59 63	95 52	155 15	—	36	184	21 39

NEWTON DISTRICT—T. J. O'NEIL, P. E.

No.	NAME OF CHARGE.	No. of Senior Epworth Leagues	No. Senior E. L. Members	No. Junior Epworth Leagues	No. Junior E. L. Members	Total Epworth League Members	Raised by Leagues for Missions.	Raised for Other Objects.	Total Raised by Leagues.	No. of Sunday Schools.	No. S. S. Officers and Teachers.	Total No. S. S. Scholars.	Raised by Sunday Schools for Missions.
1	Bay Springs	—	—	—	—	—	—	—	—	4	18	175	6 81
2	Carthage	2	20	—	—	20	—	10 00	10 00	2	10	100	—
3	Chunkey	—	—	—	—	—	—	—	—	5	21	125	14 78
4	Decatur	—	—	—	—	—	—	—	—	2	16	135	10 55
5	Edinburg	—	—	—	—	—	—	—	—	—	—	—	—
6	Forest	—	—	—	—	—	—	—	—	2	18	120	10 00
7	Hickory	—	—	—	—	—	—	—	—	3	22	250	13 00
8	Hillsboro	—	—	—	—	—	—	—	—	1	3	15	—
9	Homewood	—	—	—	—	—	—	—	—	4	30	275	14 00
10	Indian Mission	—	—	—	—	—	—	—	—	2	6	21	—
11	Lake	—	—	—	—	—	—	—	—	2	14	170	4 70
12	Laurel—First Church	1	50	1	75	125	36 00	25 00	61 00	1	12	260	—
13	Laurel—Fifth Avenue	1	25	—	—	25	25 00	68 55	93 55	1	8	174	18 30
14	Laurel—Kingston	1	28	1	31	59	8 75	54 59	63 34	2	13	129	10 82
15	Montrose	1	57	—	—	57	—	12 50	12 50	1	14	165	21 00
16	Morton and Pelahatchie	—	—	—	—	—	—	—	—	3	20	230	29 72
17	Neshoba	—	—	—	—	—	—	—	—	5	27	240	—
18	Newton	1	25	—	—	25	—	5 00	—	1	18	175	40 00
19	Philadelphia	1	37	—	—	37	—	18 00	18 00	2	15	190	21 00
20	Raleigh	—	—	—	—	—	—	—	—	3	14	75	13 44
21	Rose Hill	—	—	—	—	—	—	—	—	7	30	300	4 00
22	Shiloh	—	—	—	—	—	—	—	—	4	25	235	—
23	Stallo	—	—	—	—	—	—	—	—	4	20	100	—
24	Trenton	—	—	—	—	—	—	—	—	4	16	150	10 25
25	Walnut Grove	—	—	—	—	—	—	—	—	4	20	130	—
Total		8	242	2	106	348	\$ 69 75	\$ 193 64	\$ 257 39	69	410	3939	\$ 242 17
Total last year		7	252	3	108	360	45 90	140 85	286 75	69	401	4085	392 17
Increase		1	—	—	—	—	23 85	52 79	—	—	9	—	—
Decrease		—	10	1	2	12	—	—	29 36	—	—	146	150 00

TABLE 2—Epworth Leagues, Sunday Schools, and Women's Societies.

## MERIDIAN DISTRICT—W. H. LEWIS, P. E.

Collected by Sunday Schools on Children's Day.	Collected by Sun- day Schools for Other Objects.	Total Amount Raised by Sunday Schools.	No. Women's For. Mss. Societies.	No. Members W. F. Mss. Societies.	Amount Money Collected by W. F. Mss. Societies.	No. Wom. Home Mss. Societies.	No. Members W. H. Mss. Societies.	Amount of Money Collected by W. H. Mss. Societies.	Total Collections, for All Societies.	No.
\$ 19 19	\$ 150 00	\$ 380 04	3	182	\$ 818 00	1	126	\$ 830 60	\$ 1648 60	1
8 50	131 75	176 25	1	30	164 70	1	30	224 62	389 32	2
	300 00	380 00	1	30	118 00	1	31	201 80	319 80	3
10 75	248 70	259 45	1	13	14 95	2	45	105 70	120 65	4
	76 49	91 49				1	12	20 00	29 00	5
7 55	132 00	166 42	1	15	18 85				18 85	6
5 00		5 00								7
	33 50	33 50								8
10 15	39 88	50 03				1	9	44 00	44 00	9
3 00	79 18	92 91	1	19	23 70				23 70	10
	52 17	62 17	1	7	9 95				9 95	11
	20 00	20 00								12
4 50	10 00	14 50								13
3 00	20 00	23 00								14
4 00	34 81	38 81								15
5 25	188 38	214 63	2	75	945 00				945 00	16
5 00	20 00	25 00				1	13	103 00	103 00	17
	61 00	73 00	1	22						18
7 40	10 19	17 59								19
										20
\$ 93 29	\$ 1608 05	\$ 2117 79	12	393	\$ 2113 15	8	266	\$ 1529 72	\$ 3642 87	
72 15	1306 97	1863 87	11	382	1038 86	8	326	1506 32	2545 18	
21 14	301 08	253 92	1	11	1074 29		60	23 40	1097 69	

## NATCHEZ DISTRICT—H. W. FEATHERSTUN, P. E.

\$ 6 00	\$ 15 00	\$ 15 00			\$ 15 00			\$ 15 00	\$ 15 00	1
19 00	20 00	31 00	1	16						2
	20 24	55 69								3
	50 00	65 45				1	18	68 65	68 65	4
8 75	70 25	79 00				1	10	127 30	127 30	5
7 00	65 20	89 20	1	24	68 60	1	20	87 45	156 05	6
	25 00	25 00								7
2 00	21 26	24 80				1	8	12 35	12 35	8
14 00	30 00	48 17								9
15 00	56 05	71 05				1	8	116 00	116 00	10
17 00	7 00	24 00				1	16	10 10	10 10	11
12 84	247 19	362 60	1		96 25	1	44	389 02	485 87	12
7 15	97 78	138 82	1	8	5 35	1	17	48 52	53 87	13
9 00	32 00	49 00								14
						1	6	91 00	91 00	15
5 00		5 00								16
	63 95	73 95	1	29	46 30				46 30	17
	16 00	22 00								18
\$ 112 74	\$ 836 92	\$ 1179 63	5	77	\$ 231 50	9	147	\$ 950 39	\$ 1181 89	
116 89	838 41	1196 80	5	87	319 72	6	128	419 51	739 23	
4 15	1 49	17 17		10	88 22	3	19	530 88	442 66	

## NEWTON DISTRICT—T. J. O'NEIL, P. E.

\$ 44 50	\$ 51 31				\$ 60 00	\$ 60 00	1
45 00	45 00				30 05	30 05	2
45 43	60 00						3
76 74	87 29				404 33	404 33	4
							5
7 00	55 81	72 00	1	15	375 00	750 00	6
6 00		19 00	1	10	19 65	124 65	7
	3 00	3 00					8
	34 00	48 00					9
4 25	35 00	43 95					10
	29 50	29 50	1	52	113 42	224 99	11
	76 02	94 33				77 50	12
7 85	47 75	138 42				100 65	13
	78 90	78 90	1	19	19 00	25 00	14
21 62	92 89	144 23				305 15	15
2 00	15 00	17 00					16
6 55	226 45	273 00	1	31	58 00	58 00	17
6 00	126 00	153 00	1	26	94 06	346 59	18
	27 50	40 94					19
5 65	22 00	31 65	1	22	23 81	14 50	20
5 10	50 00	55 10	1	25	15 00	38 31	21
4 50		4 50				15 00	22
	30 00	40 25					23
	26 00	26 00					24
							25
\$ 76 52	\$ 1187 49	\$ 1556 37	8	200	\$ 717 94	\$ 1857 70	
119 21	1236 54	1747 92	6	188	304 50	747 05	
			2	12	413 44	1110 65	
42 69	49 05	191 55					

TABLE 2—Epworth Leagues, Sunday Schools, and Women's Societies.

SEASHORE DISTRICT—W. B. JONES, P. E.

No.	NAME OF CHARGE.	No. of Senior Epworth Leagues.	No. Senior E. L. Members.	No. Junior Epworth Leagues.	No. Junior E. L. Members.	Total Epworth League Members.	Raised by Leagues for Missions.	Raised for Other Objects.	Total Raised by Leagues.	No. of Sunday Schools.	No. S. S. Officers and Teachers.	Total No. S. S. Scholars.	Raised by Sunday Schools for Missions.
1	Americus						\$	\$	\$	6	15	200	\$
2	Bay St. Louis									2	10	120	15 37
3	Biloxi—Main Street	1	21	1	44	65				1	14	343	32 05
4	Brooklyn and Bond	2	40	1	16	56	3 00	125 00	128 00	2	17	187	28 00
5	Carriere and McNeil									4	20	175	9 00
6	Coalville									7	29	285	
7	Columbia			1	15	15		30 00	30 00	1	25	300	25 00
8	Escatawpa	2	32			32		27 50	27 50	5	25	175	
9	Gulfport—25th Avenue	1	18			18	192 25			1	28	412	110 00
10	Gulfport—29th Street									1	9	75	7 00
11	Handsboro and Mississippi City						10 30			3	16	150	14 67
12	Howison and Saucier									5	28	306	
13	Hub									4	12	90	
14	Long Beach									3	18	170	20 00
15	Lumberton	1	35	1	50	85	13 80	24 73	38 53	1	13	213	55 00
16	Mentorum									6	26	250	
17	McHenry and Wiggins									3	25	375	30 00
18	Moss Point	1	25			25				1	19	170	41 10
19	Oakvale									2	8	60	
20	Ocean Springs									2	7	150	10 00
21	Pascagoula									1	8	56	10 46
22	Pearlington and Logtown									1	15	88	26 95
23	Poplarville			1	20	20				2	14	120	
24	Vancleave			1	18	18				5	25	250	7 00
25	Wolf River Mission									2	5	45	
	Total	8	171	6	163	334	219 35	\$ 207 23	\$ 224 03	71	431	4765	\$ 439 80
	Total last year	11	232	7	273	505	26 00	393 19	419 19	70	426	4852	513 46
	Increase						193 35			1	5		
	Decrease	3	61	1	110	171		185 96	195 16			87	73 66

VICKSBURG DISTRICT—G. H. GALLOWAY, P. E.

No.	NAME OF CHARGE.	No. of Senior Epworth Leagues.	No. Senior E. L. Members.	No. Junior Epworth Leagues.	No. Junior E. L. Members.	Total Epworth League Members.	Raised by Leagues for Missions.	Raised for Other Objects.	Total Raised by Leagues.	No. of Sunday Schools.	No. S. S. Officers and Teachers.	Total No. S. S. Scholars.	Raised by Sunday Schools for Missions.
1	Anguilla						\$	\$	\$	4	21	235	\$
2	Bolton									3	18	160	38 25
3	Edwards									2	10	60	16 43
4	Harrison									4	15	75	
5	Hermanville									5	15	175	
6	Mayersville	1	25			25		25 00	25 00	1	5	30	10 00
7	Oak Ridge									4	12	57	35
8	Port Gibson	2	101	1	25	126	41 41	26 18	67 59	2	30	257	88 63
9	Rocky Springs									5	22	140	5 00
10	Rolling Fork									3	14	146	16 00
11	Satartia	1	18	1	25	43		14 10	14 10	4	15	48	
12	Silver City									4	20	140	8 42
13	Utica									2	12	160	28 00
14	Vicksburg, Crawford Street	1	37			37		414 40	414 40	1	33	510	63 89
15	Vicksburg—Washington Street									1	11	108	13 50
	Total	5	181	2	50	231	\$ 41 41	\$ 479 68	\$ 521 09	45	253	2301	\$ 288 47
	Total last year	5	219	1	25	244	40 00	299 40	339 40	47	277	2487	326 33
	Increase			1	25		1 41	180 28	181 69				
	Decrease		38			13				2	24	186	37 86

## RECAPITULATION.

No.	NAME OF CHARGE.	No. of Senior Epworth Leagues.	No. Senior E. L. Members.	No. Junior Epworth Leagues.	No. Junior E. L. Members.	Total Epworth League Members.	Raised by Leagues for Missions.	Raised for Other Objects.	Total Raised by Leagues.	No. of Sunday Schools.	No. S. S. Officers and Teachers.	Total No. S. S. Scholars.	Raised by Sunday Schools for Missions.
1	Brookhaven	16	405	8	280	685	\$ 15 20	\$ 201 20	\$ 171 00	45	333	4047	\$ 881 96
2	Hattiesburg	10	271	4	110	381	117 00	116 70	233 70	64	394	4741	430 34
3	Jackson	11	427	3	79	506	30 00	98 67	128 67	67	434	4078	661 90
4	Meridian	7	215	4	111	326	66 00	159 45	225 45	54	388	4395	421 45
5	Natchez	11	275	7	196	471	61 25	56 25	117 50	47	267	2426	220 11
6	Newton	8	242	2	106	348	69 75	193 64	257 39	69	410	3939	242 17
7	Sea Shore	8	171	6	163	334	219 35	207 23	224 03	71	431	4765	439 80
8	Vicksburg	5	181	2	50	231	41 41	479 68	521 09	45	253	2301	288 47
	Total	76	2187	36	1095	3282	\$ 619 96	\$1512 82	\$1878 83	462	2910	30692	\$3586 20
	Total last year	53	1865	34	1241	3106	409 33	1628 91	2038 24	442	2854	29532	3675 38
	Increase	18	322	2	146	176	210 63	116 09	159 41	20	56	1160	
	Decrease												89 18

TABLE 2—Epworth Leagues, Sunday Schools, and Women's Societies.

SEASHORE DISTRICT—W. B. JONES, P. E.

Collected by Sunday Schools on Children's Day	Collected by Sun- day Schools for Other Objects.	Total Amount Raised by Sunday Schools.	No. Women's For. Mis. Societies	No. Members W. F. Mis. Societies	Amount Money Collected by W. F. Mis. Societies	No. Wom. Home Mis. Societies.	No. Members W. H. Mis. Societies	Amount of Money Collected by W. H. Mis. Societies	Total Collections for All Societies	No.
\$ 5 72	\$ 60 00	\$ 57 09			\$	1	29	\$ 746 63	\$ 746 63	1
7 25	37 80	237 56	1	22	22 50	2	24	260 00	22 50	2
	190 00	76 00							260 00	3
	48 00	124 00								4
	115 00	38 37				1	15	29 70	29 70	5
4 17	34 20	210 00	1	24	61 00	1	30	266 00	327 00	6
10 00	200 00	146 50								7
1 50	145 00	342 15	1	36	91 03	1	53	382 54	453 57	8
5 15	227 00	21 85				1	14	80 00	80 00	9
	21 85	115 85				1	16	80 30	80 30	10
3 00	98 18	159 55				1	11	70 00	70 00	11
9 55	150 00					1	6			12
	22 50	147 00	1	9	9 00	1	17	120 37	129 37	13
7 00	120 00	248 11				1	42	330 08	330 08	14
6 70	183 41	60 25								15
15 00	45 25	164 00				2	38	208 00	208 00	16
14 00	120 00	278 85	1	26	120 50	1	30	88 00	208 50	17
21 65	216 10	65 60								18
5 60	60 00	7 50				1	26	125 90	125 90	19
5 00	2 50	39 79				1	12	26 92	26 92	20
	29 33	81 01								21
	54 06	51 97				1	18	140 76	140 76	22
	51 97	107 00								23
30 00	70 00									24
										25
\$ 151 29	\$ 2302 15	\$ 2758 15	5	117	\$ 304 03	18	381	\$ 2955 20	\$ 3239 23	
113 86	1952 40	2579 72	7	150	346 08	18	367	2128 25	2474 33	
37 43	349 75	179 57	2	33	42 05		14	826 95	764 90	

VICKSBURG DISTRICT—G. H. GALLOWAY, P. E.

\$ 25 00	\$ 51 15	\$ 76 15			\$	1	10	\$ 10 20	\$ 10 20	1
	59 75	97 98	1	19	48 30	2	46	150 57	198 87	2
	60 00	76 43	1	14	28 08	1	9	16 52	44 60	3
8 10	30 00	38 10				1	12	50 00	50 00	4
16 10	45 00	61 10	1	3	4 50	1	3	9 00	13 50	5
	35 00	45 00	1	9	19 75	1	12	175 00	194 75	6
16 75	14 75	31 85				2	26	74 70	74 70	7
11 22	120 02	219 87	1	25	152 91	1	21	488 21	641 12	8
	53 00	58 00								9
5 00	119 00	140 00				1	15			10
56 80	131 60	188 40				1	20	36 00	36 00	11
12 00	59 20	79 62				1	18	65 10	65 10	12
	90 00	118 00				2	20	269 35	269 35	13
10 00	643 11	717 00	3	129	333 11	1	60	566 95	900 06	14
8 30	8 79	30 59				1	32	289 73	289 73	15
\$ 169 27	\$ 1520 37	\$ 1978 09	8	199	\$ 586 65	17	304	\$ 2201 43	\$ 2781 98	
178 56	1213 66	1754 55	9	218	554 75	19	336	2777 37	3332 12	
	306 71	223 54			31 90					
9 29			1	19		2	32	575 94	550 14	

## RECAPITULATION.

\$ 147 76	\$ 1932 75	\$ 3323 79	6	181	\$ 1337 95	14	319	\$ 2569 87	\$ 3907 82	1
139 77	2209 23	3026 49	13	337	494 60	19	465	3510 07	4004 67	2
165 94	1904 47	2670 27	7	280	1109 44	15	456	4593 91	5666 35	3
93 29	1608 05	2117 79	12	393	2113 15	8	266	1529 72	3642 87	4
112 74	836 92	1179 63	5	77	231 50	9	147	950 39	1181 89	5
76 52	1187 49	1556 37	8	200	717 94	17	360	1857 70	2775 64	6
151 29	2302 15	2758 15	5	117	304 03	18	381	2955 20	3239 23	7
169 27	1520 37	1978 09	8	199	586 65	17	304	2201 43	2781 98	8
\$ 1056 58	\$ 13501 43	\$ 18610 58	64	1784	\$ 6895 26	117	2698	\$ 20168 29	\$ 27200 45	
955 58	11863 23	16494 19	62	1819	4314 54	111	2594	15454 55	19769 09	
101 00	1638 20	2116 39	2		2580 72	6	104	4713 74	7431 36	
				35						

**TABLE No. 3—Finance.**  
**BROOKHAVEN DISTRICT—J. T. LEGGETT, P. E.**

No.	NAME OF CHARGE.	Assessed for Presiding Elder.	Paid Presiding Elder.	Assessed for Preacher in Charge.	Paid Preacher in Charge.	Assessed for Bishops.	Paid Bishops.	Assessed Con- ference Claimants.	Paid Conference Claimants.	Assessed for Foreign Missions.	Paid for Foreign Missions.	Assessed for H'me and Conf. Missions.	Paid for Home & Conf. Missions.
1	Brookhaven	\$ 240	\$ 240 00	\$ 1800	\$ 1800 00	\$ 28	\$ 28 00	\$ 160	\$ 160 00	\$ 140	\$ 140 00	\$ 135	\$ 135 00
2	Bogue Chitto	90	90 00	1200	1200 00	10	10 00	75	75 00	82	82 00	80	80 00
3	Buford	50	50 00	400	400 00	6	6 00	38	38 00	33	33 00	30	30 00
4	Crystal Springs	185	141 83	1500	1159 00	20	20 00	130	100 00	120	95 00	120	85 00
5	Gallman	85	77 70	700	639 85	12	12 00	75	38 55	70	39 00	71	39 70
6	Hazlehurst	175	159 40	1200	1088 90	20	20 00	125	92 00	110	88 00	110	87 00
7	Magnolia	190	190 00	1400	1400 00	22	22 00	125	125 00	110	200 00	110	110 00
8	McComb City—Centenary	190	190 00	1500	1500 00	22	22 00	140	140 00	125	125 00	122	122 00
9	McComb and Fernwood	140	140 00	1200	1200 00	16	16 00	113	113 00	85	85 00	82	82 00
10	Monticello	85	75 70	610	544 85	12	12 00	76	65 00	70	60 00	65	54 00
11	North Wesson	60	49 80	505	422 70	9	9 00	55	38 00	50	42 50	50	34 00
12	Pearlhaven	100	52 60	700	406 70	12	12 00	75	20 00	70	18 50	70	17 50
13	Prentiss	100	100 00	830	830 00	13	13 00	75	75 00	70	70 00	65	65 00
14	Silver Creek	80	75 50	800	672 50	10	10 00	55	50 00	50	46 00	47	45 00
15	Summit and East McComb	100	95 00	1065	905 50	11	11 00	80	80 00	70	70 00	74	74 00
16	Topisaw	75	59 80	725	578 20	11	11 00	75	58 10	75	58 10	75	58 10
17	Tylertown	90	90 00	800	803 85	11	11 00	83	83 00	78	78 00	76	76 00
18	Osyka	75	82 15	520	559 85	10	10 00	60	60 00	45	45 00	48	48 00
19	Wesson	90	93 00	900	930 00	10	10 00	95	98 50	82	90 00	85	90 81
Total		\$2200	\$2052 48	\$18355	\$17042 90	\$265	\$265 00	\$1710	\$1498 15	\$1535	\$1455 10	\$1515	\$1324 11
Total last year		2155	2031 69	17532	15918 87	253	253 00	1580	1313 05	1475	1549 83	1500	1245 18
Increase		45	20 79	823	1124 03	12	12 00	130	185 10	60	94 79	15	78 93
Decrease													

**HATTIESBURG DISTRICT—M. B. SHARBROUGH, P. E.**

No.	NAME OF CHARGE.	Assessed for Presiding Elder.	Paid Presiding Elder.	Assessed for Preacher in Charge.	Paid Preacher in Charge.	Assessed for Bishops.	Paid Bishops.	Assessed Con- ference Claimants.	Paid Conference Claimants.	Assessed for Foreign Missions.	Paid for Foreign Missions.	Assessed for H'me and Conf. Missions.	Paid for Home & Conf. Missions.
1	Hattiesburg—Main Street	\$ 294	\$ 294 00	\$ 2200	\$ 2200 00	\$ 40	\$ 40 00	\$ 249	\$ 249 00	\$ 231	\$ 231 00	\$ 225	\$ 225 00
2	Hattiesburg—Court Street	210	210 00	1600	1600 00	28	28 00	175	175 00	162	162 00	160	160 00
3	Hattiesburg—Broad Street	65	48 00	800	558 95	7	7 00	48	43 00	46	41 50	45	40 50
4	Bethel	49	41 50	450	373 60	6	6 00	38	20 00	36	17 00	36	16 00
5	Collins	95	77 50	900	714 70	12	12 00	79	35 00	73	30 00	72	35 00
6	Estabutchie	74	52 20	700	522 25	8	8 00	49	40 00	45	35 00	45	35 00
7	Ellisville	84	79 00	800	748 05	12	12 00	70	70 00	65	65 00	64	64 00
8	Lucedale	75	75 00	800	800 00	8	8 00	50	50 00	47	47 00	46	46 00
9	Lux	53	45 00	450	375 15	6	6 00	36	30 00	33	22 00	33	22 00
10	Magee	68	63 00	682	682 00	7	7 00	58	58 00	45	45 00	45	45 00
11	Maxie	38	26 65	410	282 83	4	4 00	22	22 00	22	22 00	24	24 00
12	McLain	55	55 00	446	488 00	8	8 00	40	33 00	43	30 00	43	32 00
13	Leakesville	63	48 00	600	456 00	7	7 00	48	24 00	46	46 00	45	45 00
14	Mt. Olive	100	100 00	860	875 10	12	12 00	79	79 00	73	85 53	72	72 00
15	Oloh	50	40 00	610	448 00	6	6 00	36	20 00	33	18 00	33	20 00
16	Pachuta	75	63 15	700	631 50	9	9 00	58	58 00	53	53 00	52	52 00
17	Purvis	105	105 00	1155	1155 00	14	14 00	88	88 00	81	81 00	80	80 00
18	New Augusta and Richton	79	75 00	851	808 15	10	10 00	61	61 00	57	50 00	56	50 00
19	Eucutta	53	43 00	450	382 00	6	6 00	36	36 00	33	33 00	33	33 00
20	Seminary	53	53 00	550	550 00	7	7 00	44	44 00	41	41 00	41	41 00
21	Sumrall	93	93 00	900	900 25	12	12 00	74	74 00	69	69 00	68	68 00
22	Taylorville	74	74 00	610	610 00	9	9 00	58	60 00	53	53 00	52	52 00
23	Vossburg and Heidelberg	95	90 00	835	820 00	12	12 00	79	79 00	73	65 00	72	55 00
24	SoSo Mission				47 30				5 00				
Total		\$2000	\$1851 00	\$18359	\$17028 83	\$250	\$250 00	\$1575	\$1453 00	\$1460	\$1342 03	\$1442	\$1312 50
Total last year		1800	1681 00	15400	14232 83	280	277 22	1720	1502 20	1450	1256 10	1500	1266 55
Increase		200	170 00	2959	2796 00	30	27 22	145	49 20	10	85 93	58	45 95
Decrease													

**JACKSON DISTRICT—J. R. JONES, P. E.**

No.	NAME OF CHARGE.	Assessed for Presiding Elder.	Paid Presiding Elder.	Assessed for Preacher in Charge.	Paid Preacher in Charge.	Assessed for Bishops.	Paid Bishops.	Assessed Con- ference Claimants.	Paid Conference Claimants.	Assessed for Foreign Missions.	Paid for Foreign Missions.	Assessed for H'me and Conf. Missions.	Paid for Home & Conf. Missions.
1	Benton	\$ 75	\$ 75 00	\$ 650	\$ 650 00	\$ 12	\$ 12 00	\$ 65	\$ 65 00	\$ 60	\$ 60 00	\$ 60	\$ 60 00
2	Brandon	80	80 00	800	800 00	8	8 00	65	65 00	60	60 00	60	60 00
3	Canton	135	122 00	1200	1100 00	16	16 00	97	97 00	95	95 00	90	90 00
4	Camden	60	47 00	550	440 00	10	10 00	60	60 00	40	36 00	40	36 00
5	Deasonville	95	98 65	800	829 10	15	15 00	90	90 00	80	80 00	80	85 00
6	Eden	55	55 00	620	620 00	7	7 00	50	50 00	35	35 00	40	40 00
7	Fannin	60	60 00	330	320 00	8	8 00	45	35 00	38	28 00	40	30 00
8	Flora	95	95 00	1000	1000 00	14	14 00	90	90 00	80	80 00	80	80 00
9	Florence	90	89 00	910	882 00	14	14 00	90	90 00	80	80 00	75	75 00
10	Jackson—First Church	350	350 00	2400	2400 00	40	40 00	255	255 00	300	300 00	310	310 00
11	Jackson—Capitol Street	230	230 00	1500	1500 00	25	25 00	175	175 00	170	170 00	155	155 00
12	Jackson—Rankin Street	35	35 00	350	350 00	5	5 00	15	15 00	20	20 00	20	20 00
13	Jackson Circuit	25	25 00	125	125 00	4	4 00	15	5 00	10	7 00	5	5 00
14	Galloway Chapel	5	10 00	150	155 00	2	2 00	8	9 00	8	10 00	8	10 00
15	Lintonia	60	60 00	525	525 00	8	8 00	40	10 00	40	9 00	37	14 00
16	Madison	100	100 00	900	900 00	14	14 52	90	80 00	80	70 00	80	75 00
17	Mendenhall	80	80 00	900	870 00	10	10 00	75	75 00	50	50 00	60	60 00
18	Harrisville	60	54 15	665	600 00	10	10 00	60	55 00	44	40 00	45	40 00
19	Sharon	60	60 00	615	615 00	10	10 00	60	60 00	40	40 00	40	40 00
20	Terry	75	75 00	635	635 00	10	10 00	70	70 00	40	40 00	45	45 00
21	Thomasville	55	55 00	330	330 00	8	8 00	60	50 50	30	20 00	35	27 50
22	Yazoo City	220	220 00	1600	1600 00	25	25 00	175	175 00	170	170 00	160	160 00
Total		\$2100	\$2075 80	\$17555	\$17246 10	\$275	\$275 52	\$1750	\$1676 50	\$1570	\$1500 00	\$1565	\$1517 50
Total last year		2100	2044 30	17015	16497 60	280	281 00	1720	1649 20	1475	1431 50	1475	1449 10
Increase			31 50	540	749 50			30	27 30	95	68 50	90	68 40
Decrease						5	5 48						

**TABLE No. 3—Finance.**  
**BROOKHAVEN DISTRICT—J. T. LEGGETT, P. E.**

Paid for Specials Missions.	Assessed for Church Extension.	Paid for Church Extension.	Assessed for Education.	Paid for Education.	Assessed Amer. Bible Society.	Paid American Bible Society.	Assessed for Exp. General Conf.	Paid for Expenses Gen. Conference.	Assessed Superan- dow Fund.	Paid Superan- dow Fund.	Assessed for Hos- pital Commission.	Paid for Hospital Commission.	Assessed for Printing Minutes.	Paid for Printing Minutes.	Paid for Objects not Elsewhere Reported.	Total Table No. 3.	Grand Total, Tables 1, 2 and 3.	No.	
\$ 400 00	\$ 80 00	\$ 80 00	\$ 60 00	\$ 60 00	\$ 20 00	\$ 20 00	\$ 2 00	\$ 2 00	\$ 1 00	\$ 1 00	\$ 2 00	\$ 2 00	\$ 6 00	\$ 6 00	\$ 606 20	\$ 3729 20	\$ 4761 39	1	
38	38 00	36	36 00	12	12 00	12 00	1	1 00			1	1 00	1	1 00	526 65	2152 75	2152 75	2	
20	14 00	16	11 00	5	4 00	4 00							1	1 00	121 00	679 00	686 85	3	
60	30 00	50	30 00	18	10 00	10 00	1	1 00			2	2 00			292 54	1955 37	2481 88	4	
30	15 40	26	13 35	9	4 60	4 60									134 00	1014 15	1014 15	5	
67	35 00	55	30 00	15	5 00	5 00									1150 50	2755 80	3247 58	6	
57 50	68	68 00	50	50 00	15	15 00	1	1 00							1077 07	3314 57	5475 41	7	
65	67 00	55	55 00	16	16 00	16 00	1	1 00							1145 83	3383 83	5083 17	8	
1344 61	50	50 00	45	45 00	15	15 00	1	1 00			1	1 00	3	3 00	2587 71	5683 32	7234 82	9	
35	29 00	30	25 00	11	11 00	11 00	1	1 00			1	1 00	1	1 00	249 50	1129 05	3022 50	10	
30	14 40	20	10 00	9	5 00	5 00									103 32	729 72	831 10	11	
40	15 00	31	10 00	12											534 30	3228 00	3228 00	12	
10 05	45	45 00	31	31 00	11	11 00	1	1 00			1	1 00	1	1 00	150 00	1403 05	2063 95	13	
30	26 00	25	19 00	8	11 00	11 00	3	3 00							159 50	1117 50	1598 58	14	
25	25 00	30	30 00	12	12 00	12 00					1	1 00	3	3 00	390 00	1696 55	2841 37	15	
25	19 35	24	18 60	6	4 65	4 65					1	75	2	1 52	246 45	1114 62	1868 42	16	
40	43 00	36	36 00	12	12 00	12 00					1	1 00	2	2 00	167 60	1403 45	3099 75	17	
32	32 00	30	30 00	9	9 00	9 00					2	2 00	3	3 00	253 35	1114 35	1731 95	18	
40	40 00	40	40 00	10	10 00	10 00	1	1 00			1	1 00	2	2 00	477 50	1887 84	2494 07	19	
1812 16	\$820	\$686 15	\$690	\$ 579 95	\$225	\$ 187 25	\$ 13	\$13 00			\$ 14	\$13 75	\$ 25	\$24 52	\$9898 72	\$36798 42	\$54917 69		
294 48	686	558 70	650	520 00	225	181 45	88	69 25							10301 71	33971 57	43280 14		
1517 68	134	127 45	40	59 95		5 80										2826 85	11637 55		
							75	56 25							502 99				

**HATTIESBURG DISTRICT—M. B. SHARBROUGH, P. E.**

2250 00	\$117	\$117 00	\$101	\$ 101 00	\$ 36	\$ 36 00	\$ 1	\$ 1 00	\$ 22	\$22 00	\$ 4	\$ 4 00	\$ 5	\$ 5 00	\$ 523 00	\$ 6205 55	\$16965 96	1	
82	82 00	71	71 00	25	25 00	25 00	1	1 00	16	16 00	3	3 00	4	4 00	\$ 477 35	\$ 2998 35	\$ 3847 95	2	
23	21 00	19	17 00	7	6 50	6 50			8	5 50	70c	60	1	90	342 50	1132 95	1500 63	3	
18	9 00	16	7 00	6	3 00	3 00			4	3 00					496 10	509 85	509 85	4	
37	10 00	32	10 00	11	11 00	55c	55		9	5 00	1	1 00	2	2 00	282 00	1227 75	2069 46	5	
23	15 00	19	10 00	7	4 50	4 50			7	3 00					74 05	800 00	1326 28	6	
33	33 00	28	28 00	10	10 00	40c	40		8	7 35	1	1 00	2	2 00	398 00	574 00	2101 80	7	
24	26 00	22	22 00	7	7 00	1	1 35		8	7 00	1	1 00	1	1 00	180 00	1269 35	1269 35	8	
17	11 00	14	8 00	5	2 00	35c	35		4	3 75	60c	60	80c	80	75 00	524 65	3539 65	9	
23	3 00	19		7	2 00				6						25 00	930 00	930 00	10	
12	12 00	10	10 00	4	4 00				4	3 00					16 10	436 58	745 54	11	
22	15 00	19	10 00	7	3 45				4						100 86	775 86	1795 86	12	
10 00	23	11 50	19	9 50	3 50	1	1 35		6	4 25	70c	70	1	1 00	170 00	837 80	6117 30	13	
37	37 00	32	32 00	11	11 00				8	8 00	1	1 00	2	2 00	320 06	1626 69	2270 69	14	
17	8 00	14	7 00	5	2 50				6	2 50		1	1 00	1	355 55	829 05	1286 40	15	
25	25 00	23	23 00	8	8 00				7	1 95	1	1 00	1	1 00	38 05	964 95	1381 56	16	
41	41 00	35	35 00	12	12 00				10	10 00					213 00	1834 00	3579 00	17	
29	20 80	25	16 00	9	9 00				8		1	1 00	1	1 00	1101 00	1611 35	1611 35	18	
17	17 00	14	14 00	5	5 00				4	3 50	60c	60	90c	90		575 00	670 00	19	
21	21 00	18	18 00	6	6 00				5	3 00	70c	70	1	1 00	226 58	982 28	982 28	20	
35	22 00	30	18 00	11	10 00	50c	50		9						262 00	1429 75	2071 50	21	
25	25 00	22	22 00	8	8 00				6						760 00	1849 00	1849 00	22	
37	23 00	33	20 00	11	7 15	50c	50		8	8 35	1	1 00	2	2 00	281 20	1464 25	1590 00	23	
															77 80	106 30	106 30	24	
2260 00	\$738	\$605 30	\$635	\$ 508 50	\$225	\$ 196 60	\$ 6	\$ 6 00	\$179	\$79 15	\$ 17	\$17 20	\$ 25	\$25 60	\$4360 30	\$29853 71	\$60111 71		
2000 00	660	495 20	625	472 37	225	174 40	83	49 81							5108 83	28571 75	64587 34		
260 00	78	10 10	10	36 13		22 20										1281 96			
							77	43 81							748 53		4475 63		

**JACKSON DISTRICT—J. R. JONES, P. E.**

\$	\$ 30	\$ 30 00	\$ 25	\$ 25 00	\$ 10	\$ 10 00	\$	\$	\$	\$	\$ 1	\$ 1 00	\$ 1	\$ 1 00	\$ 30 00	\$ 1019 00	\$ 1141 00	1
	30	30 00	30	30 00	10	10 00					1	1 00	1	1 00	189 30	1334 30	1937 50	2
	50	50 00	40	40 00	15	15 00					1	1 00	3	3 00	127 00	1615 00	2525 70	3
	30	26 00	30	26 00	6	5 00					1	1 00	1	1 00	100 00	788 00	1333 26	4
	40	40 00	38	38 00	12	12 00					1	1 00	3	3 00	300 00	1586 55	1847 55	5
	24	24 00	20	20 00	5	5 00					1	1 00	1	1 00	855 00	858 00	1713 00	6
	20	15 00	15	10 00	7	4 00					1	1 00	1	1 00	30 00	512 00	632 00	7
	40	40 00	35	35 00	11	11 00					1	1 50	3	3 00	505 00	1959 50	3599 50	8
	35	35 00	30	30 00	10	10 00	4	4 00			1	1 50			375 85	1686 35	2170 85	9
270 05	125	125 00	100	100 00	45	45 00					2	2 50			2613 48	6811 03	9997 83	10
215 55	75	75 00	70	70 00	22	22 00					2	2 00	5	5 00	586 00	3230 00	10112 17	11
	14	14 00	10	10 00	5	5 00									252 00	546 00	755 00	12
	5	3 00	4		3	2 00									21 87	197 87	208 95	13
	2	2 00	2	2 00	1	1 00									191 38	392 38	460 42	14
	30	9 00	23	9 00	6	5 00					1	1 00	1	1 00	44 00	695 00	707 00	15
	40	25 00	35	20 00	11	7 00					1	1 50	3	2 00		1294 52	1685 59	16
	40	40 00	30	30 00	8	8 00					1	1 50	2	2 50	263 85	1490 55	1837 85	17
	30	13 00	25	12 00	10	5 00	2	1 00			1	1 00	1	1 00	178 00	1387 15	1864 15	18
	30	30 00	20	20 00	8	8 00	2	2 00			1	1 00	1	1 50	77 00	964 50	1017 21	19
	30	30 00	23	23 00	8	8 00	2	2 00			1	1 00	2	2 00	105 95	941 00	1360 95	20
	25	13 00	20	20 00	5	5 00							1	1 00	530 00		640 00	21
	75	75 00	75	75 00	22	22 00					2	2 00	5	5 00	694 88	3223 88	4968 04	22
\$485 60	\$820	\$744 00	\$700	\$ 645 00	\$240	\$ 225 00	\$ 10	\$ 9 00	\$	\$	\$ 23	\$23 50	\$ 36	\$35 00	\$7550 56	\$33065 88	\$52519 52	
50 00	686	632 40	650	585 50	225	207 15	41	33 15							6838 70	31682 15	46651 42	
435 60	134	112 60	50	59 50	15	17 85									711 86	1383 73	5868 10	

**TABLE No. 3—Finance.**  
**MERIDIAN DISTRICT—W. H. LEWIS, P. E.**

No.	NAME OF CHARGE.	Assessed for Presiding Elder.	Paid Presiding Elder.	Assessed for Preacher in Charge.	Paid Preacher in Charge.	Assessed for Bishops.	Paid Bishops.	Assessed Con- ference Claimants.	Paid Conference Claimants.	Assessed for Foreign Missions.	Paid for Foreign Missions.	Assessed for Home and Conf. Missions.	Paid for Home & Conf. Missions.
1	Meridian—Central	\$ 345	\$ 345 00	\$ 2400	\$ 2400 00	\$ 41	\$ 41 00	\$ 275	\$ 275 00	\$ 230	\$230 00	\$ 227	\$227 00
2	Meridian—East End	215	215 00	1500	1500 00	26	26 00	175	175 00	136	136 00	135	135 00
3	Meridian—Fifth Street	140	140 00	1200	1200 00	20	20 00	132	100 00	100	100 00	99	99 00
4	Meridian—So. Side and Pop. Spgs	140	132 25	1158	1093 75	19	19 00	121	80 00	99	48 00	98	50 00
5	Meridian—Seventh Avenue	44	44 00	300	300 00	5	5 00	33	33 00	27	27 00	27	27 00
6	Binnsville and Wahalak	55	55 00	600	600 00	8	8 00	55	11 00	45	7 95	40	11 05
7	Bucatunna	112	106 40	740	703 30	14	14 00	86	86 00	70	70 00	68	68 00
8	Daleville	90	90 00	605	605 00	11	11 00	66	60 00	55	49 00	54	48 55
9	DeKalb	80	80 00	550	550 00	10	10 00	61	40 00	50	30 00	49	30 00
10	East Clark	70	58 85	530	445 65	9	9 00	55	45 00	45	34 00	44	34 00
11	Enterprise and Stonewall	128	101 75	900	725 50	16	16 00	95	68 35	81	59 13	81	59 13
12	Lauderdale	89	58 10	550	426 10	11	11 00	65	30 00	58	30 00	58	30 00
13	Matherville	70	56 00	550	421 00	8	8 00	55	15 00	40	15 00	40	15 00
14	North Kemper	57	57 00	500	515 00	7	7 00	44	45 00	40	40 00	40	40 00
15	Porterville	41	41 00	334	340 00	5	5 00	33	33 00	27	27 00	27	27 00
16	Seooba	75	70 00	725	680 75	11	11 00	70	35 00	60	30 00	60	30 00
17	Shubuta and Quitman	128	128 00	1200	1200 00	17	17 00	112	112 00	90	90 00	90	90 00
18	Vimville	45	45 00	405	378 00	6	6 00	35	35 00	27	27 00	27	27 00
19	Waynesboro	109	109 00	800	800 00	13	13 00	82	82 00	70	70 00	70	70 00
20	Wayne Mission	67	59 00	500	409 50	8	8 00	50	50 00	40	40 00	40	40 27
Total		\$2100	\$1991 35	\$16047	\$15293 55	\$265	\$265 00	\$1700	\$1410 35	\$1390	\$1160 08	\$1374	\$1157 73
Total last year		2100	1951 82	15282	13144 55	252	253 00	1580	1280 57	1475	1152 67	1475	1163 20
Increase			39 53	765	2149 00	13	12 00	120	129 78		7 41		
Decrease										85		101	5 47

**NATCHEZ DISTRICT—H. W. FEATHERSTUN, P. E.**

No.	NAME OF CHARGE.	Assessed for Presiding Elder.	Paid Presiding Elder.	Assessed for Preacher in Charge.	Paid Preacher in Charge.	Assessed for Bishops.	Paid Bishops.	Assessed Con- ference Claimants.	Paid Conference Claimants.	Assessed for Foreign Missions.	Paid for Foreign Missions.	Assessed for Home and Conf. Missions.	Paid for Home & Conf. Missions.
1	Adams	\$ 75	\$ 50 00	\$ 500	\$ 310 00	\$ 10	\$ 7 85	\$ 63	\$ 20 00	\$ 53	\$ 16 00	\$ 52	\$ 15 00
2	Barlow	105	80 00	700	533 00	12	10 35	75	45 00	63	40 00	62	40 00
3	Bayou Pierre	97	83 95	650	475 55	9	9 00	54	25 00	46	23 00	45	10 00
4	Centerville	60	39 40	400	308 35	10	10 00	69	11 60	57		56	15 00
5	Fayette	120	80 00	800	533 00	13	13 00	84	12 00	71	6 00	70	7 50
6	Gloster	180	130 00	1200	1035 00	20	15 00	120	75 00	101	50 00	100	65 00
7	Hamburg	94	55 50	700	379 60	9	9 00	56	35 00	48	10 00	46	40 00
8	Homochitto	56	24 35	375	178 25								
9	Liberty	54	50 00	360	322 00	8	8 00	43	30 00	37	26 00	37	26 00
10	Meadville	75	51 20	500	343 00	8	8 00	53	10 00	44	23 00	44	37 31
11	Nebo	76	55 15	505	375 45	12	4 00	75	15 00	63	12 00	61	12 00
12	Natchez—Jefferson Street	180	180 00	1200	1200 00	24	24 00	156	156 00	131	131 00	130	130 00
13	Natchez—Pearl Street	75	75 00	500	500 00	8	8 00	53	53 00	45	45 00	44	44 00
14	Scotland	125	73 00	735	541 00	10	10 00	69	25 00	57	20 00	57	28 80
15	Washington	91	50 35	608	381 40	10	5 00	62	15 00	53	15 00	52	15 00
16	Wilkinson	50	29 25	335	187 60	5	5 00	31	8 00	26	7 00	26	11 00
17	Woodville	150	150 00	1000	1000 00	17	17 00	106	45 00	89	38 00	88	38 00
18	Woodville Circuit	65	22 25	450	147 25	5	5 00	31	7 50	26	7 00	26	7 50
Total		\$1730	\$1279 40	\$11518	\$8750 45	\$190	\$168 20	\$1200	\$ 588 10	\$1010	\$469 00	\$ 996	\$542 11
Total last year		1800	1446 40	12508	10364 60	200	196 00	1300	810 00	1250	735 00	1125	745 05
Increase													
Decrease		70	167 00	1090	1614 15	10	27 80	100	221 90	240	266 00	129	192 94

**NEWTON DISTRICT—T. J. O'NEIL, P. E.**

No.	NAME OF CHARGE.	Assessed for Presiding Elder.	Paid Presiding Elder.	Assessed for Preacher in Charge.	Paid Preacher in Charge.	Assessed for Bishops.	Paid Bishops.	Assessed Con- ference Claimants.	Paid Conference Claimants.	Assessed for Foreign Missions.	Paid for Foreign Missions.	Assessed for Home and Conf. Missions.	Paid for Home & Conf. Missions.
1	Bay Springs	\$ 55	\$ 55 00	\$ 620	\$ 620 00	\$ 7	\$ 7 00	\$ 41	\$ 41 00	\$ 31	\$ 31 00	\$ 31	\$ 31 00
2	Carthage	75	75 00	600	650 00	8	8 35	60	60 00	60	35 00	60	32 00
3	Chunky	75	56 20	750	561 75	11	11 00	70	21 00	56	18 00	52	15 00
4	Decatur	70	60 00	800	685 00	9	9 40	60	60 00	45	45 00	40	40 00
5	Edinburg	35	31 50	290	261 05	6	3 75	30	5 00	25		23	
6	Forest	85	85 00	800	800 00	12	12 00	80	80 00	70	148 00	65	115 00
7	Hickory	70	65 00	650	625 00	10	11 60	60	60 00	50	50 00	45	45 00
8	Hillsboro	10	15 00	150	110 00	4	4 30	10	10 00	5	5 00	5	5 00
9	Homewood	100	100 00	800	810 00	12	12 00	85	85 00	77	77 00	75	75 00
10	Indian Mission											5	5 00
11	Lake	75	75 00	900	900 00	9	9 00	63	63 00	59	59 00	56	56 00
12	Laurel—First Church	160	140 80	1500	1320 00	18	18 00	135	135 00	130	130 00	125	125 00
13	Laurel—Fifth Avenue	45	45 00	400	325 00	5	5 00	30	30 00	25	25 00	25	25 00
14	Laurel—Kingston	50	50 00	650	650 00	5	5 00	36	36 00	27	27 00	26	26 00
15	Montrose	50	50 00	465	465 00	8	8 00	50	50 00	45	45 00	45	45 00
16	Morton and Pelahatchie	100	95 00	900	838 25	15	15 00	100	100 00	90	90 00	87	87 00
17	Neshoba	60	60 00	575	575 00	10	10 00	60	60 00	52	52 00	50	50 00
18	Newton	100	100 00	900	950 00	13	13 00	83	83 00	78	78 00	74	74 00
19	Philadelphia	100	100 00	1200	1200 00	15	15 00	85	85 00	85	85 00	85	85 00
20	Raleigh	35	28 50	450	337 75	7	7 00	42	19 55	40	15 00	40	15 00
21	Rose Hill	80	67 00	750	650 00	12	12 00	80	53 00	70	42 50	70	42 50
22	Shiloh	80	80 00	700	700 00	12	12 00	80	70 00	70	65 00	70	65 00
23	Stallo	45	35 00	415	311 00	7	6 00	35	20 00	25	15 00	25	15 00
24	Trenton	75	72 10	650	628 00	11	11 60	75	75 00	65	50 00	65	50 00
25	Walnut Grove	70	53 00	555	475 00	9	9 00	75	65 00	60	45 00	60	50 00
Total		\$1700	\$1594 10	\$16470	\$15447 80	\$235	\$235 00	\$1525	\$1366 55	\$1340	\$1232 50	\$1304	\$1173 50
Total last year		1735	1587 08	15320	13884 52	225	230 70	1400	1206 75	1450	1167 00	1425	1145 95
Increase			7 02	1150	1563 28	10	4 30	125	159 80		65 50		27 55
Decrease		35								110		121	

TABLE No. 3—Finance.

## MERIDIAN DISTRICT—W. H. LEWIS, P. E.

Paid for Specials Missions.	Assessed for Church Extension.	Paid for Church Extension.	Assessed for Education.	Paid for Education.	Assessed Amer. Bible Society.	Paid American Bible Society.	Assessed for Exp. General Conf.	Paid for Expenses Gen. Conference.	Assessed Superan. Endow. Fund.	Paid Superan. Endow. Fund.	Assessed for Hos- pital Commission.	Paid for Hospital Commission.	Assessed for Printing Minutes.	Paid for Printing Minutes.	Paid for Objects not Elsewhere Reported.	Total Table No. 3	Grand Total, Tables 1, 2 and 3.	No.
\$ 50 00	\$120 00	\$120 00	\$101 65	\$ 101 00	\$ 41 26	\$ 41 00	\$ 1 150	\$ 1 50	\$ 24 15	\$24 00	\$ 5 15	\$ 5 00	\$ 6 00	\$ 6 00	\$1836 16	\$ 5701 16	\$ 8442 45	1
75	75 00	65	65 00	26	26 00	1 150	15	15 00	15	15 00	4	4 00	5	5 00	570 00	2848 50	3342 37	2
60	12 00	48	12 00	18	9 00	1 100	12	11 00	11	11 00	2	2 00	3	3 00	289 00	1981 00	3314 00	3
55	40 00	44	20 00	17	5 00	1 100	11	11 00	11	11 00	2	2 00	2	2 00	429 80	1883 80	4235 20	4
14	14 00	12	12 00	5	5 00	50c	3	3 00	3	3 00	1	1 00	2	2 00	241 46	708 46	924 95	5
20	6 45	20	6 55	6	5 70	50c	6	5 90	6	5 90	1	1 00	2	2 00	148 65	867 95	867 95	6
35	25 00	30	20 45	14	8 00	1 100	7	7 00	7	7 00	1	1 00	2	2 00	180 00	1292 15	1489 92	7
28	9 00	24	8 00	11	4 00	50c	6	5 00	6	5 00	1	1 00	1	1 00	91 00	987 55	1161 00	8
25	10 00	23	10 00	9	4 00	50c	5	5 00	5	5 00	1	1 00	1	1 00	111 90	876 90	1390 40	9
23	13 00	20	10 00	9	4 00	50c	5	5 00	5	5 00	1	1 00	1	1 00	40 50	694 00	1283 43	10
40	29 20	36	26 28	15	10 95	1 100	9	6 57	9	6 57	3	2 19	3	2 19	198 50	1306 74	1548 62	11
26	10 00	26	10 00	11	5 00	50c	5	5 00	5	5 00	1	1 00	1	1 00	97 25	616 20	873 59	12
22	8 00	18	6 00	9	2 00	50c	5	5 00	5	5 00	1	1 00	1	1 00	46 00	595 00	1265 00	13
20	20 00	20	20 00	7	7 00	50c	5	5 00	5	5 00	1	1 00	1	1 00	31 20	787 28	962 76	14
14	14 00	12	12 00	4	4 00	50c	3	3 00	3	3 00	1	1 00	1	1 00	62 00	563 00	566 00	15
26	13 00	25	13 00	8	4 00	50c	6	3 00	6	3 00	1	1 00	1	1 00	135 45	1026 70	1300 51	16
50	50 00	42	42 00	15	15 00	50c	10	10 00	10	10 00	3	3 00	4	4 00	750 00	2511 00	4564 00	17
14	14 00	12	12 00	4	4 00	50c	3	3 00	3	3 00	1	1 00	1	1 00	98 65	638 65	766 65	18
33	18 00	30	10 00	13	6 50	50c	8	8 00	8	8 00	2	2 00	2	2 00	1199 50	1199 50	1199 50	19
20	20 00	17	17 00	8	8 00	50c	4	4 00	4	4 00	1	1 00	1	1 00	81 50	738 00	1614 30	20
\$ 50 00	\$720 65	\$520 65	\$625 15	\$ 421 28	\$250 250	\$ 178 15	\$ 10 88	\$10 00	\$152 113 47	\$ 23 23	\$20 19	\$ 34 34	\$30 19	\$5438 02	\$27823 64	\$41132 58	58	
50 00	95	55 28	15	443 02	250	197 21	88	79 24	152	113 47	23	20 19	34	30 19	4240 08	25273 77	37253 33	33
				21 74		19 06	78	69 24							1196 94	2549 87	3879 25	

## NATCHEZ DISTRICT—H. W. FEATHERSTUN, P. E.

\$-----	\$ 33	\$ 8 00	\$ 31	\$ 6 00	\$ 12	\$ 4 00	\$-----	\$-----	\$-----	\$ 1	\$ 1 00	\$-----	\$-----	\$ 101 40	\$ 539 25	\$ 575 75	1
40	40	15 00	37	10 00	14	5 00	1	1 00	1	1 00	1	1 00	1	74 00	852 35	908 35	2
29	29	8 00	27	5 00	10	3 00	2	2 00	2	2 00	2	2 00	2	91 42	735 72	800 41	3
38	38	34	34	13	13	2	2	2 00	2	2 00	2	2 00	2	384 35	565 15	565 15	4
45	45	5 00	42	5 00	16	2 50	1	1 00	1	1 00	1	1 00	1	75 00	759 00	1231 80	5
65	65	30 00	60	25 00	22	10 00	1	1 00	1	1 00	1	1 00	1	374 00	1809 00	1809 00	6
31	31	5 00	28	5 00	10	5 00	1	1 00	1	1 00	1	1 00	1	66 05	530 10	649 90	7
23	23	16 00	22	15 00	8	6 00	1	1 00	1	1 00	1	1 00	1	84 00	537 00	820 00	8
29	29	16 00	28	10	10	2 00	1	1 00	1	1 00	1	1 00	1	49 75	529 26	2873 31	9
40	40	5 00	37	5 00	14	2 00	1	1 00	1	1 00	1	1 00	1	37 00	533 60	533 60	10
85	85	85 00	78	78 00	29	29 00	3	3 00	3	3 00	4	4 00	4	916 06	3771 40	3771 40	11
29	29	29 00	28	28 00	10	10 00	1	1 00	1	1 00	1	1 00	1	181 28	976 23	1151 69	12
38	38	14 00	34	12 00	13	5 00	2	2 00	2	2 00	1	1 00	1	5 00	730 00	6842 50	13
34	34	3 00	31	3 00	12	3 00	1	1 00	1	1 00	1	1 00	1	18 00	458 75	585 75	14
17	17	4 00	15	3 00	6	3 00	1	1 00	1	1 00	1	1 00	1	439 85	439 85	439 85	15
57	57	17 00	53	17 00	20	4 00	1	1 00	1	1 00	1	1 00	1	1326 00	1696 25	1696 25	16
17	17	15	15	6	6	6	1	1 00	1	1 00	1	1 00	1	196 50	206 50	206 50	17
\$-----	\$650	\$260 00	\$600	\$ 212 00	\$225	\$ 91 50	\$ 10	\$ 8 00	\$-----	\$-----	\$ 8	\$ 8 00	\$ 7	\$ 7 00	\$2072 96	\$15361 01	\$23722 96
588	588	311 80	580	298 50	225	114 45	46	32 20	46	32 20	46	32 20	46	2353 53	17286 53	22277 24	19
62	62	51 80	20	86 50	22	22 95	36	24 20	36	24 20	36	24 20	36	280 57	1925 52	1445 72	20

## NEWTON DISTRICT—T. J. O'NEIL, P. E.

\$ 20 50	\$ 22 35	\$ 22 00	\$ 16 30	\$ 16 00	\$ 7 7	\$ 7 00	\$ 6 6	\$ 5 5	\$ 4 4	\$ 3 3	\$ 2 2	\$ 1 1	\$ 1 00	\$ 1 00	\$ 100 00	\$ 930 00	\$ 1176 58	1
	35	20 00	20	18 00	7	7 00	6	5	4	3	2	1	1 00	1 00	100 00	1025 85	2910 90	2
	34	10 00	30	8 00	7	3 00	7	6	5	4	3	2	1	1 00	198 30	902 25	1322 25	3
	26	26 00	25	25 00	7	7 00	8	7	6	5	4	3	1	1 00	130 67	1090 07	3311 29	4
	15	12	12				2	2	1	1	1	1			25	297 80	297 80	5
	37	37 00	34	34 00	11	11 00	8	8 00	7	6	5	4	1	1 00	37 20	1370 20	5137 76	6
	25	25 00	20	20 00	5	5 00	6	6 00	5	4	3	2	1	1 00	150 00	1057 60	1613 25	7
	5	5 00	2	2 00	2	2 00	1	1	1	1	1	1	1	1 00	5 00	164 00	167 00	8
14 00	40	40 00	35	35 00	15	15 00	8		7	6	5	4	1	1 00	86 00	1342 00	1529 00	9
	3	3 00	2	2 00												10 00	10 00	10
	33	33 00	33	33 00	14	14 00	9	8	7	6	5	4	1	1 00	305 50	1549 50	2172 50	11
36 00	64	64 00	54	54 00	18	18 00	15	14	11	9	7	5	5	5 00	479 22	2928 93	3306 34	12
	18	18 00	20	20 00	6	6 00	4	4	3	2	1	1	1	1 00	113 25	501 00	879 43	13
	19	19 00	18	18 00	7	7 00	6	6 50	5	4	3	2	1	1 00	54 03	908 53	1498 73	14
	25	25 00	23	23 00	10	10 00	4	4	3	2	1	1	1	1 00	113 50	836 50	978 40	15
	50	50 00	38	38 00	12	12 00	9	9 00	8	7	6	5			231 00	1565 25	2008 56	16
	30	30 00	25	25 00	9	9 00	5	5	4	3	2	1				878 00	878 00	17
	40	40 00	36	36 00	11	11 00	9	9	8	7	6	5	1	1 00		1884 00	2472 50	18
	45	45 00	36	36 00	12	12 00	12	12 00	11	10	9	8	1	1 00	496 00	1678 00	2218 49	19
	20	7 00	15	6 00	2	1 00	4	4	3	2	1	1	1	1 00				20
	40	15 50	33	7 50	11	5 50	7	1 00	6	5	4	3			154 92	938 50	1168 01	21
	40	20 50	36	20 00	10	6 00	7		6	5	4	3			281 50	1142 00	1423 50	22
	20	6 00	16	4 00	7	3 00	4	1 00	4	3	2	1	1	1 00	40 00	455 00	731 50	23
	36	20 00	34	15 00	9	3 00	6	1 00	6	5	4	3			80 50	984 10	1090 40	24
	30	22 00	28	15 00	7	7 00	5		5	4	3	2			765 00	817 50	888 50	25
\$ 70 50	\$752 12 00	\$603 00	\$650 625	\$ 510 50	\$210 210	\$ 181 50	\$ 2 59	\$ 2 00	\$164 164	\$44 50	\$ 17 17	\$13 00	\$ 20 20	\$20 00	\$3921 84	\$25683 38	\$39704 98	26
12 00	651	448 50	625	421 50	210	148 33	59	35 00							2830 56	22634 97	33249 01	27
58 50	101	154 50	25	89 00		33 17	57	33 00							1091 28	3048 41	6455 97	28

TABLE No. 3—Finance.

## SEASHORE DISTRICT—W. B. JONES, P. E.

No.	NAME OF CHARGE.	Assessed for Presiding Elder.	Paid Presiding Elder.	Assessed for Preacher in Charge.	Paid Preacher in Charge.	Assessed for Bishops.	Paid Bishops.	Assessed Con- ference Claimants.	Paid Conference Claimants.	Assessed for Foreign Missions.	Paid for Foreign Missions.	Assessed for Home and Conf. Missions.	Paid for Home & Conf. Missions.
1	Americus .....	\$ 55	\$ 50 00	\$ 400	\$ 375 00	\$ 8	\$ 8 00	\$ 40	\$ 20 00	\$ 40	\$ 20 00	\$ 39	\$ 19 50
2	Bay St. Louis .....	75	75 00	600	600 00	10	10 00	40	40 00	40	50 00	50	50 00
3	Biloxi—Main Street .....	120	120 00	1200	1200 00	15	15 00	86	86 00	90	90 00	90	90 00
4	Brooklyn and Bond .....	80	80 00	1200	1200 00	8	8 00	53	53 00	60	60 00	60	20 00
5	Carriere and McNeil .....	65	51 50	750	595 00	5	5 00	39	39 00	40	35 00	40	35 00
6	Coalville .....	65	51 00	620	483 00	8	8 00	60	45 00	60	55 00	58	45 00
7	Columbia .....	180	180 00	1200	1200 00	15	15 00	155	100 00	150	90 00	140	90 00
8	Escatawpa .....	40	10 00	435	288 10	6	6 00	22	20 00	35	22 00	30	13 10
9	Gulfport—25th Avenue .....	225	225 00	1800	1800 00	35	35 00	195	195 00	212	212 00	212	212 00
10	Gulfport—29th Street .....	40	24 30	744	425 70	6	6 00	12	12 00	15	15 00	16	16 00
11	Handsboro and Mississippi City .....	40	33 65	500	420 65	6	6 00	12	12 00	15	15 00	16	16 00
12	Howison and Saucier .....	70	70 00	835	798 00	8	8 00	77	77 00	80	80 00	80	80 00
13	Hub .....	15	15 00	310	280 56	—	—	15	8 00	18	10 00	18	10 00
14	Long Beach .....	75	51 00	1100	750 00	8	8 00	60	42 00	60	42 00	52	36 00
15	Lumberton .....	160	160 00	1350	1400 00	12	12 00	120	120 00	132	132 00	120	120 00
16	Mentorum .....	45	45 00	405	350 00	8	8 00	37	35 00	45	32 00	45	41 00
17	McHenry and Wiggins .....	65	65 00	890	800 00	10	10 00	44	44 00	43	43 00	44	44 00
18	Moss Point .....	180	180 00	1200	1200 00	30	30 00	172	172 00	168	168 00	179	179 00
19	Oakvale .....	45	30 00	400	245 00	4	4 00	25	10 00	25	10 00	35	10 00
20	Ocean Springs .....	55	55 00	345	345 00	4	4 00	25	25 00	35	35 00	35	35 00
21	Pascagoula .....	55	41 05	550	410 31	7	7 00	25	25 00	37	24 00	37	37 00
22	Pearlington and Logtown .....	80	80 00	750	750 00	10	10 00	83	83 00	100	100 00	91	91 00
23	Poplarville .....	95	95 00	1000	1000 00	10	10 00	85	85 00	85	70 00	85	68 00
24	Vanderve .....	65	68 00	675	716 55	10	10 00	60	49 96	69	47 45	68	50 50
25	Wolf River Mission .....	10	10 00	75	35 00	—	—	8	8 00	6	6 00	6	6 00
Total .....		\$2000	\$1865 50	\$19244	\$17667 82	\$243	\$243 00	\$1550	\$1405 96	\$1670	\$1463 45	\$1646	\$1414 10
Total last year .....		2000	1880 98	20100	18821 82	225	229 15	1400	1344 00	1425	1363 65	1475	1436 40
Increase .....		—	—	—	—	18	13 85	150	61 96	245	99 80	171	—
Decrease .....		—	15 48	856	1154 00	—	—	—	—	—	—	—	22 30

## VICKSBURG DISTRICT—G. H. GALLOWAY, P. E.

No.	NAME OF CHARGE.	Assessed for Presiding Elder.	Paid Presiding Elder.	Assessed for Preacher in Charge.	Paid Preacher in Charge.	Assessed for Bishops.	Paid Bishops.	Assessed Con- ference Claimants.	Paid Conference Claimants.	Assessed for Foreign Missions.	Paid for Foreign Missions.	Assessed for Home and Conf. Missions.	Paid for Home & Conf. Missions.
1	Anguilla .....	\$ 90	\$ 76 48	\$ 800	\$ 563 87	\$ 10	\$ 8 00	\$ 60	\$ 25 00	\$ 70	\$ 25 00	\$ 70	\$ 25 00
2	Bolton .....	125	125 00	960	974 00	12	12 00	85	85 00	85	85 00	85	85 00
3	Edwards .....	130	130 00	840	764 90	14	14 00	80	26 50	85	25 00	85	25 00
4	Harrison .....	130	125 00	820	775 00	13	7 50	75	45 00	80	46 00	86	50 00
5	Hermanville .....	125	104 30	800	665 60	13	13 00	75	50 00	80	40 00	80	55 00
6	Mayersville .....	125	125 00	800	800 00	10	10 00	70	60 00	75	60 00	86	70 00
7	Oak Ridge .....	125	100 00	800	613 80	13	10 00	75	26 00	85	25 00	85	25 00
8	Port Gibson .....	160	160 00	1000	950 00	13	12 00	90	84 00	105	105 00	90	84 00
9	Rocky Springs .....	90	90 00	594	589 00	10	8 00	50	35 00	55	41 00	60	41 00
10	Rolling Fork .....	145	145 00	900	900 00	13	13 00	85	50 00	85	50 00	85	50 00
11	Satartia .....	90	90 00	700	700 00	8	8 00	50	35 00	55	38 00	55	38 00
12	Silver City .....	160	160 00	1070	1065 50	13	13 00	80	56 00	90	60 00	90	54 00
13	Utica .....	135	135 00	1000	1000 00	13	12 00	85	65 00	90	50 00	90	50 00
14	Vicksburg—Crawford Street .....	300	300 00	2000	2000 00	30	30 00	195	195 00	190	190 00	160	160 00
15	Vicksburg—Washington Street .....	70	70 00	720	720 00	5	5 00	45	45 00	45	45 00	51	51 00
Total .....		\$2000	\$1935 78	\$13804	\$13081 67	\$190	\$175 50	\$1200	\$ 882 50	\$1275	\$885 00	\$1258	\$863 00
Total last year .....		1955	1893 95	14212	13296 52	200	183 50	1320	942 45	1250	872 75	1125	840 35
Increase .....		5	41 83	—	—	—	—	—	—	25	12 25	133	22 65
Decrease .....		—	—	408	214 85	10	8 00	120	59 95	—	—	—	—

## RECAPITULATION.

No.	NAME OF CHARGE.	Assessed for Presiding Elder.	Paid Presiding Elder.	Assessed for Preacher in Charge.	Paid Preacher in Charge.	Assessed for Bishops.	Paid Bishops.	Assessed Con- ference Claimants.	Paid Conference Claimants.	Assessed for Foreign Missions.	Paid for Foreign Missions.	Assessed for Home and Conf. Missions.	Paid for Home & Conf. Missions.
1	Brookhaven District .....	\$2200	\$2052 48	\$18355	\$17042 90	\$265	\$265 00	\$1710	\$1498 15	\$1535	\$1455 10	\$1515	\$1324 11
2	Hattiesburg .....	2000	1851 00	18359	17028 83	250	250 00	1575	1453 00	1460	1342 03	1442	1312 50
3	Jackson .....	2100	2075 80	17555	17246 10	275	275 52	1750	1676 50	1570	1500 00	1565	1517 50
4	Meridian .....	2100	1991 35	16047	15293 55	265	265 00	1700	1410 35	1390	1160 08	1374	1157 73
5	Natchez .....	1730	1279 40	11518	8750 45	190	168 20	1200	588 10	1010	469 00	996	542 11
6	Newton .....	1700	1594 10	16470	15447 80	235	235 00	1525	1366 55	1340	1232 50	1304	1173 50
7	Sea Shore .....	2000	1865 50	19244	17667 82	243	243 00	1550	1405 96	1670	1463 45	1646	1414 10
8	Vicksburg .....	2000	1935 78	13804	13081 67	190	175 50	1200	882 50	1275	885 00	1258	863 00
Total .....		15830	14645 41	131353	121559 12	1915	1877 22	12210	10281 11	11250	9507 16	11100	9304 55
Total last year .....		15645	14517 26	127369	116163 31	1915	1903 57	12000	10048 22	11250	9528 86	11100	9291 78
Increase .....		185	128 15	3984	5395 81	—	—	210	232 89	—	—	—	12 77
Decrease .....		—	—	—	—	—	26 35	—	—	—	21 70	—	—

TABLE No. 3—Finance.

SEASHORE DISTRICT—W. B. JONES, P. E.

	Paid for Specials Missions.	Assessed for Church Extension.	Paid for Church Extension.	Assessed for Education.	Paid for Education.	Assessed Amer. Bible Society.	Paid American Bible Society.	Assessed for Exp. General Conf.	Paid for Expenses Gen. Conference.	Assessed Superan. Endow. Fund.	Paid Superan. Endow. Fund.	Assessed for Hos- pital Commission.	Paid for Hospital Commission.	Assessed for Printing Minutes.	Paid for Printing Minutes.	Paid for Objects not Elsewhere Reported.	Total Table No. 3.	Grand Total, Tables 1, 2 and 3.	No.
	\$ 17	8 50	\$ 14	7 00	\$ 7	8 50	\$ 3 50	1	1 00			1	1 00	1	50	\$ 57 00	\$ 570 00	\$ 630 00	1
	26	26 00	22	22 00	8	8 00	1	1 00				1	1 00	2	2 00		875 00	1675 72	2
	40	40 00	37	37 00	11	11 00	1	1 00				1	1 00	2	2 00	602 18	2295 18	5284 09	3
	23	20 00	29	15 00	14	10 00										1466 00	2204 00		4
	23	23 00	18	12 00	10	7 00	1	1 00								2 00	805 50	1279 50	5
	25	17 00	20	11 00	9	5 00										204 00	924 00	1092 00	6
	60	40 00	62	40 00	14	7 00	1	1 00				1	1 00	2	2 00	920 00	2585 00	3234 50	7
	24	10 00	20	10 00	6	4 00						1	1 00	1	1 00	208 00	573 20	573 20	8
	85	50 00	85	50 00	20	20 00										1155 32	3954 32	4239 32	9
	10	10 00	8	8 00	6	6 00	1	1 00						1	1 00		525 00	640 00	10
	10	10 00	8	8 00	6	6 00	1	1 00				1	1 00			214 00	743 30	3969 45	11
	26	26 00	28	28 00	8	8 00						1	1 00	2	2 00		1279 00	2067 00	12
	6	3 00	6	2 00	2	1 00											329 56	329 56	13
	38	26 00	16	11 00	9	6 00										187 00	1159 00	3369 00	14
	60	60 00	54	54 00	17	17 00													15
	28	18 00	16	12 00	7	5 00										98 25	644 25	791 50	16
	20	20 00	12	12 00	8	8 00						1	1 00	1	1 00		1271 25	1680 25	17
	95	95 00	80	80 00	10	10 00	1	1 00		6 70	2	2 00	2	2 00	2	612 57	2738 27	3492 37	18
	12	5 00	10	5 00	8	4 00						1	1 00	1	1 00	45 00	370 50	1240 35	19
	12	12 00	10	10 00	7	7 00						1	1 00	1	1 00		530 00	763 40	20
	14	8 00	11	6 00	8	4 00						2	1 00	2	1 00	10 00	574 36	727 81	21
	35	35 00	42	42 00	9	9 00						1	1 00	2	2 00	389 00	1273 00	1592 06	22
	34	34 00	29	25 00	9	9 00										175 66	1571 66	2311 30	23
	25	12 50	28	18 00	9	7 50						1	1 00	2	2 00	356 00	1335 46	1509 46	24
	2	2 00			3	3 00										428 00	498 00	498 00	25
	\$750	\$611 00	\$665	\$ 525 00	\$225	\$ 186 00	\$ 3	\$ 7 50	\$ 6 70	\$ 16	\$14 50	\$ 22	\$20 50	\$5663 98	\$28890 81	\$45196 84			
	650	602 00	595	531 50	225	217 50	71	65 50	6 70							4283 41	31048 70	42004 87	
	100	9 00	70													1380 57		3191 97	
				6 50		31 50	63	58 00									3056 89		

VICKSBURG DISTRICT—G. H. GALLOWAY, P. E.

	\$ 30	\$ 4 00	\$ 35		\$ 10	\$ 2 00							\$ 1	1 00	\$ 238 55	\$ 968 90	\$ 1055 25	1
	35	35 00	35	35 00	12	12 00									432 29	1880 29	2134 91	2
	50	10 00	30	10 00	14	5 00									16 00	1026 40	1336 43	3
	50	27 50	45	25 00	13	7 00			2	1 00	2	1 00			227 45	1337 45	1575 45	4
	45	16 00	35	14 00	15	7 00									180 60	1145 50	1227 70	5
	40	30 00	35	25 00	10	10 00	3	3 00							121 50	1314 50	1584 80	6
	45	15 00	45	15 00	14	4 00									144 10	977 90	2127 45	7
105 38	45	42 00	45	42 00	14	13 00	4	4 00							243 81	1845 19	2838 68	8
	35	21 00	30	16 50	9	4 50	1	1 00					1	1 00	200 00	1048 00	1500 00	9
	35	20 00	40	25 00	15	10 00									333 00	1646 00	1646 00	10
	35	20 00	25	17 50	9	6 50	3	3 00							237 00	1193 00	1975 20	11
	50	35 00	50	53 00	17	10 00							4	4 00	63 90	1556 40	2922 17	12
	45	15 00	35	10 00	14	5 00	3	3 00								1500 35	1905 35	13
200 00	85	85 00	95	95 00	28	28 00							10	10 00	5232 19	6099 02	8335 19	14
	35	35 00	30	20 00	6	6 00							4	4 00	32 93	1001 00	1321 32	15
\$305 38	\$650	\$410 50	\$610	\$ 384 50	\$200	\$ 130 00	\$ 14	\$14 00	\$ 2	\$ 1 00	\$ 2	\$ 1 00	\$ 20	\$20 00	\$7753 32	\$24599 90	\$33485 90	
217 78	625	366 25	610	366 15	215	144 30	95	53 50							\$7150 54	\$25715 44	\$42243 59	
87 60	25	44 25		18 35											592 78			
					15	14 30	81	39 50								1115 54	8757 69	

RECAPITULATION.

1812 16	\$820	\$686 15	\$690	\$579 95	\$225	\$ 187 25	\$ 13	\$13 00	\$ 14	\$13 75	\$ 25	\$24 52	\$9898 72	\$36798 42	\$54917 69	1		
2260 00	738	605 30	635	508 50	225	196 60	6	6 00	179	79 15	25	25 60	4360 30	29553 71	60111 71	2		
485 60	820	744 00	700	645 00	240	225 00	10	9 00	23	23 50	36	35 00	7550 56	33065 88	52519 52	3		
50 00	720	520 65	625	421 28	250	178 15	10	10 00	152	113 47	23	20 19	5438 02	27823 64	41132 58	4		
-----	650	260 00	600	212 00	225	91 50	10	8 00	-----	8 00	7	7 00	2072 96	15361 01	23722 96	5		
70 50	752	603 00	650	510 50	210	181 50	2	2 00	164	44 50	17	13 00	3921 84	25683 38	39704 98	6		
-----	750	611 00	665	525 00	225	186 00	8	7 50	-----	6 70	16	14 50	5663 98	28890 81	45196 84	7		
305 38	650	410 50	610	384 50	200	130 00	14	14 00	-----	1 00	2	1 00	7753 32	24599 90	33485 90	8		
4983 64	5900	4440 60	5175	\$3786 73	1800	\$1376 00	\$ 73	\$69 50	\$496	244 82	\$120	111 14	\$190	182 81	46659 70	222076 75	350792 18	
2915 06	5171	3876 97	4945	3628 54	1800	1384 79	571	417 15	-----	-----	-----	-----	-----	-----	43107 36	216184 88	331544 94	
2068 58	729	563 63	230	158 19	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	3552 34	5891 87	19247 24	
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